



U.S. Citizenship
and Immigration
Services

FEB 08 2011

TO:

Global Partners United LLC Regional Center
C/O Jason Graham
300 M Street SW #N310
Washington, D.C. 20024

DATE:

Petition: Regional Center Proposal

File: RCW1031910011/W09001630

RE: Global Partners United LLC Regional Center for designation as a Regional Center under the Immigrant Investor Pilot Program.

DECISION

The petitioner filed a proposal for designation of a Regional Center, seeking classification under section 610 of Public Law 102-395 (October 6, 1992), as amended.

8 C.F.R. 103.2(b) (13) states:

... If all requested initial evidence and requested additional evidence is not submitted by the required date, the application or petition shall be considered abandoned and, accordingly, shall be denied.

On October 15, 2010, USCIS issued a request for evidence, providing the applicant twelve (12) weeks in which to respond. That twelve-week period has elapsed and, as of this date, there is no record of a response to that request. Therefore, the petition is denied due to abandonment.

Submission at this time of the information and/or evidence previously requested will not serve to overcome this decision. For further information refer to the enclosed Form M-188 relating to motions to reopen based on an abandonment denial.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Melville".

Rosemary Langley Melville
Director, California Service Center

Enclosure: M-188

		Application/Petition REGIONAL CENTER PROPOSAL
Receipt # W09001630		
Notice Date October 15, 2010	Page 1 of 6	Regional Center Global Partners United LLC Regional Center

Jason Graham
Global Partners United LLC Regional Center
300 M St. SW #N310
Washington, D.C. 20024

Request for Evidence

IMPORTANT: WHEN YOU HAVE COMPLIED WITH THE INSTRUCTIONS ON THIS FORM, RESUBMIT THIS NOTICE ON TOP OF ALL REQUESTED DOCUMENTS AND /OR INFORMATION TO THE ADDRESS BELOW. THIS OFFICE HAS RETAINED YOUR PETITION/APPLICATION WITH SUPPORTING DOCUMENTS.

THE INFORMATION REQUESTED BELOW MUST BE RECEIVED BY THIS OFFICE NO LATER THAN EIGHTY-FOUR (84) DAYS FROM THE DATE OF THIS NOTICE. IF YOU DO NOT PROVIDE THE REQUESTED DOCUMENTATION WITHIN THE TIME ALLOTTED, YOUR APPLICATION WILL BE CONSIDERED ABANDONED PURSUANT TO 8 C.F.R. 103.2(B)(13) AND, AS SUCH, WILL BE DENIED.

WS 24064/CSC3700 DIV III

RETURN THIS NOTICE ON TOP OF THE REQUESTED INFORMATION LISTED ON THE ATTACHED SHEET.

Note: You are given until January 7, 2011 in which to submit the information requested.

Pursuant to 8 C.F.R. 103.2(b)(11) failure to submit ALL evidence requested at one time may result in the denial of your application.

For non-US Postal Service
Attn: EB 5 RC Proposal
24000 Avilla Road, 2nd Floor
Laguna Niguel, CA 92677

You will be notified separately about any other applications or petitions you filed. Save a photocopy of this notice. Please enclose a copy of it if you write to us about this case, or if you file another application based on this decision. Our address is:

U.S. CITIZENSHIP AND IMMIGRATION SERVICES
CALIFORNIA SERVICE CENTER
Attn: EB 5 RC Proposal
P.O. BOX 10590
LAGUNA NIGUEL, CA 92607-0526



W09001635

Additional Information for Applicants and Petitioners.

General.

The filing of an application or petition does not in itself allow a person to enter or remain in the United States and does not confer any other right or benefit.

Inquiries.

If you do not hear from us within the processing time given on this notice and you want to know the status of this case, use InfoPass at www.uscis.gov to contact your local USCIS office or call our National Customer Service Center at 1-800-375-5283.

You should follow the same procedures before contacting your local USCIS office if you have questions about this notice.

Please have this form with you whenever you contact a local office about this case.

Requests for Evidence.

If this notice asks for more evidence, you can submit it or you can ask for a decision based on what you have already filed. When you reply, please include a copy of the other side of this notice and also include any papers attached to this notice.

Reply Period.

If this notice indicates that you must reply by a certain date and you do not reply by that date, we will issue a decision based on the evidence on file. No extension of time will be granted. After we issue a decision, any new evidence must be submitted with a new application or petition, motion or appeal, as discussed under "Denials".

Approval for a Petition.

Approval of an immigrant or nonimmigrant petition means that the beneficiary, the person for whom it was filed, has been found eligible for the requested classification. However, approval of a petition does not give any status or right. Actual status is given when the beneficiary is given the proper visa and uses it to enter the United States. Please contact the appropriate U.S. consulate directly if you have any questions about visa issuance.

For nonimmigrant petitions, the beneficiary should contact the consulate after receiving our approval notice. For approved immigrant petitions, the beneficiary should wait to be contacted by consulate.

If the beneficiary is now in the United States and believes he or she may be eligible for the new status without going abroad for a visa, he or she should use InfoPass to contact a local USCIS office about applying here.

Denials.

A denial means that after every consideration, USCIS concluded that the evidence submitted did not establish eligibility for the requested benefit.

If you believe there is more evidence that will establish eligibility, you can file a new application or petition, or you can file a motion to reopen this case. If you believe the denial is inconsistent with precedent decisions or regulations, you can file a motion for reconsideration.

If the front of this notice states that this denial can be appealed and you believe the decision is in error, you can file an appeal.

You can obtain more information about these processes by either using InfoPass to contact your local USCIS office, or by calling the National Customer Service Center.

The Immigrant Investor Pilot Program ("Pilot Program") was created by Section 610 of Public Law 102-395 (October 6, 1992). This is different in certain ways from the basic EB-5 investor program.

The Pilot Program began in accordance with a Congressional mandate aimed at stimulating economic activity and creating jobs for U.S. workers, while simultaneously affording eligible aliens the opportunity to become lawful permanent residents. Through this innovative program, foreign investors are encouraged to invest funds in an economic unit known as a "Regional Center."

A Regional Center is defined as any economic unit, public or private, engaged in the promotion of economic growth, improved regional productivity, job creation and increased domestic capital investment.

8 CFR 204.6 (m)(3) describes specific evidence that must be submitted before consideration for eligibility for this benefit may proceed. After review of your proposal in the light of these requirements, the following information, evidence or clarification is needed to proceed.

It is always best to start with a cover letter that acts as an executive summary followed by a table of contents of the various tabbed sections to follow.

Mandatory Evidence for the Basic General Proposal

Promotion of Economic Growth within the selected Geographic Area (8 CFR 204.6(m)(3)(i)):

8 CFR 204.6(m)(3)(i) requires that a proposal be submitted which:

Clearly describes how the regional center focuses on a geographical region of the United States, and how it will promote economic growth through improved regional productivity, job creation, and increased domestic capital investment;

You indicated that the designated geographic area for the regional center is the Savannah Metropolitan Statistical Area but an economic growth analysis to show how economic growth will be promoted within this region has not been submitted.

Submit an Economic Analysis showing how the Regional Center will promote economic growth through improved productivity, job creation and increased capital investment with-in the designated region. Aspects of this element of the proposal may be combined with other issues listed below in a single economic analysis and job creation model.

Further, provide a map of the proposed Regional Center Area (Savannah Metropolitan Statistical Area).

Regional or National Impact of the Regional Center (8 CFR 204.6 (m)(3)(iv)):

Regulations at 8 CFR 204.6(m)(3)(iv) require that the proposal contain:

...a detailed prediction regarding the manner in which the regional center will have a positive impact on the regional or national economy in general as reflected by such factors as increased household earnings, greater demand for business services, utilities, maintenance and repair, and construction both within and without the regional center;

Even though the proposal contains an Economic Impact Analysis by Employment, a review of the proposal indicates that a detailed prediction has not been provided regarding the manner in which the regional center will have a positive impact on the regional or national economy with respect to increased household earnings, greater demand for business services, utilities, maintenance and repair, and construction both within and without the regional center.

Provide a detailed prediction, which includes the topics of regional or national impact on household earnings, greater demand for business services, utilities, maintenance and repair, and construction both within and outside the Regional Center. This can be combined with job creation and overall economic impact. Again, this impact statement relates to the Regional Center as a whole and it should address both the negative and positive impacts.

Economic Entity:

You indicated that the regional center Global Partners United, LLC is an economic entity. However, evidence has not been provided to show that the regional center is an economic entity.

Provide evidence that the Regional Center qualifies as an economic entity. This evidence may include incorporation papers, partnership agreements or other documentation showing the regional center is an economic entity. Evidence or claim to future incorporation or other legal event is not sufficient. The regional center must currently be an economic unit and not a future economic unit.

Indirect Job Creation (8 CFR 204.6(m)(3)(ii)):

Under the provisions of the INA which apply to the Immigrant Investor Pilot Program and specific amendments to the statute, especially in the 2002 amendment Per Public Law 107-273, enacted November 2, 2002, which clearly states:

A regional center shall have jurisdiction over a limited geographic area, which shall be described in the proposal and consistent with the purpose of concentrating pooled investment in defined economic zones. The establishment of a regional center may be based on general predictions, contained in the proposal, concerning the kinds of commercial enterprises that will receive capital from aliens, the jobs that will be created directly or indirectly as a result of such capital investments and the other positive economic effects such capital investments will have.

Also 8 CFR 204.6(m)(3)(ii) requires you to:

Provide in verifiable detail how jobs will be created indirectly;

It is imperative to fully explain indirect job creation, as well as the direct and induced jobs, if any. The requirement of creating at least 10 new full-time (35 hours per week) jobs per each individual alien investor may be satisfied by showing that, as a result of the investment and the activities of the new enterprise, at least 10 jobs per alien investor will be created directly or indirectly through an employment creation multiplier effect.

Although the proposal included an Economic Analysis for the three industry clusters (Deep Sea Freight Transportation – NAICS 48311, Marine Cargo Handling – NAICS 488320, and General Warehousing and Storage Industries – NAICS 493110), and a Business Plan for Corpus Christi Container Service, a hypothetical investment plan for each industry project type **was not submitted** to show how each investment project will be capitalized and operated in a manner that will create 10 direct and indirect jobs. In addition, an actual investment plan for a specific proposed project was not submitted. Moreover, the econometric model has not been identified.

For multiple industries a combination of hypothetical and actual plans may be submitted. The plan must clearly identify how the investor funds will flow to the job creating entity and how the jobs will be created. If your exemplar plans are based on an investment in a Targeted Employment Area (TEA), you must submit evidence that the proposed plan is located within a designated Targeted Employment Area. See below for details on documenting a TEA designation.

A review of the Business Plan for Corpus Christi Container Service does not clearly explain how jobs will be created in the Savannah Metropolitan Statistical Area if the Port of Call for the Regional Center is located in Corpus Christi, Texas. Provide an explanation as to how jobs will be created if the Port of Call is not located within the designated geographic region of the regional center.

Provide a description with supporting data of how, by the point of the I-829 filing stage, the underlying new direct jobs will be verified. Clearly specify the timeframes (by month and year) when and how the direct and indirect jobs will materialize for each regional center project. Also, provide the timeframe for completing each project, including project milestones and timelines for which direct job creation is based on and correlate these project milestone and timelines to direct and indirect job creation.

When relying on econometric models for indirect job creation¹ it is imperative that “direct jobs” will be real identifiable jobs supported by wage reports or I-9 forms otherwise they must be explicitly identified as hypothetical in nature. Another method would be to predict jobs based on dollar amount invested in the overall project and this too must be made clear. This distinction will be critical at the I-829 removal of condition stage of the immigration process.

General issues related to Regional Centers

Attorney Representation (8 CFR 103.2(a)(3))

If the Regional Center wishes to be represented by an outside attorney, that is, an attorney that is neither an employee nor principal of the Regional Center, that attorney must submit a properly executed form G-28, signed by a principal of the Regional Center.

Posting of Regional Center information on the USCIS Web site:

If the regional center proposal is approved, then public information relating to the regional center will be posted on the USCIS web site. In order to provide accurate and updated information provide the following, as it relates to the Regional Center

- Name of the Regional Center
- Public address
- Point of Contact
- Phone/Fax
- E-mail/Web Page

¹ USCIS does not accept or credit creation of direct temporary “construction jobs” within a business plan or economic job creation forecasts activities which involve a limited duration construction phase of less than 3 years unless the scope, complexity, and the ongoing construction phase must be fully sustained for all the construction phase jobs for 3 years or more with respect to the size, scope, nature, engineering/technology challenges and breadth of the project--for example a massive-scale nuclear power facility, or major Dam or a giant oil refinery, or similar type of massive and expansive and major engineering project. Shorter term construction jobs less than three years in duration have been determined to be of such a short term in nature as to not be sustained and to decrease and disappear as the initial construction activities wind down to completion. Such shorter term construction jobs in many locations are seasonal at best. Nevertheless, for all capital investment expenditures for the construction phase, all capital-induced “down-stream” support activities and “indirect” jobs impacted and associated with the construction activities such as suppliers, transportation, engineering and architectural services, maintenance and repair services, interior design services, manufacturing of components and materials, etc., may be factored into the calculations for creation of indirect jobs.

Translations:

Any document containing a foreign language submitted to USCIS shall be accompanied by a full English translation that the translator has certified as complete and accurate, and by the translator's certification that he or she is competent to translate from the foreign language into English.

Copies:

Unless specifically required that an original document be filed with an application or petition, an ordinary legible photocopy may be submitted. Original documents submitted when not required will remain part of the record, even if the submission was not required.

CALIFORNIA SERVICE CENTER ROUTING SLIP

WAC / WSC # _____

A # _____

Rev. 04/20/10

USCIS Director (AA003) Deputy Director (AA002) Special Assistant (AA007) Duty Officer

AST	DIVISION I	DIVISION II	DIVISION III
<input type="checkbox"/> AST Incoming: <u>XB800</u>	<input type="checkbox"/> Incoming: <u>AD477</u>	<input type="checkbox"/> Incoming: <u>XA925</u>	<input type="checkbox"/> Incoming: <u>XB641</u>
<input type="checkbox"/> MR Returns: _____	<input type="checkbox"/> W/S: _____	<input type="checkbox"/> W/S: _____	<input type="checkbox"/> QA Corrections: <u>ET116</u>
<input type="checkbox"/> W/S: _____	ATTN: _____	ATTN: _____	<input type="checkbox"/> W/S: _____
ATTN: _____			ATTN: <u>CF 0003 - CFU Shelf 3</u>

DIVISION IV	DIVISION VII	DIVISION VIII/ COUNSEL	DIVISION X - Background Check Unit
<input type="checkbox"/> Incoming: <u>XB641</u>	<input type="checkbox"/> CPAU Incoming: <u>RS601</u>	<input type="checkbox"/> Incoming: <u>WR000</u>	<input type="checkbox"/> Rap Sheets/ EPS Incoming: <u>SZ132</u>
<input type="checkbox"/> W/S: _____	<input type="checkbox"/> CFF Incoming: <u>RS902</u>	<input type="checkbox"/> CSC Counsel	<input type="checkbox"/> WS: _____
ATTN: _____	<input type="checkbox"/> RRU BIA <u>RS339</u>		

DIVISION V	DIVISION VII	DIVISION VIII/ COUNSEL	DIVISION X - Background Check Unit
<input type="checkbox"/> Incoming: <u>XB641</u>	<input type="checkbox"/> RRU Incoming: <u>RS554</u>	<input type="checkbox"/> CSC Counsel	<input type="checkbox"/> WS: _____
<input type="checkbox"/> W/S: _____	<input type="checkbox"/> RRU Ponds: <u>W/S 24201</u>	ATTN: _____	
ATTN: _____	<input type="checkbox"/> CIS Review <u>RC464</u>	<input type="checkbox"/> WS: _____	
	<input type="checkbox"/> Incoming: _____		
	<input type="checkbox"/> W/S: _____		
	ATTN: _____	ATTN: _____	ATTN: _____

DIVISION VI	DIVISION XII	DIVISION XI/CFDO	SCOSS
<input type="checkbox"/> Incoming: <u>XB641</u>	<input type="checkbox"/> Incoming: <u>XB919</u>	<input type="checkbox"/> CFDO: <u>DU000</u>	<input type="checkbox"/> NTA Shelf (TPS / I-485 / I-751 / I-539 B1/B2 / I-360- / Misc.): <u>RC445</u>
<input type="checkbox"/> W/S: _____	<input type="checkbox"/> W/S: _____	<input type="checkbox"/> H1B ASVP Incoming: <u>AD701</u>	
ATTN: _____	ATTN: _____	<input type="checkbox"/> Religious Worker Incoming: <u>AD700</u>	<input type="checkbox"/> Non-EPs Incoming (I-485 / I-130 / Misc.): <u>RC448</u>
		<input type="checkbox"/> W/S: _____	
		ATTN: _____	

SCOSS ATTN: _____ W/S: _____ RPC: _____

<input type="checkbox"/> NRC Hold Approved: _____	<input type="checkbox"/> Return to JIT * <u>RC419</u>	<input type="checkbox"/> Routing Hub: <u>RC422</u>	<input type="checkbox"/> BCU/Non Top 4 Shelf: <u>RC441</u>
<input type="checkbox"/> NRC Hold Denied: <u>RC417</u>	* Specify application / petition type in Comments field below	ATTN: _____	<input type="checkbox"/> BCU Top 4 Shelf: <u>RC441</u>
<input type="checkbox"/> HBG Hold Approved: _____	<input type="checkbox"/> SCAN CR I-89 / 698 / 829: <u>RC318</u>	<input type="checkbox"/> CIS FTR Review Complete * <u>RC442</u>	ATTN: _____
<input type="checkbox"/> HBG Hold Denied: <u>RC418</u>	<input type="checkbox"/> FR Backend Appeal Pod: <u>RC410</u>	* Attach sheet and / or file	<input type="checkbox"/> FBI # / CIS Shelf: <u>RC441</u>

<input type="checkbox"/> Interfiling: <u>WS23222</u>	<input type="checkbox"/> Backend Scan: <u>RC307</u>	<input type="checkbox"/> Transfer to FCO: <u>RC421</u>	<input type="checkbox"/> F/R A-File Create: <u>RC413</u>
<input type="checkbox"/> Front End Request: <u>RC427</u>	<input type="checkbox"/> SNAP Incoming: <u>RC302</u>	<input type="checkbox"/> TPS Haitian (RDF): <u>RC465</u>	<input type="checkbox"/> File Consolidate: <u>RC423</u>
<input type="checkbox"/> TPS/ICE-DO <u>RC451</u>	<input type="checkbox"/> NBC 103 Hold (RFE / ITD): <u>RC449</u>	<input type="checkbox"/> Transfer to NVC: <u>RC438</u>	<input type="checkbox"/> I-485 File Consolidate: <u>RC439</u>
<input type="checkbox"/> Hold Denied	<input type="checkbox"/> 103 Hold (RFE / ITD): <u>RC420</u>	<input type="checkbox"/> FTC Incoming: <u>RC437</u>	<input type="checkbox"/> Approved Awaiting I-89: <u>RC428</u>
<input type="checkbox"/> TPS/ICE-DO <u>RC421</u>	<input type="checkbox"/> I-512 Incoming: <u>RC313</u>	<input type="checkbox"/> I-130 Upgrades: <u>RC055</u>	
<input type="checkbox"/> Approved:			

EBS Reproposal (W09001630)
 ↳ Amend recent application

Comments Below: _____ REV.04/20/10

Note: The current printable format can be found @ O:\Common\Forms\CSC Routing Slip. Incomplete or outdated routing slip

From: **SCOSS CORR UNIT** Date: **05/28/10** Ext: **3030** RPC: **256** DIV: **AL3100621**

Jason Graham
Global Partners United, LLC
300 M St SW #N310
Washington DC 20024

REC'D CSCY10MAY27 9:35

May 20, 2010

Greetings,

In light of recent developments regarding a separate application, I am writing to amend our recent Regional Center application (Receipt #W09001630) for shipping in Georgia. I have included amended legal documents and a business plan that more specifically describes the enterprise we are looking to launch through EB-5 funds. Please accept the Draft LP Agreement and Draft Forfeiture Agreement as replacements of the originals. Also do note that while the business plan specifies Corpus Christi as the port of call for the shipping route, the container construction and all administrative duties will be performed in the Savannah MSA. As always, if you have any questions, do not hesitate to contact me at (205) 792-4507.

Best,



Jason Graham
Director, U.S. Investments

Business Plan

Corpus Christi Container Service

Thomas Black & Sean Register

9/15/2009

This Plan represents a weekly liner service from the Gulf Coast of the USA to Cuba and northern Central America. The service has a "locked in" base account of reefer cargo and provides vessel capacity to add additional port calls in Cuba and Central America over a three year period.

First Maritime Business Plan

Executive Summary

Background

First Maritime, Inc. ("First Maritime") is actively looking to establish an ocean liner service into new, niche markets. Any new service will be focused on trade routes that compliment the management team's strengths of strong customer relationships, meeting service needs that are not met today, and provide a vessel schedule that can incorporate periodic vessel calls into Cuba.

First Maritime is also highly aware of the continued increase in all component costs in the transportation cycle. Additionally, domestic trucking in the U.S. is becoming a greater issue of reliability, service and costs. Many shippers and consignees are looking for ways to forgo long truck routes for shorter, closer ports of call for their goods.

Central America has been a solid trading partner for the U.S. for most of the 20th Century, commencing with the development of the banana trade. Today multiple products are traded between Central America and the US market. With the passage of CAFTA in 2005, the trade partnership between Central America and the US was solidified.

In October 2000, the U.S. Congress passed legislation, later signed by the President into law, which changed the U.S.-Cuba trade relationship by enacting certain exceptions from U.S. sanctions legislation for agricultural and medical exports. The Trade Sanctions Reform and Export Enhancement Act of 2000 was not comprehensive and some prohibitions remain. The ban on U.S. imports from Cuba was not changed by this legislation. With a population of over 12 million, and the expected change to the trade restrictions during the current US administration, the potential market/trade opportunity is enormous.

The Port of Corpus Christi has been active over the past two years in the establishment of a liner service at their facility. They are aggressive in the desire to attract an operator. They have adequate space and warehousing for a liner operator; and an active marketing department that will assist and facilitate key customer contacts.

Proposed Concept

First Maritime intends to establish a scheduled ocean container service utilizing Corpus Christi as its U.S. base, providing service to Cuba and Central America. Growth into the trade lanes will be in phased-in approach. (b) (4)

[Redacted text block]

(b) (4)

[Large redacted text block]

(b) (4)

Corpus Christi Business Plan

Highlights of the proposed business plan are explained by the functional areas below:

Market – The Guatemala market represents approximately \$2 billion in exports and imports annually (excluding proprietary banana cargo). This is allocated among an estimated 30,000 TEU's northbound and 20,000 TEU's southbound.

Competition – Although there are numerous competitors in the Guatemala trade, the following three carriers account for approximately 70% of the cargo moved: Maersk, Seaboard Marine and Crowley. All of these carriers provide service into the Houston area. Only Crowley provides containerized service to Cuba. This service departs from Port Everglades once per week.

(b) (4)

First Maritime Business Plan

Market Volume

Northbound

The northbound cargo out of Guatemala is categorized by the commodities listed below:

Commodities

1. Bananas
2. Coffee
3. Fruit
4. Wood Products
5. Garments/Apparel
6. All other

(b) (4)



First Maritime Business Plan

Market Volume

Southbound

The southbound or US export market presents a more varied revenue base than we see with the northbound. Below is the breakdown of commodities:

Commodity

1. Fabrics
2. Grains
3. Paper Products
4. Boxes & Cartons
5. Milk, Eggs, Produce
6. Synthetic Resins
7. Truck Parts
8. Construction Material
9. Pet/Animal Feed
10. Other

(b) (4)



First Maritime Business Plan

Scheduled Service to the Gulf Coast

From Guatemala

<u>Carrier</u>	<u>Frequency</u>	<u>Port</u>	<u>Transit Time</u>
Crowley	2 X per week	Houston	N/B = 6 Days / S/B = 5 Days
Seaboard	Weekly	Houston	N/B = 9 Days / S/B= 5 Days
Maersk	2 X per week	Houston	N/B= 7 Days / S/B= 4 Days

- Note: All Three carriers service both New Orleans and Houston

First Maritime Business Plan

Vessel Itinerary

Corpus Christi	Depart: Thursday, 12:00
Havana	Arrive: Monday, 06:00
Havana	Depart: Monday, 18:00
Santo Tomas	Arrive, Wednesday, 12:00
Santo Tomas	Depart, Wednesday, 24:00
Corpus Christi	Arrive: Sunday, 12:00

Note: Corpus Christi to Havana = 860 Nautical miles
Havana to Santo Tomas = 605 Nautical miles
Santo Tomas to Corpus Christi = 1,079 Nautical miles

Management

Administratively, the responsibility to manage this operation will rest with the following key individuals:

Tom Black

Mr. Black has over twenty five (25) years of business experience, with almost twenty years focused on ocean transportation industry in Central America and the Caribbean. Mr. Black has had responsibility for start-up operations in Central America, with the core business driven by the agricultural sector. Mr. Black has had significant experience in M&A activity and Business segment divestitures. Mr. Black has been Senior Vice President (responsible for foreign operations) of a \$400 million ocean transportation company as well as serving as the company's CFO for 3 years. Mr. Black has a master's degree in Accounting from the University of Illinois and is a CPA in Florida.

Sean Register

Mr. Register has worked in the maritime industry for over twenty (28) years. Mr. Register has held various operational and sales roles over his career. He began his career in 1980 in the marine terminal management field. From the mid-80's onward he operated and managed chartered vessels to the Caribbean and Central American regions. He presently is a co-owner of the M/V Vinland Saga which is currently under a charter (contract) that calls at several Central American ports. He is President and CEO of Register International, Inc. which charters vessels to the Caribbean and under US license to Cuba. Mr. Register has a bachelors of Science degree in Industrial Management from the Georgia Institute of Technology.

Don Fullilove

Mr. Fullilove has over 30 years experience in the maritime agency trades. His primary focus has been on booking freight and filling ships with cargo through the direct sales and marketing of steamship lines to major importers and exporters. In recent years this has also included business development for Ports and Companies in the maritime industry. He is President and CEO of Access Trade & Marketing Services, Inc. since 1994. Mr. Fullilove has a Bachelor of Science degree from the School of Business Administration majoring in International Business & Economics – Louisiana Polytechnic Institute – Ruston, LA.

Targeted Vessel

Below is an example of the size and speed and particulars of the targeted vessel for the service. There are several vessels in the marketplace that meet these requirements, which we will finalize as the start dates gets closer.

MV CAJA DUCHESS

- Built Year: 1998
- LOA (m): 100.62 m
- Beam (m): 16.2 m
- Speed: 15.5 knots
- 366 TEU
- 50 reefer plugs
- Two cranes of 40 mt
- Flag: Marshall Islands



First Maritime Business Plan

Capital Outlay

The financial presentation herein reflects a targeted expenditure for capital equipment

(b) (4)



First Maritime Business Plan

Market Size

The trades that the company is targeting have diverse trade lanes into and out of the US. But rather than dissect the entire trade, the company has, as our initial focus, that cargo that moves through ports in the western Gulf region. Additionally, we have excluded that cargo that is proprietary cargo for the various fruit companies. Below are the most recent statistics (2008) for each of the countries:

<u>Country</u>	<u>Southbound</u>	<u>Northbound</u>
Guatemala	6,300 TEU's	5,400 TEU's
Honduras	6,115 TEU's	5,152 TEU's
El Salvador (1)	2,339 TEU's	1,990 TEU's
Cuba (2)	8,810 TEU's	0

(1) As El Salvador does not have a Caribbean port, this cargo moves over land to either Guatemala or Honduras ports.

(2) As a result of the current trade embargo, there are no Cuban exports to the US market.

First Maritime, Inc.

Use of Funds

(b) (4)



First Maritime, Inc.

Pro Forma P&L

(b) (4)



First Maritime, Inc.

Summary of Investment Options

(b) (4)



LIMITED PARTNERSHIP AGREEMENT

OF

XXXXXXXXXX LIMITED PARTNERSHIP

A Nevada Limited Partnership

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**LIMITED PARTNERSHIP AGREEMENT
OF
XXXXXXXXXXXXX LIMITED PARTNERSHIP
A Nevada Limited Partnership**

THIS LIMITED PARTNERSHIP AGREEMENT is made and entered into as of _____, 2009, by and between Global Partners United, LLC., a Nevada Limited Liability Company, the General Partner and those individuals listed on Exhibit "A" attached hereto and incorporated herein by this reference as Limited Partners.

NOW, THEREFORE, in consideration of the promises and mutual covenants hereinafter set forth, the parties do hereby agree as follows:

**ARTICLE 1
DEFINITIONS**

As used in this Agreement, the following terms have the meanings indicated:

1.1 "Affiliate" means, with respect to any Partner, any person directly or indirectly controlling, controlled by, or under common control with such Partner, any officer, director, or partner of such Partner, or any family member of such Partner.

1.2 "Agreement" means this Agreement of Limited Partnership and all amendments hereto.

1.3 "Available Cash Flow" means funds provided from operation of the Partnership, without deductions for depreciation, but after deducting funds used to pay all expenses and debts of the Partnership, including administrative operational expenses, debt payments, capital improvements, and less the amount set aside by the General Partner, in the exercise of its sole discretion, for reserves.

1.4 "Capital Account" has the meaning stated in Section 5.4 hereof.

1.5 "Capital Contribution" means, with respect to any Limited Partner, the amount of cash contributed to the Partnership by such Limited Partner. The Capital Contribution of each Limited Partner shall be One Million Dollars (\$1,000,000.00) per Limited Partnership Unit.

1.6 “Capital Event” means the refinance, sale, exchange or other disposition of the Project or any portion thereof, including an involuntary conversion or condemnation of real property or any portion thereof.

1.7 “Certificate” has the meaning stated in Article 4 hereof.

1.8 “Code” means the Internal Revenue Code of 1986, as amended.

1.9 “Effective Date” means the date set forth in the preamble hereof.

1.10 “Events of Default” has the meaning stated in Section 14.1 hereof.

1.11 “General Partner” means Global Partners United, LLC, a Nevada corporation, or any person or entity who succeeds Global Partners United, LLC in that capacity.

1.12 “Immigration and Nationality Act” means 8 USC Sec.1101 et seq.

1.13 “Interest” or “Limited Partnership Interest” or “Partnership Interest” means the ownership interest of a Partner in the Partnership at any particular time, including the right of such Partner to any and all benefits to which such Partner may be entitled as provided in the Agreement and under the Act, together with the obligations of such Partner to comply with all the terms and provisions of the Agreement and the Act.

1.14 “Limited Partnership Act” means the Nevada Uniform Limited Partnership Act, as amended (NRS 88).

1.15 “Net Losses” has the meaning stated in Section 6.2 hereof.

1.16 “Net Profits” has the meaning stated in Section 6.2 hereof.

1.17 “Partners” means collectively the General Partner and Limited Partners, and reference to a “Partner” means any one of the Partners.

1.18 “Partnership” means the limited partnership created by this Agreement.

1.19 “Partnership Assets” means any and all of the Partnership’s real property, personal property, and other tangible and intangible assets.

1.20 “Person” means an adult individual, a corporation or association, a partnership (both general and limited), a limited liability company, a trust or estate, a government or any agency or political subdivision thereof, or any other entity.

1.21 “Project” or “Partnership Project” means that certain leased parcel of real property located at XXXX Pennsylvania, as improved in accordance with the Partnership’s Business Plan.

1.22 “Subscriber” means any person who has executed a Subscription Agreement to purchase a Limited Partnership Unit.

1.23 “Subscription Agreement” means an agreement whereby a person agrees to purchase a Limited Partnership Unit.

1.24 “Successor Assumption Agreement” has the meaning stated in Section 15.3 hereof.

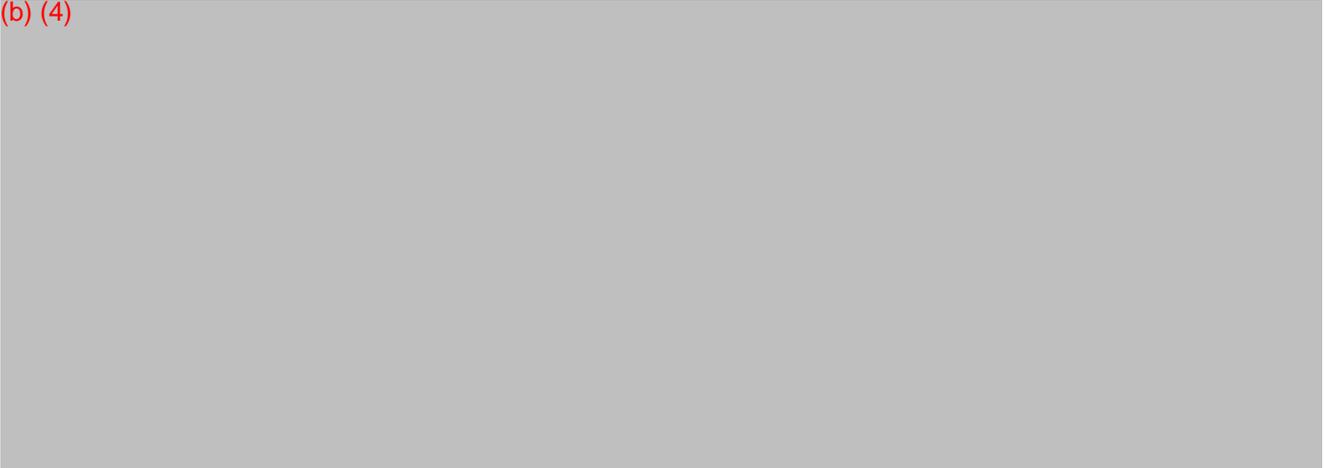
1.25 “Terminating Party” has the meaning stated in Section 16.4 hereof.

1.26 “Treasury Regulations” means the final, proposed, and temporary regulations promulgated by the U.S. Department of the Treasury to interpret or provide other guidance with respect to the Code, including any amendments thereto and any corresponding provisions of any succeeding regulations.

1.27 “USCIS” means the United States Citizenship and Immigration Services bureau of the Department of Homeland Security (DHS).

ARTICLE 2
ORGANIZATION

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IN WITNESS WHEREOF, _____ and _____ have executed this Agreement as of the day and year first above written.

GENERAL PARTNER:

Global Partners United, LLC., a Nevada Limited Liability Company

By: _____
Jeffrey Wiseman, President

SUBSCRIBER:

By: _____

JOHNNY ISAKSON
GEORGIA

<http://isakson.senate.gov>

122 RUSSELL SENATE OFFICE BUILDING
WASHINGTON, DC 20510
(202) 224-3643

ONE OVERTON PARK
3625 CUMBERLAND BOULEVARD, SUITE 570
ATLANTA, GA 30339
(770) 661-0999

United States Senate

WASHINGTON, DC 20510

February 4, 2010

Mr. Donald Neufeld
Director
United States Citizenship and Immigration Services
California Services Center
Post Office Box 10526
Laguna Niguel, California 92607

Dear Mr. Neufeld:

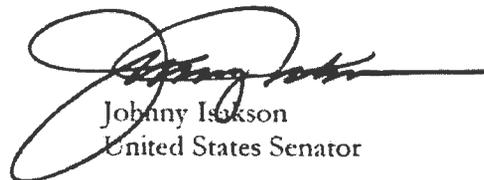
I am writing on behalf of Global Partners United, LLC and its application for designation as an official EB-5 visa program Regional Center.

Global Partners United is a financial services firm with offices in Washington, D.C. and Beijing, China. The company is looking to initially fund a shipping venture, First Maritime, to employ 50 individuals from the Savannah Metro area. The funding and investment for First Maritime will be directly impacted by the EB-5 investment visa program. I believe that Global Partners United is in a unique position to positively impact Georgia's high unemployment rate, not only through this original shipping venture, but future projects funded by EB-5 investments as a Regional Center.

I request that you give Global Partners United your full consideration as a designated Regional Center for Georgia. I would appreciate you keeping my office informed of the progress of this application. If you have any questions, please do not hesitate to contact my grants director, Andrew Billing at (770) 661-0999.

Thank you in advance for your consideration.

Sincerely,


Johnny Isakson
United States Senator



JHI/amb

cc: Mr. F. Josh Fenn, Development Authority of Bryan County

FOREIGN RELATIONS
SUBCOMMITTEE ON AFRICAN AFFAIRS,
RANKING MEMBER

COMMERCE, SCIENCE
AND TRANSPORTATION

HEALTH, EDUCATION,
LABOR, AND PENSIONS
SUBCOMMITTEE ON
EMPLOYMENT AND WORKPLACE
SAFETY, RANKING MEMBER

VETERANS' AFFAIRS

SELECT COMMITTEE ON ETHICS
VICE CHAIRMAN

SMALL BUSINESS AND
ENTREPRENEURSHIP

AL3100021
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Jason Graham
Global Partners United, LLC
300 M St SW #N310
Washington DC 20024

March 17, 2010

Greetings,

I am writing to submit this application for a Regional Center in the Savannah, GA Metropolitan Statistical Area (MSA). We wish to leverage an existing relationship to create opportunities in the shipping industry. Based on the Economic Impact Analysis we received from the Georgia Department of Labor, we believe this industry will help alleviate the area's high unemployment rate and create long-lasting value for the region. My colleagues in Beijing have established a partnership with Maslink, an immigration consulting firm, to secure investors and we are excited to get to work on this endeavor. If you have any questions please do not hesitate to contact me at (205) 792-4507. Thank you for your consideration.

Best,

Jason Graham
Director, U.S. Investments

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Regional Center Operational Plan

The Regional Center will be controlled and operated by Global Partners United LLC, a Nevada corporation (#E0180232009-7) and its subsidiaries. Potential investments will be identified through various means, including but not limited to contact with state trade associations, local Chambers of Commerce and pre-established relationships. Once identified, potential investments will be evaluated through traditional financial analysis, including, but not limited to, discounted cash flows, multiples of earnings and break even analysis. Global Partners United will enter a Memorandum of Understanding with the target investment and investors will place the requisite funds into escrow accounts. Once the target investment has been purchased, the investors' management fees will be used as operating capital for the Regional Center. The investments will be monitored by an employee of Global Partners United LLC for quality assurance. The employee's responsibilities will include, but not be limited to, meeting with managers and staff at the investment vehicle, reviewing monthly financial documents and reporting all activities to the Global Partners United LLC Board of Directors. Jason Graham will be designated the Director of the Regional Center and will keep all necessary records, data and information on projects, investors, business activities, etc., in order to report to USCIS for each Federal Fiscal Year. The Regional Center will focus on the shipping industry to take advantage of geography and existing infrastructure.

Geographical Area

We request that the Regional Center encompass the counties of Bryan, Effingham and Chatham counties. This area constitutes the Savannah Metropolitan Statistical Area. The unemployment figures can be found in Appendix A.

Promotional Efforts

Global Partners United, LLC is currently building a website at gpconsulting.asia to promote the Regional Center to both investors and entrepreneurs. The website will be in both English and Mandarin. The cost of the website is approximated at (b) (4)

Marketing costs for the Regional Center can be found in the Financial Projections.

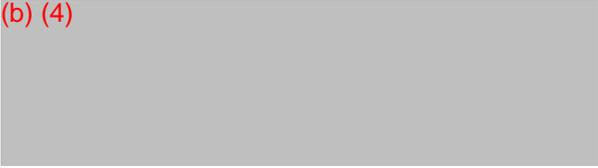
Investor Recruitment

Global Partners United, LLC, has partnered with Maslink, a Chinese registered migration agency providing professional migration consulting service to clients. Maslink vets all of its potential clients to ensure their wealth has been obtained legally and provides accompanying documentation. Global Partners United will work with Maslink and the investors' individual

immigration lawyers to monitor their progress and assist with any compliance issues. All documentation will be stored at the Regional Center.

Potential Escrow Agents

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Financial Projections

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Georgia Labor Force Estimates

Place of Residence - Persons 16 Years and Older

Area	Employment Status	Preliminary JAN 2010	Revised DEC 2009	Revised JAN 2009	Change From	
					Revised DEC 2009	Revised JAN 2009
Georgia <i>(Seasonally adjusted)</i>	Civilian labor force	4,702,655	4,699,032	4,829,591	3,623	-126,936
	Employed	4,212,765	4,216,787	4,426,033	-4,022	-213,268
	Unemployed	489,890	482,245	403,558	7,645	86,332
	Rate	10.4	10.3	8.4		
Georgia <i>(Not seasonally adjusted)</i>	Civilian labor force	4,713,537	4,699,349	4,813,579	14,188	-100,042
	Employed	4,201,339	4,228,628	4,396,783	-27,289	-195,444
	Unemployed	512,198	470,721	416,796	41,477	95,402
	Rate	10.9	10.0	8.7		
Albany MSA	Civilian labor force	76,136	76,220	76,922	-84	-786
	Employed	67,187	68,225	70,719	-1,038	-3,532
	Unemployed	8,949	7,995	6,203	954	2,746
	Rate	11.8	10.5	8.1		
Athens-Clarke County MSA	Civilian labor force	105,169	105,671	106,195	-502	-1,026
	Employed	96,385	97,821	99,054	-1,436	-2,669
	Unemployed	8,784	7,850	7,141	934	1,643
	Rate	8.4	7.4	6.7		
Atlanta MSA	Civilian labor force	2,669,316	2,658,608	2,731,015	10,708	-61,699
	Employed	2,379,761	2,391,084	2,500,033	-11,323	-120,272
	Unemployed	289,555	267,524	230,982	22,031	58,573
	Rate	10.8	10.1	8.5		
Augusta-Richmond County MSA	Civilian labor force	261,555	258,031	260,449	3,524	1,106
	Employed	235,451	233,918	238,297	1,533	-2,846
	Unemployed	26,104	24,113	22,152	1,991	3,952
	Rate	10.0	9.3	8.5		
Brunswick MSA	Civilian labor force	52,045	52,155	53,185	-110	-1,140
	Employed	46,659	47,372	48,936	-713	-2,277
	Unemployed	5,386	4,783	4,249	603	1,137
	Rate	10.3	9.2	8.0		
Columbus MSA	Civilian labor force	128,641	127,799	128,685	842	-44
	Employed	115,264	115,741	117,967	-477	-2,703
	Unemployed	13,377	12,058	10,718	1,319	2,659
	Rate	10.4	9.4	8.3		
Dalton MSA	Civilian labor force	62,372	62,819	64,746	-447	-2,374
	Employed	54,194	54,991	57,065	-797	-2,871
	Unemployed	8,178	7,828	7,681	350	497
	Rate	13.1	12.5	11.9		
Gainesville MSA	Civilian labor force	88,094	88,560	90,249	-466	-2,155
	Employed	79,288	80,474	82,672	-1,186	-3,384
	Unemployed	8,806	8,086	7,577	720	1,229
	Rate	10.0	9.1	8.4		

* Note: MSA data are not seasonally adjusted. Employment includes nonagricultural wage and salary employment, self-employment, unpaid family and private household workers and agricultural workers. Persons in labor disputes are counted as employed. The use of unrounded data does not imply that the numbers are exact.

Albany MSA: Baker, Dougherty, Lee, Terrell, and Worth counties.

Athens - Clarke County MSA: Clarke, Madison, Oconee, and Oglethorpe counties.

Atlanta MSA: Barrow, Bartow, Butts, Carroll, Cherokee, Clayton, Cobb, Coweta, Dawson, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Haralson, Heard, Henry, Jasper, Lamar, Meriwether, Newton, Paulding, Pickens, Pike, Rockdale, Spalding, and Walton counties.

Augusta - Richmond County MSA: Burke, Columbia, McDuffie, and Richmond counties in Georgia and Aiken and Edgefield counties in South Carolina.

Brunswick MSA: Brantley, Glynn, and McIntosh counties.

Columbus MSA: Chattahoochee, Harris, Marion, and Muscogee counties in Georgia and Russell County in Alabama.

Dalton MSA: Murray and Whitfield counties.

Gainesville MSA: Hall County.

Hinesville - Fort Stewart MSA: Liberty and Long counties.

Macon MSA: Bibb, Crawford, Jones, Monroe, and Twiggs counties.

Rome MSA: Floyd County.

Savannah MSA: Bryan, Chatham, and Effingham counties.

Valdosta MSA: Brooks, Echols, Lanier, and Lowndes counties.

Warner Robins MSA: Houston County.

Source: Georgia Department of Labor, Workforce Information & Analysis

Georgia Department of Labor Michael L. Thurmond, Commissioner

Equal Opportunity Employer/Program • Auxiliary Aids and Services Available Upon Request to Individuals With Disabilities

Georgia Labor Force Estimates

Place of Residence - Persons 16 Years and Older

Area	Employment Status	Preliminary JAN 2010	Revised DEC 2009	Revised JAN 2009	Change From	
					Revised DEC 2009	Revised JAN 2009
Hinesville-Ft. Stewart MSA	Civilian labor force	32,583	32,446	32,639	137	-56
	Employed	29,732	29,875	30,295	-143	-563
	Unemployed	2,851	2,571	2,344	280	507
	Rate	8.7	7.9	7.2		
Macon MSA	Civilian labor force	113,100	112,010	112,774	1,090	326
	Employed	100,728	100,903	103,106	-175	-2,378
	Unemployed	12,372	11,107	9,668	1,265	2,704
	Rate	10.9	9.9	8.6		
Rome MSA	Civilian labor force	49,489	49,605	49,992	-116	-503
	Employed	44,077	44,441	45,537	-364	-1,460
	Unemployed	5,412	5,164	4,455	248	957
	Rate	10.9	10.4	8.9		
Savannah MSA	Civilian labor force	175,396	174,846	177,138	550	-1,742
	Employed	159,081	160,027	164,010	-946	-4,929
	Unemployed	16,315	14,819	13,128	1,496	3,187
	Rate	9.3	8.5	7.4		
Valdosta MSA	Civilian labor force	66,301	66,765	68,773	-464	-2,472
	Employed	59,982	60,996	63,366	-1,014	-3,384
	Unemployed	6,319	5,769	5,407	550	912
	Rate	9.5	8.6	7.9		
Warner Robins MSA	Civilian labor force	70,229	70,152	69,825	77	404
	Employed	64,534	65,035	65,161	-501	-627
	Unemployed	5,695	5,117	4,664	578	1,031
	Rate	8.1	7.3	6.7		

United States Labor Force Estimates

Place of Residence - Persons 16 Years and Older

Area	Employment Status	JAN 2010	DEC 2009	JAN 2009	Change From	
					DEC 2009	JAN 2009
United States (Seasonally adjusted)	Civilian labor force	153,170,000	153,059,000	154,140,000	111,000	-970,000
	Employed	138,333,000	137,792,000	142,221,000	541,000	-3,888,000
	Unemployed	14,837,000	15,267,000	11,919,000	-430,000	2,918,000
	Rate	9.7	10.0	7.7		
United States (Not Seasonally adjusted)	Civilian labor force	152,957,000	152,693,000	153,445,000	264,000	-488,000
	Employed	136,809,000	137,953,000	140,436,000	-1,144,000	-3,627,000
	Unemployed	16,147,000	14,740,000	13,009,000	1,407,000	3,138,000
	Rate	10.6	9.7	8.5		

* *Note: MSA data are not seasonally adjusted. Employment includes nonagricultural wage and salary employment, self-employment, unpaid family and private household workers and agricultural workers. Persons in labor disputes are counted as employed. The use of unrounded data does not imply that the numbers are exact. Georgia and Metropolitan Statistical Area data have not been seasonally adjusted.*

Albany MSA: Baker, Dougherty, Lee, Terrell, and Worth counties.
 Athens - Clarke County MSA: Clarke, Madison, Oconee, and Oglethorpe counties.
 Atlanta MSA: Barrow, Bartow, Butts, Carroll, Cherokee, Clayton, Cobb, Coweta, Dawson, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Haralson, Heard, Henry, Jasper, Lamar, Meriwether, Newton, Paulding, Pickens, Pike, Rockdale, Spalding, and Walton counties.
 Augusta - Richmond County MSA: Burke, Columbia, McDuffie, and Richmond counties in Georgia and Aiken and Edgefield counties in South Carolina.
 Brunswick MSA: Brantley, Glynn, and McIntosh counties.
 Columbus MSA: Chattahoochee, Harris, Marion, and Muscogee counties in Georgia and Russell County in Alabama.
 Dalton MSA: Murray and Whitfield counties.
 Gainesville MSA: Hall County.
 Hinesville - Fort Stewart MSA: Liberty and Long counties.
 Macon MSA: Bibb, Crawford, Jones, Monroe, and Twiggs counties.
 Rome MSA: Floyd County.
 Savannah MSA: Bryan, Chatham, and Effingham counties.
 Valdosta MSA: Brooks, Echols, Lanier, and Lowndes counties.
 Warner Robins MSA: Houston County.

Source: Georgia Department of Labor, Workforce Information & Analysis

Economic Impact Analysis

The following analysis was prepared by the Development Authority of Bryan County for the Global Partners United, LLC for use in its analysis of the proposed location of First Maritime Inc to in Bryan County and near both Chatham and Effingham Counties. Industry information, including the economic impact analysis, is based on information and models provided by The Georgia Department of Labor and Georgia Tech Economic Development Institute. All information is based on the three-county region of Bryan, Chatham and Effingham Counties which comprise the Savannah Metropolitan Statistical Area.

First Maritime Inc has been identified by three possible industries using the NAICS (North American Industry Classification System) coding system:

1. Deep Sea Fright Transport (NAICS 48311)
2. Marine Cargo Handling (NAICS 488320)
3. General Warehousing and Storage (NAICS 493110)

For background purposes, the following industry definitions are provided by the U.S. Census Bureau:

- **48311 Deep Sea Fright Transport:** This U.S. industry comprises establishments primarily engaged in providing deep sea transportation of cargo to or from foreign ports.
- **488320 Marine Cargo Handling:** This industry comprises establishments primarily engaged in providing stevedoring and other marine cargo handling services (except warehousing).
- **493110 General Warehouse and Storage:** This industry comprises establishments primarily engaged in operating merchandise warehousing and storage facilities. These establishments generally handle goods in containers, such as boxes, barrels, and/or drums, using equipment, such as forklifts, pallets, and racks. They are not specialized in handling bulk products of any particular type, size, or quantity of goods or products.

Savannah Metropolitan Statistical Area Bryan, Chatham, and Effingham Counties

NAICS	Industry	Employment 2009	Employment 2014	Change (Net)	Difference	Earnings Per Worker	Establishments
483111	Deep Sea Fright Transportation	52	55	3	5%	\$62,140	5
488320	Marine Cargo Handling	2,156	2,263	107	5%	\$45,136	9

493110	General Warehousing and Storage	1,303	1,368	65	5%	\$36,712	37
Total	All Industries	144,357	151,575	7218	5%	\$37,180	9,079

Total employment is expected to grow by over 5% in Bryan, Chatham and Effingham Counties from 2009 to 2014.

Prepared by The Development Authority of Bryan County with assistance from The Georgia Department of Labor using information gathered from the 2nd Quarter of 2009. It should be noted that industry earnings include benefits. We feel that the additional benefits will be provided to Bryan County and The Savannah MSA from this project:

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OFFERING Circular # _____

XXXX XXXXXXXX LIMITED PARTNERSHIP
A Nevada Limited Partnership

OFFERING CIRCULAR

THE SECURITIES REPRESENTED BY THIS OFFERING: (1) MAY NOT BE SOLD IN THE UNITED STATES OR TO U.S. PERSONS; (2) ARE SPECULATIVE, INVOLVE A HIGH DEGREE OF RISK, AND SHOULD BE CONSIDERED ONLY BY SOPHISTICATED INVESTORS WHO ARE WILLING TO BEAR THE ECONOMIC RISKS OF THEIR INVESTMENT FOR AN INDEFINITE PERIOD AND WHO CAN AFFORD TO INCUR A COMPLETE LOSS OF THEIR INVESTMENT; (3) HAVE NOT AND WILL NOT BE REGISTERED OR QUALIFIED UNDER THE U.S. SECURITIES ACT OF 1933 AS AMENDED ("SECURITIES ACT") OR IN ANY OTHER COUNTRY, STATE OR JURISDICTION; (4) HAVE NOT BEEN APPROVED OR DISAPPROVED BY THE U.S. SECURITIES AND EXCHANGE COMMISSION ("SEC") OR ANY STATE SECURITIES COMMISSION; AND (5) MAY NOT BE TRANSFERRED OR SOLD EXCEPT IN ACCORDANCE WITH REGULATIONS OF THE SECURITIES ACT, THE PROVISIONS OF THE LIMITED PARTNERSHIP AGREEMENT AND OTHER APPLICABLE LAWS.

This Offering Memorandum constitutes an offering to qualified foreign investors ("Investors") of limited partnership units in XXXXXXXXXXXXX Limited Partnership, a Nevada Limited Partnership, ("Limited Partnership"). The initial Offering will be of XX units in the limited partnership, however, additional units may be offered if the number of employees generated by the new business justifies the increase in the Limited Partnership. This Offering is not open to the general public, and is not available to a U.S. person or for the account of a U.S. person.

This Offering has been structured to maximize the possibility that a qualifying Investor can eventually obtain permanent U.S. resident alien status for the Investor and qualifying members of his immediate family under the Alien Entrepreneur

Immigrant Visa Category of the U.S. Immigration Act of 1990, 18 U. S. C. 1101 et. seq.

This Memorandum is not a contract and is for informational purposes only. Investors should review the entire package of Subscription Documents, (which include among other documents, the Business Plan, Subscription Agreement, and Limited Partnership Agreement) for a more complete discussion of the rights, duties, and obligations associated with this Offering.

It is recommended that any Investor considering an investment pursuant to this Offering consult with appropriate professional legal, tax and investment advisors before making any decision to invest.

This Memorandum is furnished to designated offerees on a confidential basis. By taking delivery of this Memorandum, offerees agree: (1) to keep confidential the content of this Memorandum and any other information provided to Investor in connection with this Offering and to use the same solely for the purpose of evaluating an investment in the Limited Partnership; (2) not to copy any part of this Memorandum or any other related documents; and (3) to return this Memorandum and the Subscription Documents if Investor does not invest.

Prior to the closing of this Offering, Limited Partnership representatives will be available to respond to reasonable inquiries from potential Investors or their representatives concerning the matters covered by this Memorandum or the Offering.

THE LIMITED PARTNERSHIP DOES NOT MAKE ANY EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY REGARDING THE ACCURACY, COMPLETENESS OR ATTAINABILITY OF ANY FINANCIAL PROJECTIONS CONTAINED IN THE SUBSCRIPTION DOCUMENTS OR ANY ASSUMPTION UPON WHICH THEY ARE BASED. FUTURE PERFORMANCE OF THE LIMITED PARTNERSHIP'S BUSINESS IS SUBJECT TO SUBSTANTIAL UNCERTAINTY AND ACTUAL RESULTS MAY BE SUBSTANTIALLY DIFFERENT FROM PROJECTIONS.

All information contained in this Memorandum and the Subscription documents is not guaranteed for accuracy or completeness, and is not to be considered a representation or warranty by the Limited Partnership.

OFFERING CIRCULAR TABLE OF CONTENTS FOR XXXXXX LIMITED
PARTNERSHIP

A. SUMMARY OF THE OFFERING

B. OFFERING MEMORANDUM

OFFERING CIRCULAR

OFFERING MEMORANDUM INTRODUCTION

THE OFFERING

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Immigration Attorney

Forfeiture

Refund

Compensation of General Partner

RISK FACTORS

Recently Organized Partnership

Immigration Risks

Offering Risks

Tax Considerations

Potential Conflict

Investment Risks

OFFERING MEMORANDUM

INTRODUCTION

The Limited Partnership is intended to provide foreign investors ("Investor") the opportunity to participate in the development of a square meter parcel into a XXXXXXXXXXXX and other compatible commercial business operations. The Limited Partnership has been structured to maximize the possibility that qualifying Investors can eventually obtain permanent U.S. resident alien status for the Investor and qualified members of his family under the Alien Entrepreneur Immigrant Visa Category of the U.S. Immigration Act of 1990, 18 U.S.C. 1101 et seq.

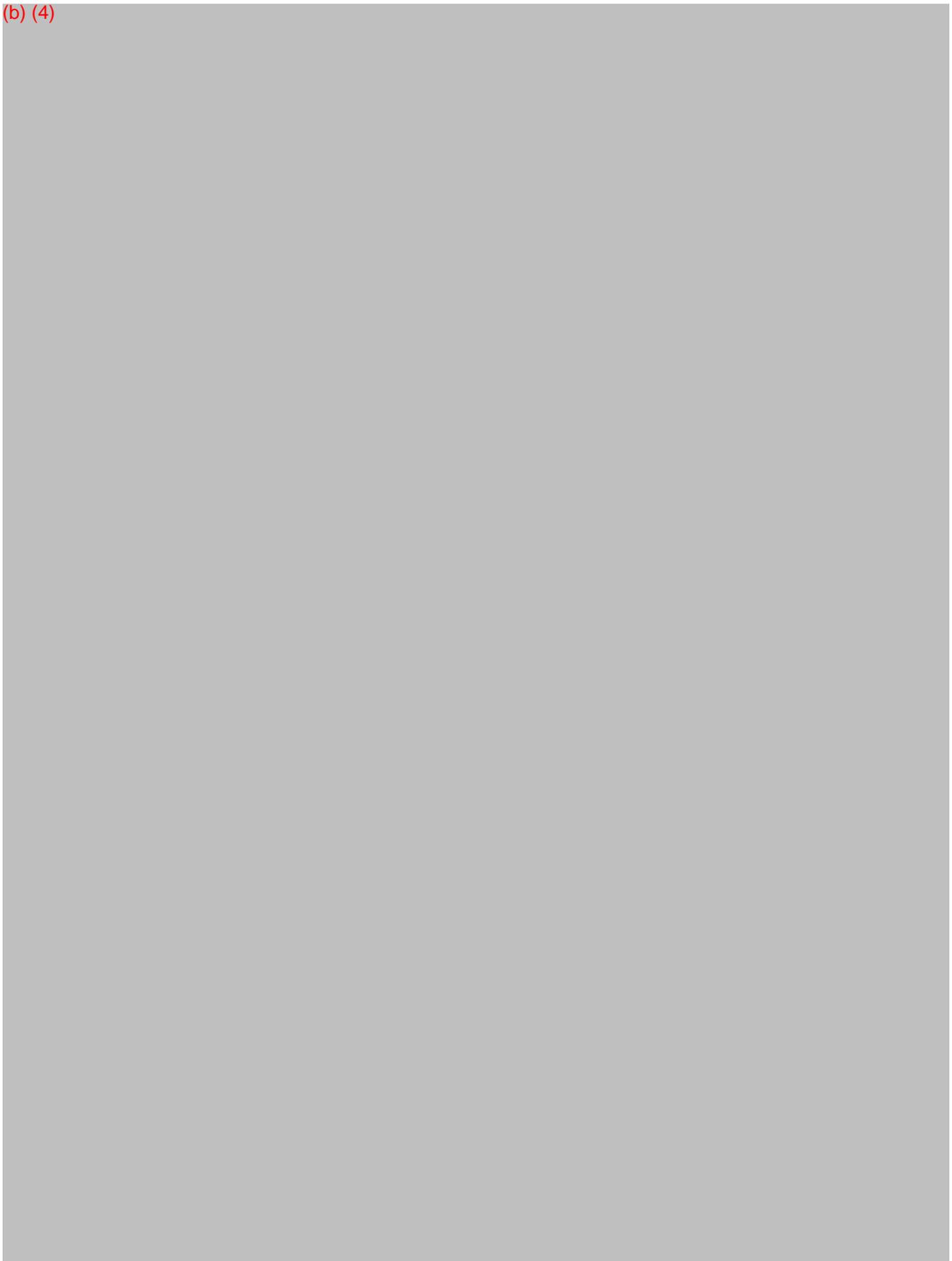
Investors will be offered the opportunity to invest in a limited partnership which will be known as XXXXXXXXXXXX Limited Partnership. Global Partners United, LLC will act as the general partner of XXXXXXXXX Limited Partnership. and will offer up limited partnership units at U.S. One Million Dollars (US\$1,000,000) per unit. The initial number of limited partnership units offered shall be XX, however additional units may be offered in the sole discretion of the General Partner.

THE OFFERING

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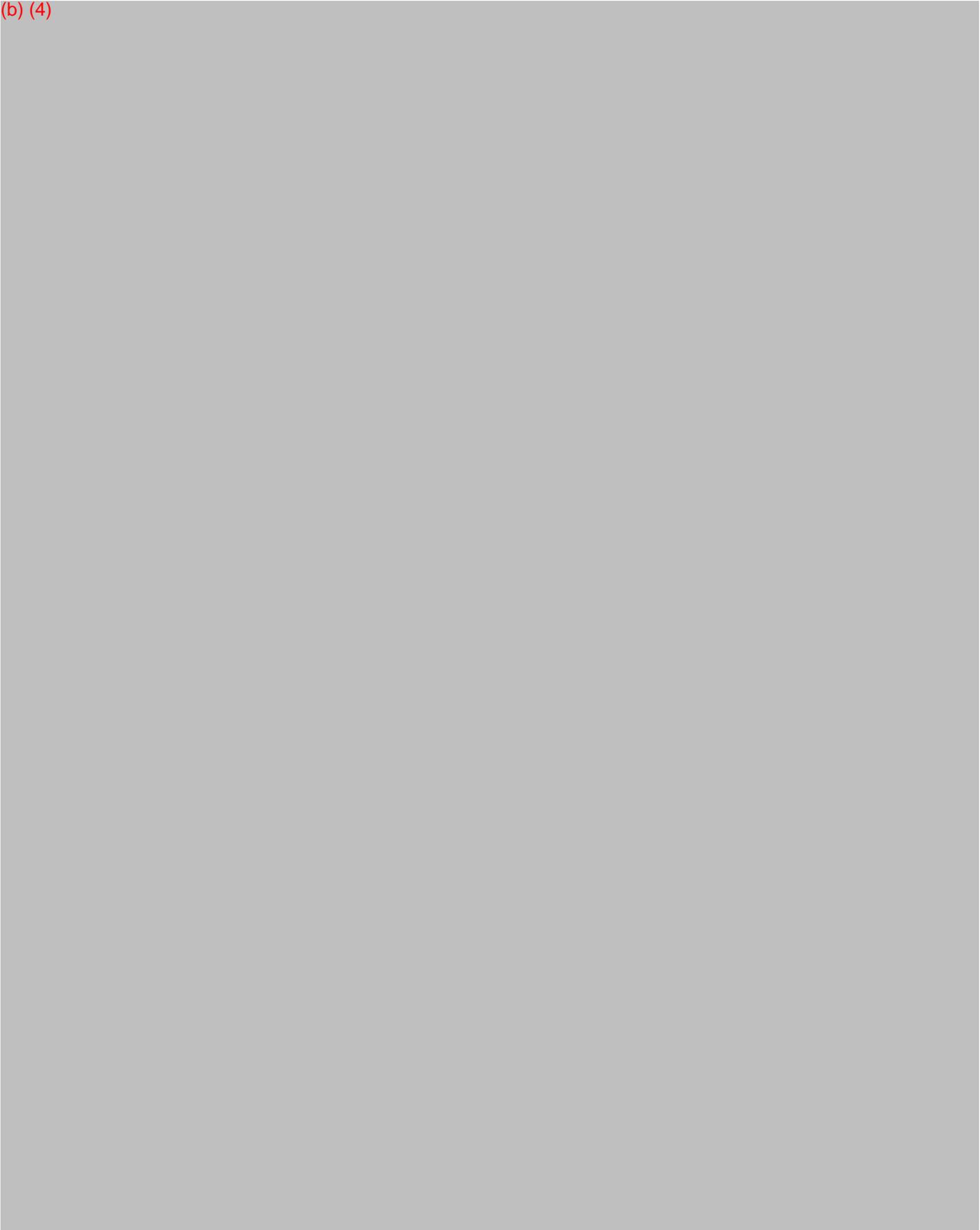


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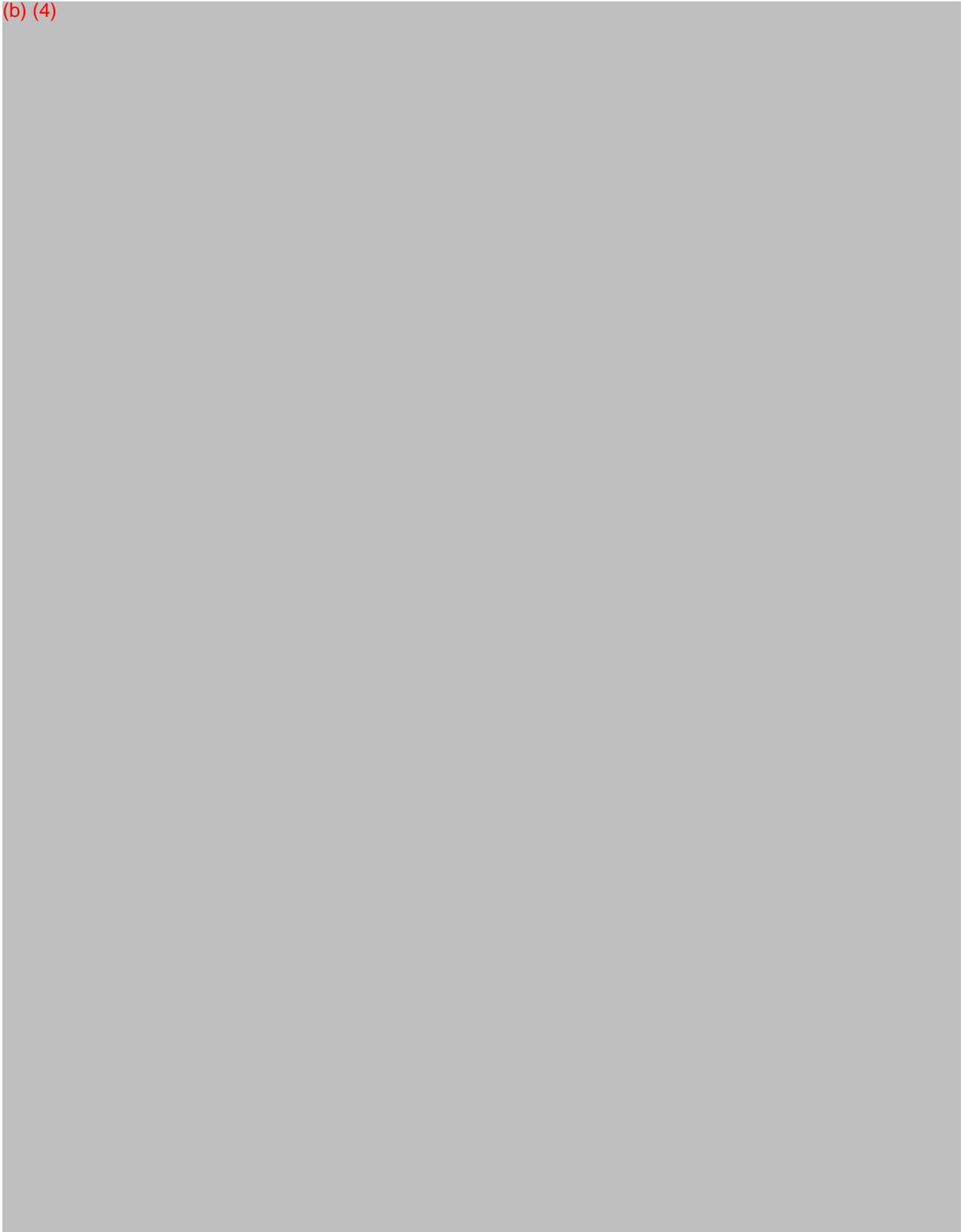


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I have read and understood this Offering Memorandum and agree with the terms specified.

Signature of Prospective Investor _____

Print Investor Name _____

XXXXXXXXXX Limited Partnership is a Nevada limited partnership formed in xxxx.

General Partner

The General Partner of the Partnership is Global Partners United, LLC, a Nevada Limited Liability Company. Jeffrey Wiseman is the Managing Member of the General Partner.

Location

The principal location of the Partnership is Washington, District of Columbia.

Objective

The purpose of the Partnership is to acquire and improve certain real property located in XX Pennsylvania, upon which it will own and operate a XXXXXXXXX

as well as to build, own and operate additional business ventures to create a profitable commercial business.

(b) (4)





(b) (4)



RISK FACTORS AND DISCLOSURES

This Offering has been prepared by Global Partners United, LLC and is being furnished to a limited number of potential non-U.S. investors, outside of the U.S., interested in acquiring a limited partnership unit in the limited partnership formed under the name XXXXXXXXXX Limited Partnership with Global Partners United, LLC as a general partner, and may not be reproduced or used, in whole or in part, for any other purpose. The information contained herein has been prepared to assist potential investors in making their own evaluation of XXXXXXXXXX Limited Partnership. In all cases, the interested investor should conduct his own independent investigation and analysis of XXXXXXXXXX Limited Partnership. XXXXXXXXXXXXXXXX Limited Partnership will be reasonably available to meet with all potential investors and their advisors to assist in their investigation and evaluation of the Limited Partnership.

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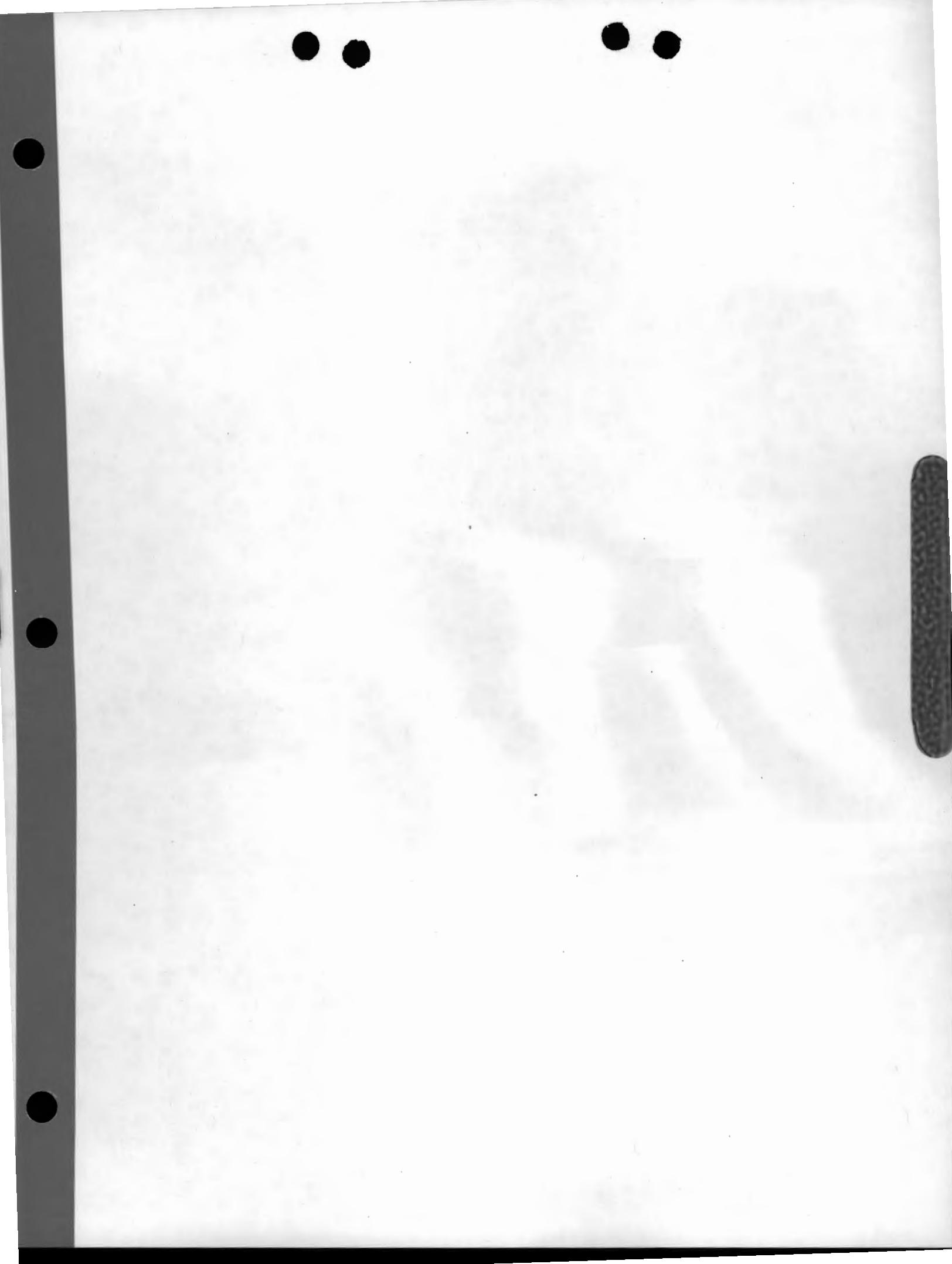


In the event this document is translated into any language other than English, the English version shall always control and take precedence over any translation thereof.

I have read and understood this Risk Factor and Disclosure Agreement and agree with the terms specified.

Signature of Prospective Investor

Print Investor Name



ALL INFORMATION WILL BE TREATED CONFIDENTIALLY

INVESTOR SUITABILITY QUESTIONNAIRE

Mr./Ms. Doe:

(b) (4)

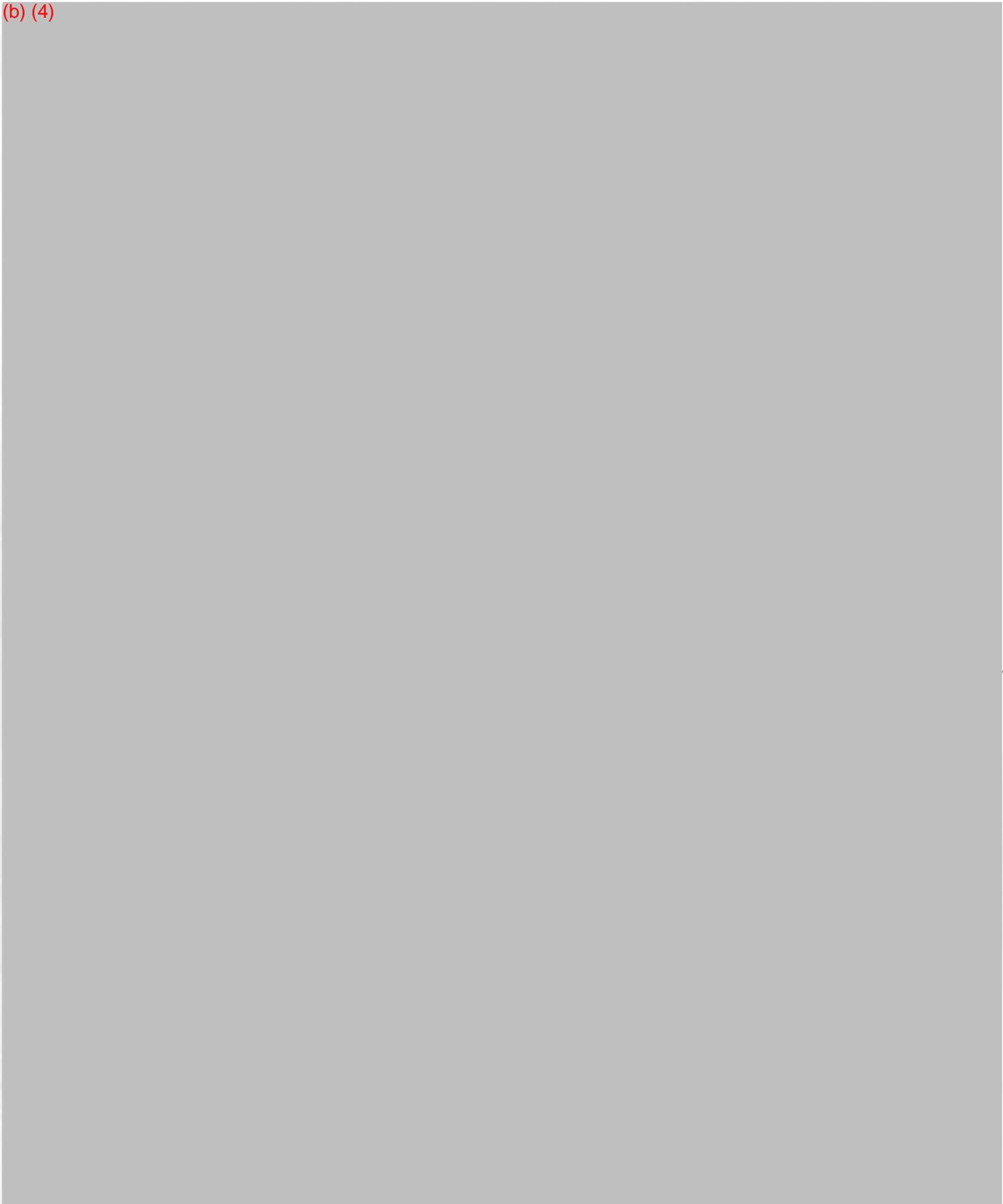




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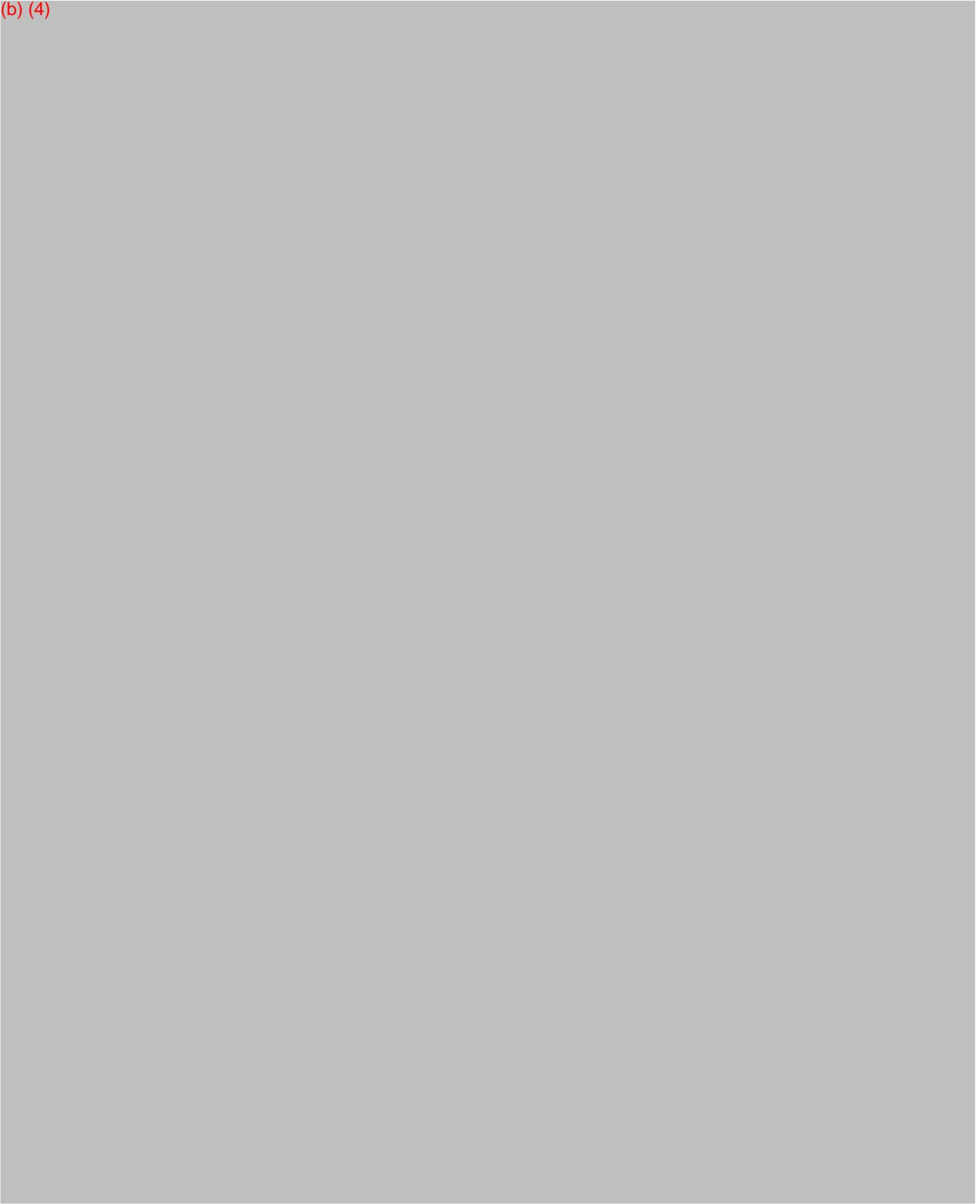


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(b) (4)



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IN WITNESS WHEREOF, I have executed this Purchaser Questionnaire this _____
day of _____, _____ and declare under oath that it is truthful and correct.

Signature of Prospective Investor

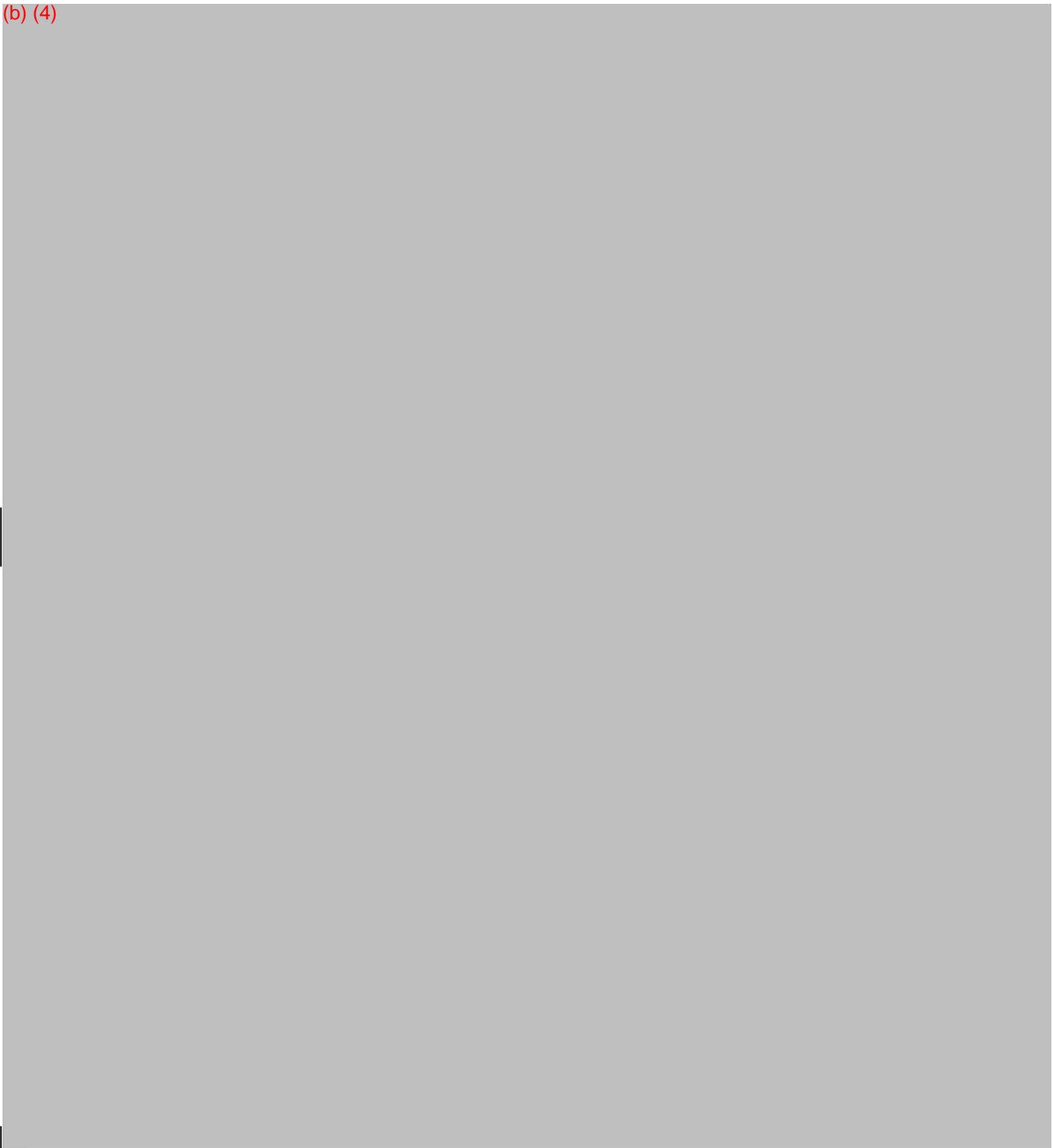
Print Investor Name



ALL INFORMATION WILL BE TREATED CONFIDENTIALLY

INVESTOR REPRESENTATIVE QUESTIONNAIRE

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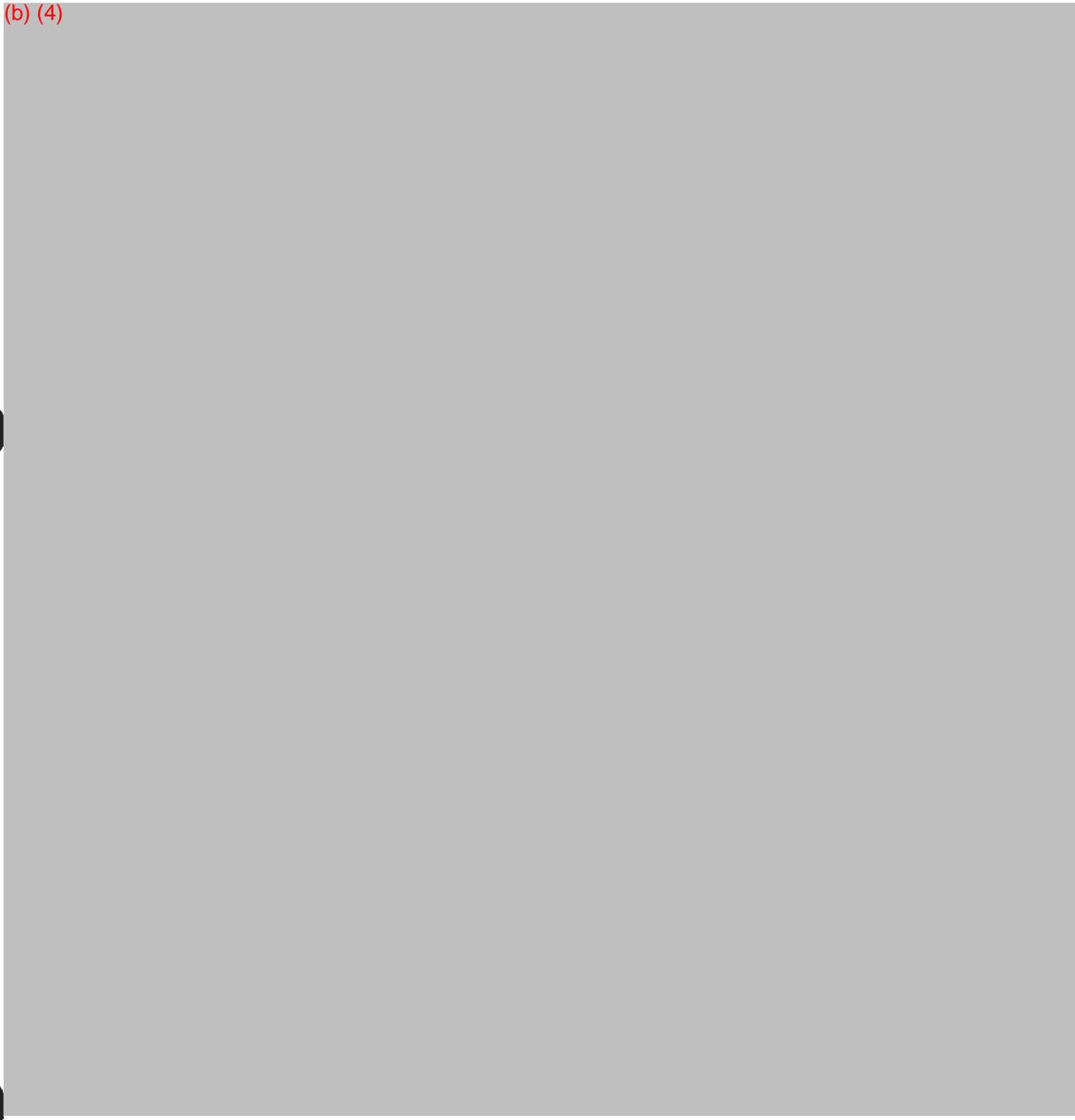
IN WITNESS WHEREOF, I have executed this Questionnaire this ___ day of
_____, 2010

(Signature of Purchaser Representative)

FORFEITURE AGREEMENT

Global Partners United, LLC (the “General Partner”), or its assign, has the option, but is not obligated, to immediately remove Investor as a Limited Partner and elect to declare a forfeiture if the Investor, after obtaining approval for his EB-5 Conditional Visa or Conditional Residence Status, for any reason:

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IN WITNESS WHEREOF, _____ and _____ have executed this Agreement as of the day and year first above written.

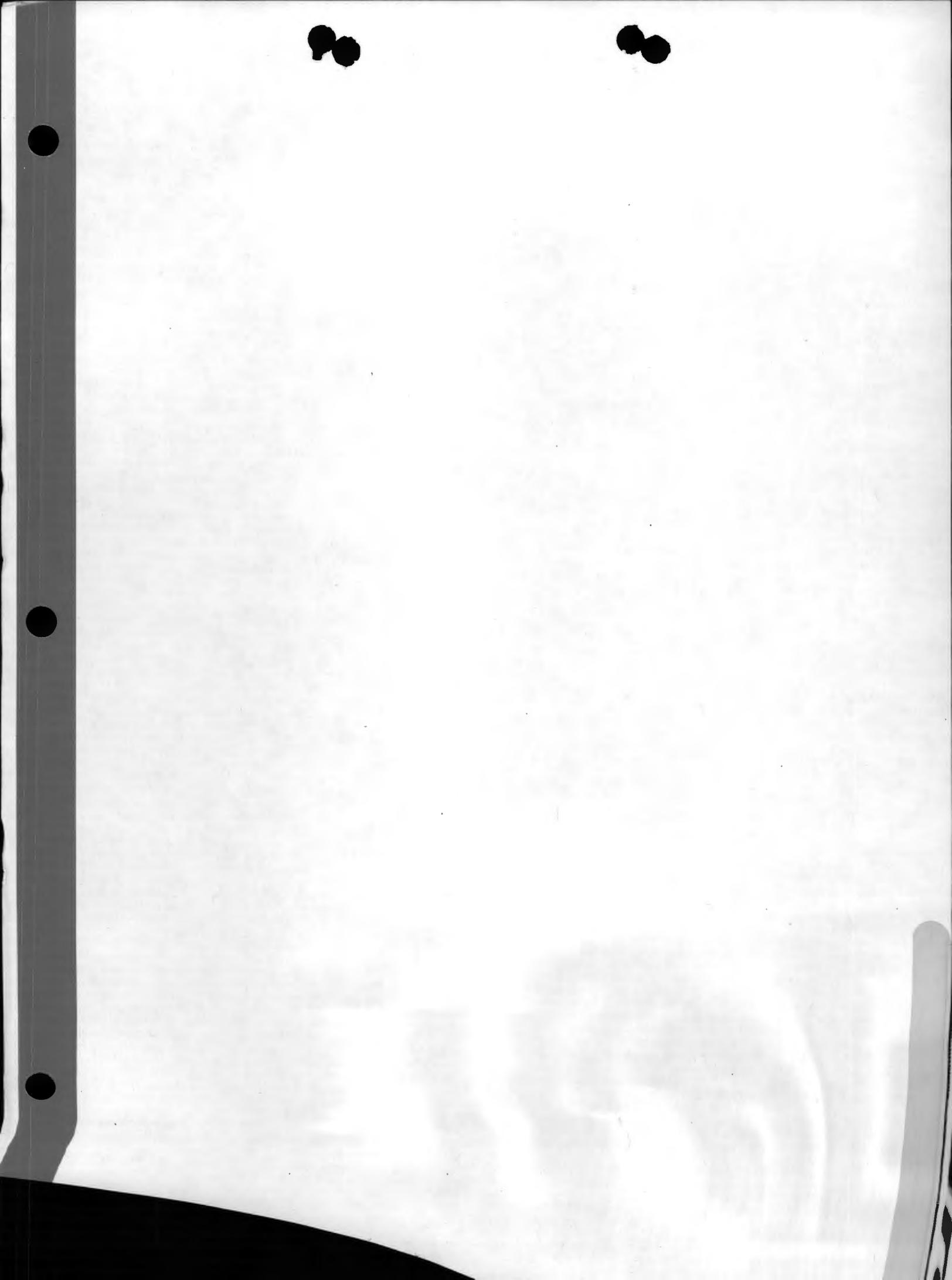
GENERAL PARTNER:

Global Partners United, LLC., a Nevada Limited Liability Company

By: _____
Jeffrey Wiseman, President

SUBSCRIBER:

By: _____



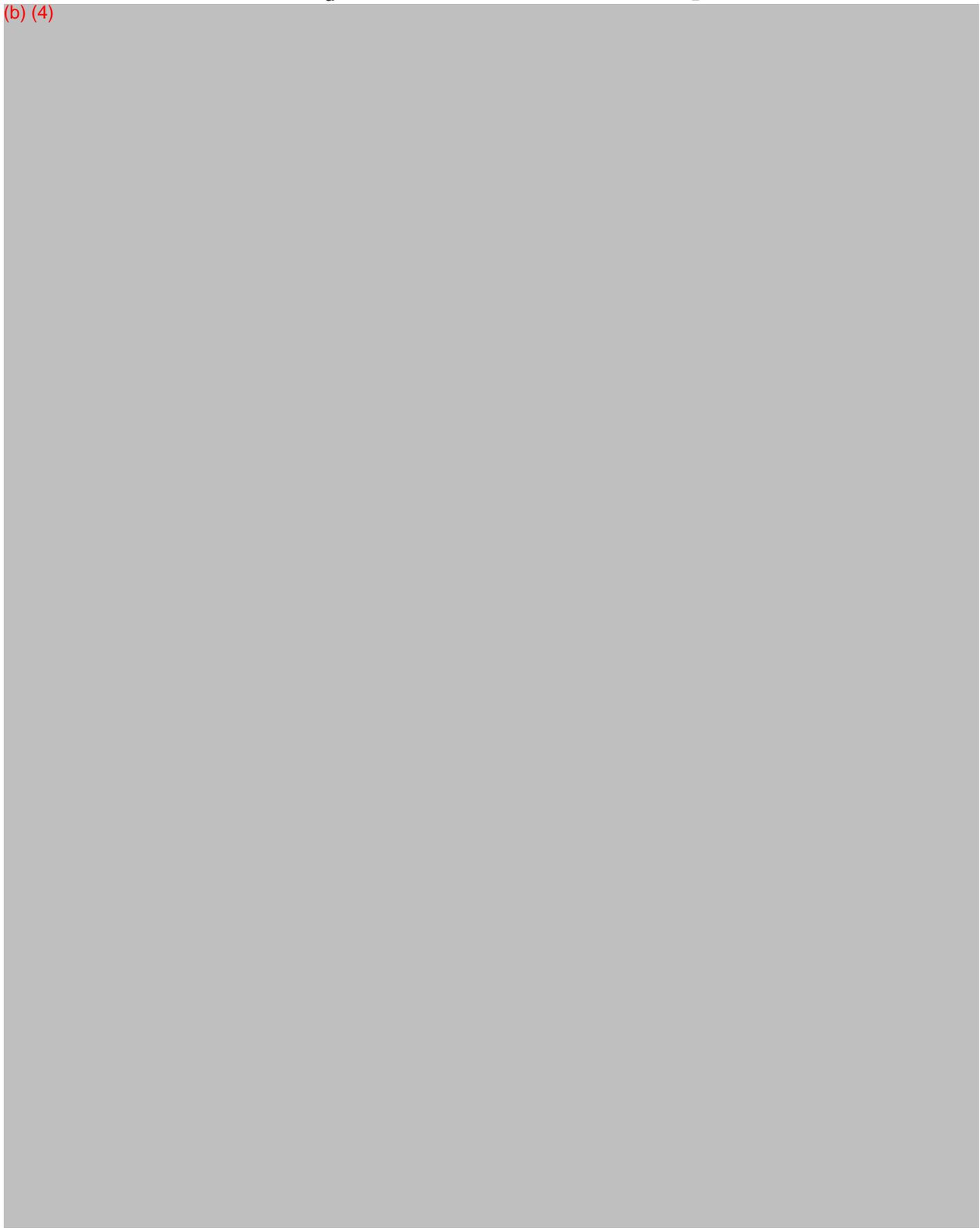
RISK FACTORS AND DISCLOSURES

This Offering has been prepared by Global Partners United, LLC and is being furnished to a limited number of potential non-U.S. investors, outside of the U.S., interested in acquiring a limited partnership unit in the limited partnership formed under the name XXXXXXXXXX Limited Partnership with Global Partners United, LLC as a general partner, and may not be reproduced or used, in whole or in part, for any other purpose. The information contained herein has been prepared to assist potential investors in making their own evaluation of XXXXXXXXXX Limited Partnership. In all cases, the interested investor should conduct his own independent investigation and analysis of XXXXXXXXXX Limited Partnership. XXXXXXXXXXXXXXXX Limited Partnership will be reasonably available to meet with all potential investors and their advisors to assist in their investigation and evaluation of the Limited Partnership.

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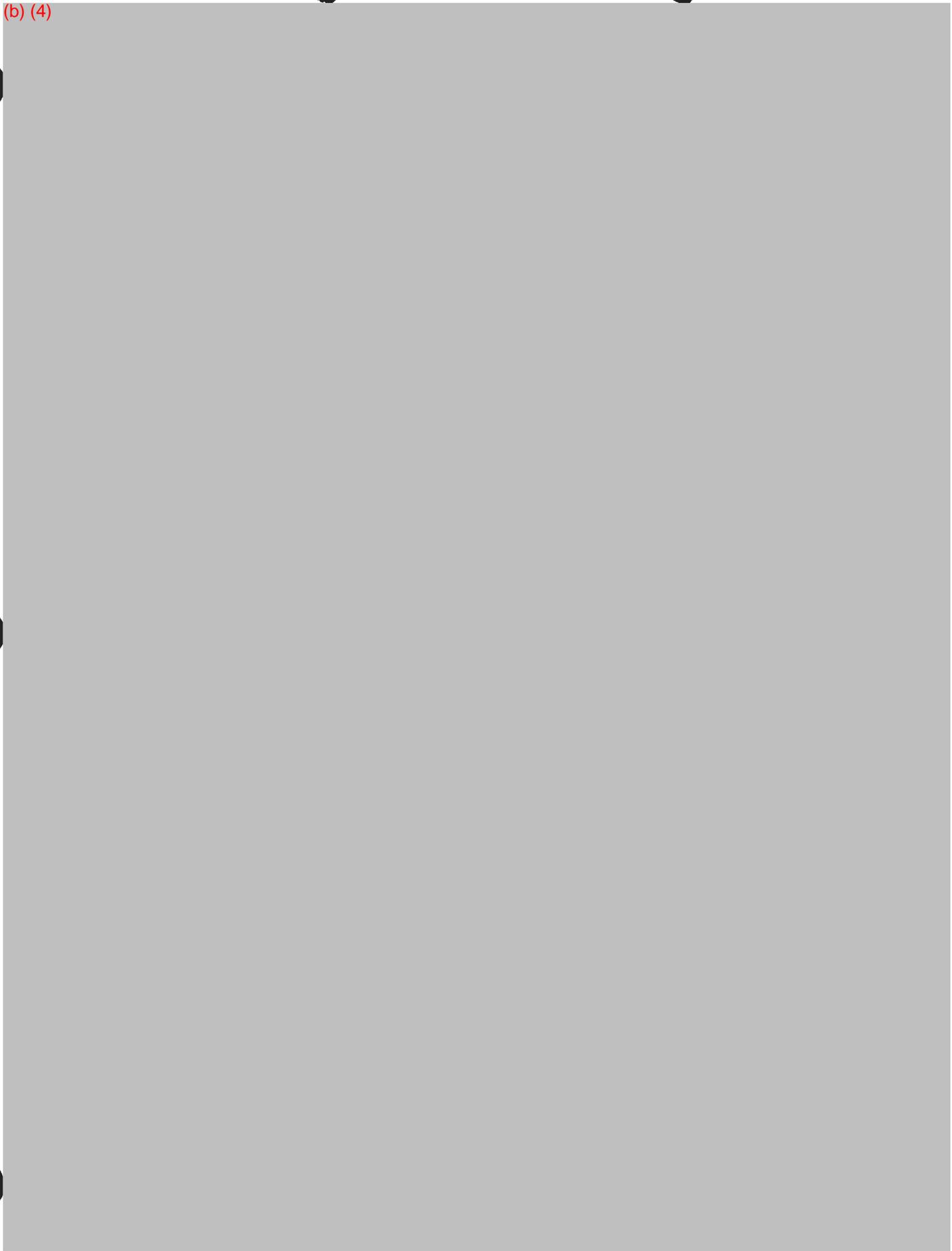
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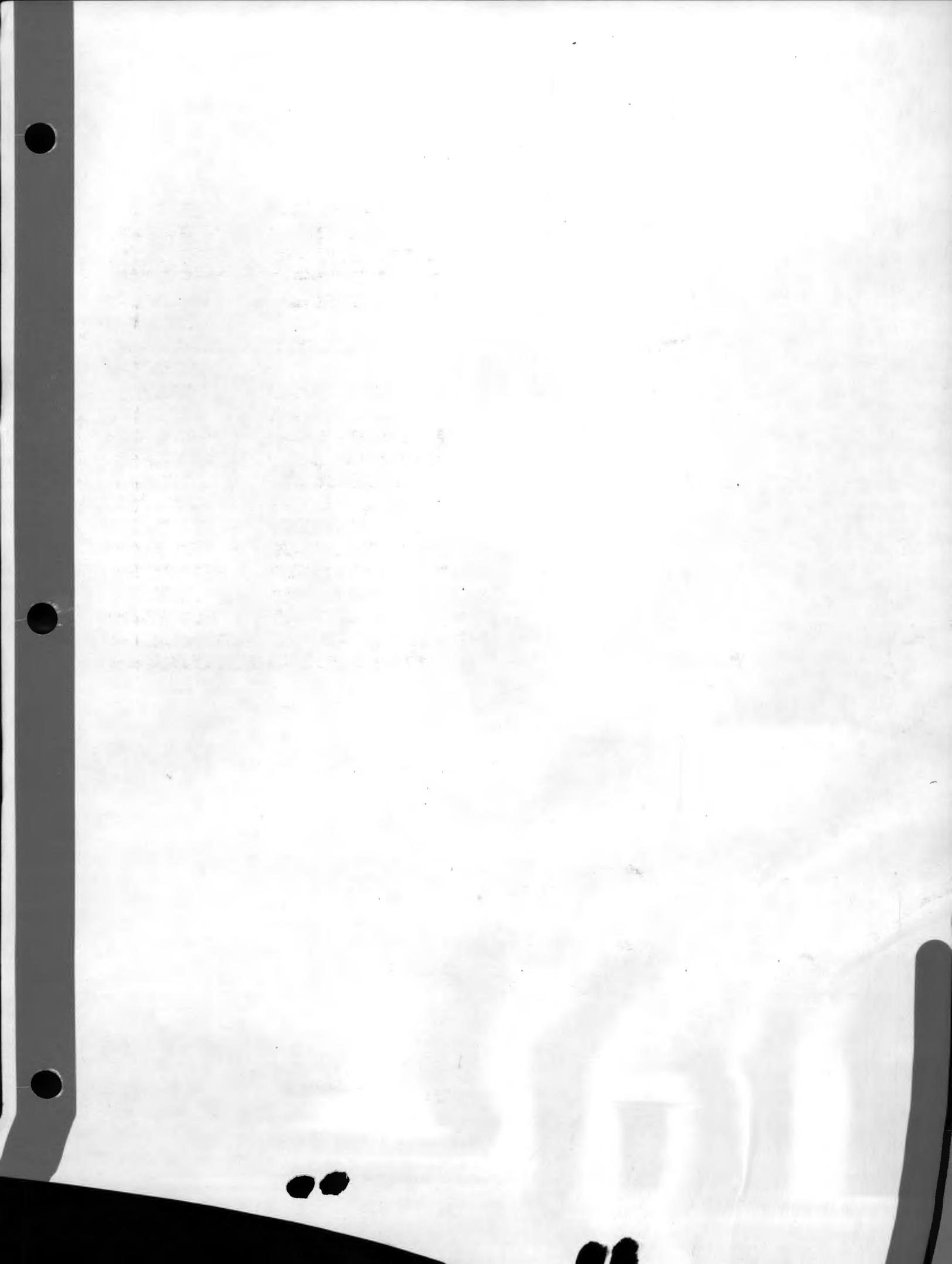


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I have read and understood this Risk Factor and Disclosure Agreement and agree with the terms specified.

Signature of Prospective Investor

Print Investor Name



LIMITED PARTNERSHIP AGREEMENT

OF

XXXXXXXXXX LIMITED PARTNERSHIP

A Nevada Limited Partnership

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**LIMITED PARTNERSHIP AGREEMENT
OF
XXXXXXXXXXXXX LIMITED PARTNERSHIP
A Nevada Limited Partnership**

THIS LIMITED PARTNERSHIP AGREEMENT is made and entered into as of _____, 2009, by and between Global Partners United, LLC., a Nevada Limited Liability Company, the General Partner and those individuals listed on Exhibit "A" attached hereto and incorporated herein by this reference as Limited Partners.

NOW, THEREFORE, in consideration of the promises and mutual covenants hereinafter set forth, the parties do hereby agree as follows:

**ARTICLE 1
DEFINITIONS**

As used in this Agreement, the following terms have the meanings indicated:

1.1 "Affiliate" means, with respect to any Partner, any person directly or indirectly controlling, controlled by, or under common control with such Partner, any officer, director, or partner of such Partner, or any family member of such Partner.

1.2 "Agreement" means this Agreement of Limited Partnership and all amendments hereto.

1.3 "Available Cash Flow" means funds provided from operation of the Partnership, without deductions for depreciation, but after deducting funds used to pay all expenses and debts of the Partnership, including administrative operational expenses, debt payments, capital improvements, and less the amount set aside by the General Partner, in the exercise of its sole discretion, for reserves.

1.4 "Capital Account" has the meaning stated in Section 5.4 hereof.

1.5 "Capital Contribution" means, with respect to any Limited Partner, the amount of cash contributed to the Partnership by such Limited Partner. The Capital

Contribution of each Limited Partner shall be One Million Dollars (\$1,000,000.00) per Limited Partnership Unit.

1.6 “Capital Event” means the refinance, sale, exchange or other disposition of the Project or any portion thereof, including an involuntary conversion or condemnation of real property or any portion thereof.

1.7 “Certificate” has the meaning stated in Article 4 hereof.

1.8 “Code” means the Internal Revenue Code of 1986, as amended.

1.9 “Effective Date” means the date set forth in the preamble hereof.

1.10 “Events of Default” has the meaning stated in Section 14.1 hereof.

1.11 “General Partner” means Global Partners United, LLC, a Nevada corporation, or any person or entity who succeeds Global Partners United, LLC in that capacity.

1.12 “Immigration and Nationality Act” means 8 USC Sec.1101 et seq.

1.13 “Interest” or “Limited Partnership Interest” or “Partnership Interest” means the ownership interest of a Partner in the Partnership at any particular time, including the right of such Partner to any and all benefits to which such Partner may be entitled as provided in the Agreement and under the Act, together with the obligations of such Partner to comply with all the terms and provisions of the Agreement and the Act.

1.14 “Limited Partnership Act” means the Nevada Uniform Limited Partnership Act, as amended (NRS 88).

1.15 “Net Losses” has the meaning stated in Section 6.2 hereof.

1.16 “Net Profits” has the meaning stated in Section 6.2 hereof.

1.17 “Partners” means collectively the General Partner and Limited Partners, and reference to a “Partner” means any one of the Partners.

1.18 “Partnership” means the limited partnership created by this Agreement.

1.19 “Partnership Assets” means any and all of the Partnership’s real property, personal property, and other tangible and intangible assets.

1.20 “Person” means an adult individual, a corporation or association, a partnership (both general and limited), a limited liability company, a trust or estate, a government or any agency or political subdivision thereof, or any other entity.

1.21 “Project” or “Partnership Project” means that certain leased parcel of real property located at XXXX Pennsylvania, as improved in accordance with the Partnership’s Business Plan.

1.22 “Subscriber” means any person who has executed a Subscription Agreement to purchase a Limited Partnership Unit.

1.23 “Subscription Agreement” means an agreement whereby a person agrees to purchase a Limited Partnership Unit.

1.24 “Successor Assumption Agreement” has the meaning stated in Section 15.3 hereof.

1.25 “Terminating Party” has the meaning stated in Section 16.4 hereof.

1.26 “Treasury Regulations” means the final, proposed, and temporary regulations promulgated by the U.S. Department of the Treasury to interpret or provide other guidance with respect to the Code, including any amendments thereto and any corresponding provisions of any succeeding regulations.

1.27 “USCIS” means the United States Citizenship and Immigration Services bureau of the Department of Homeland Security (DHS).

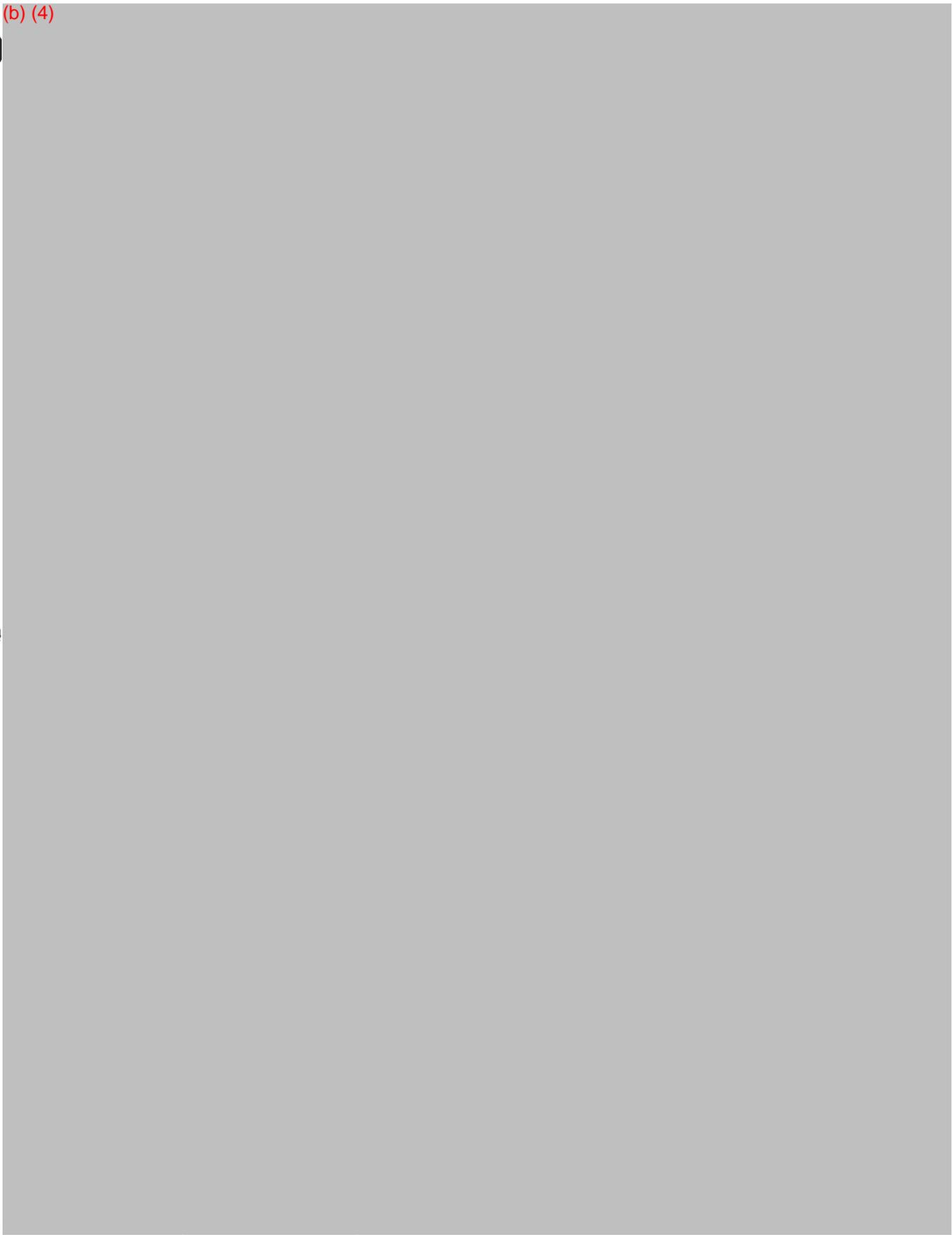
ARTICLE 2
ORGANIZATION

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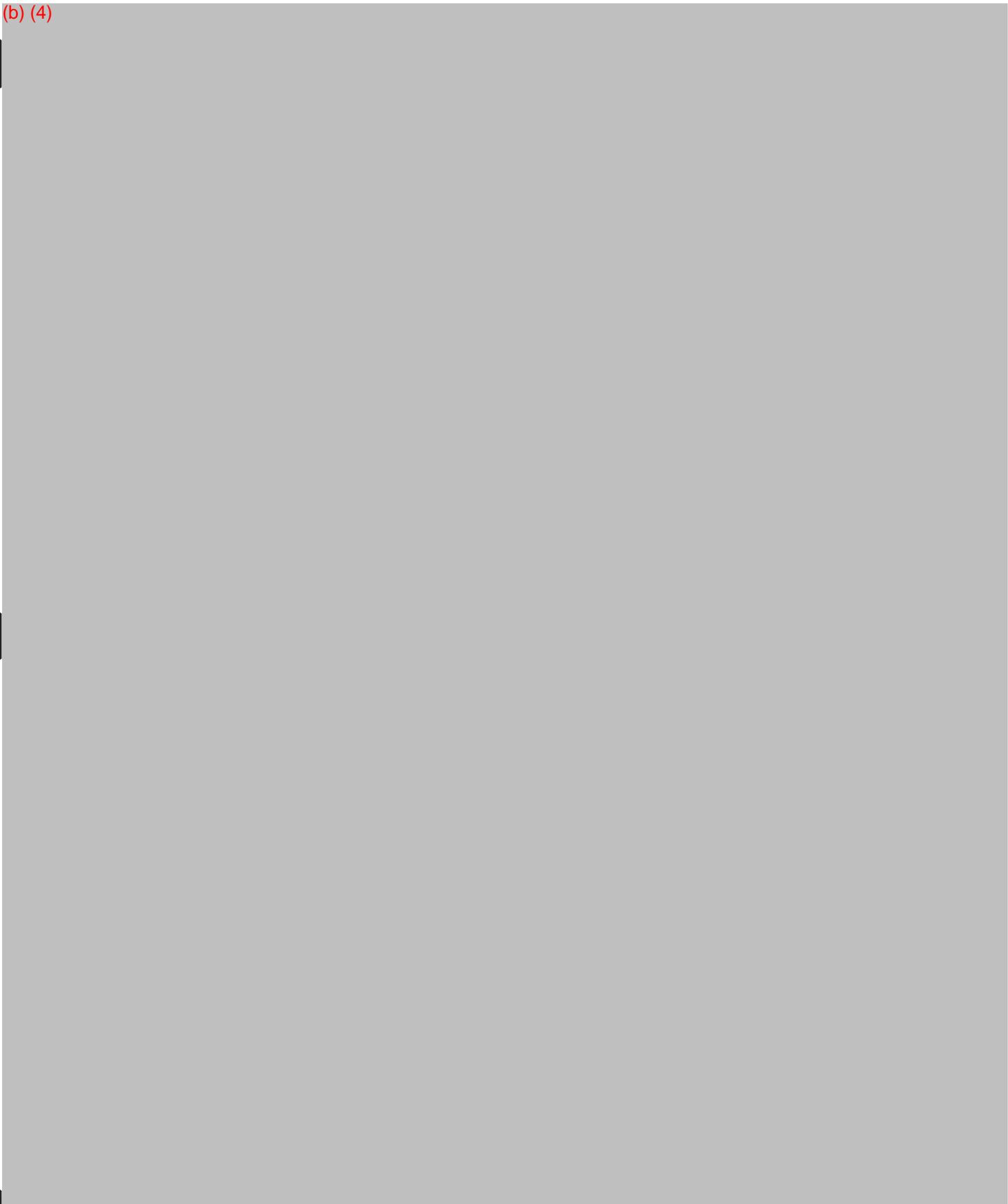




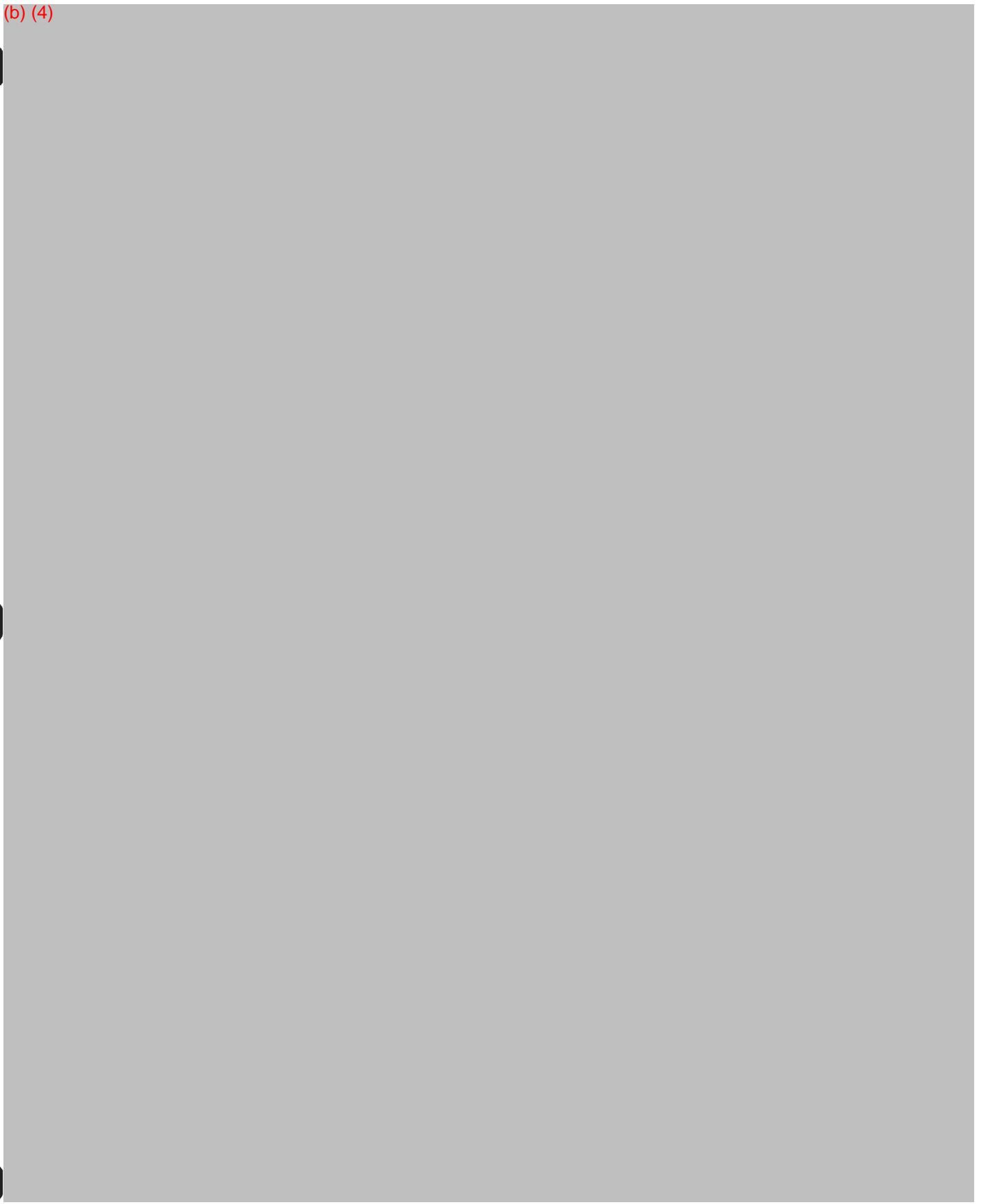
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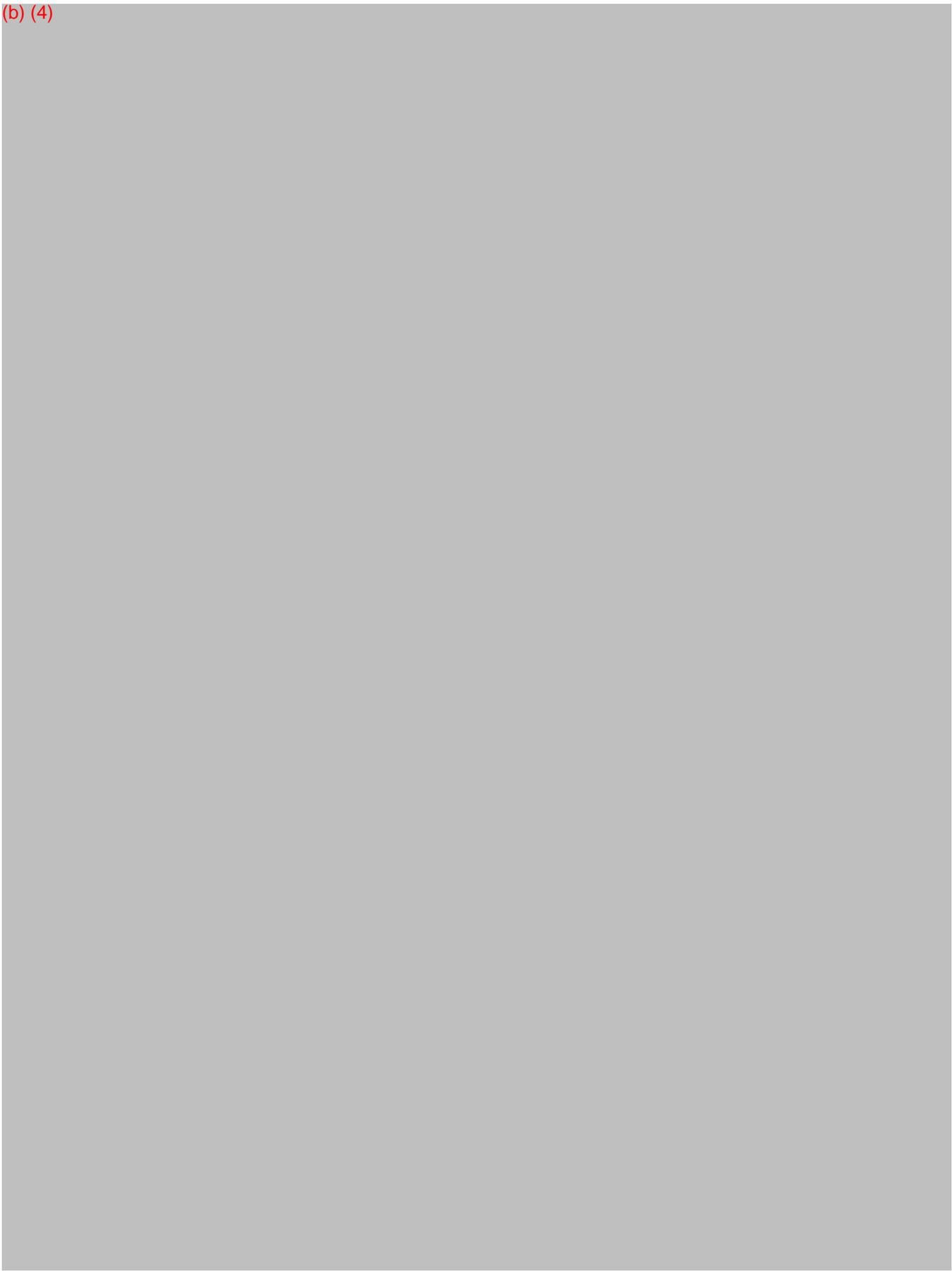
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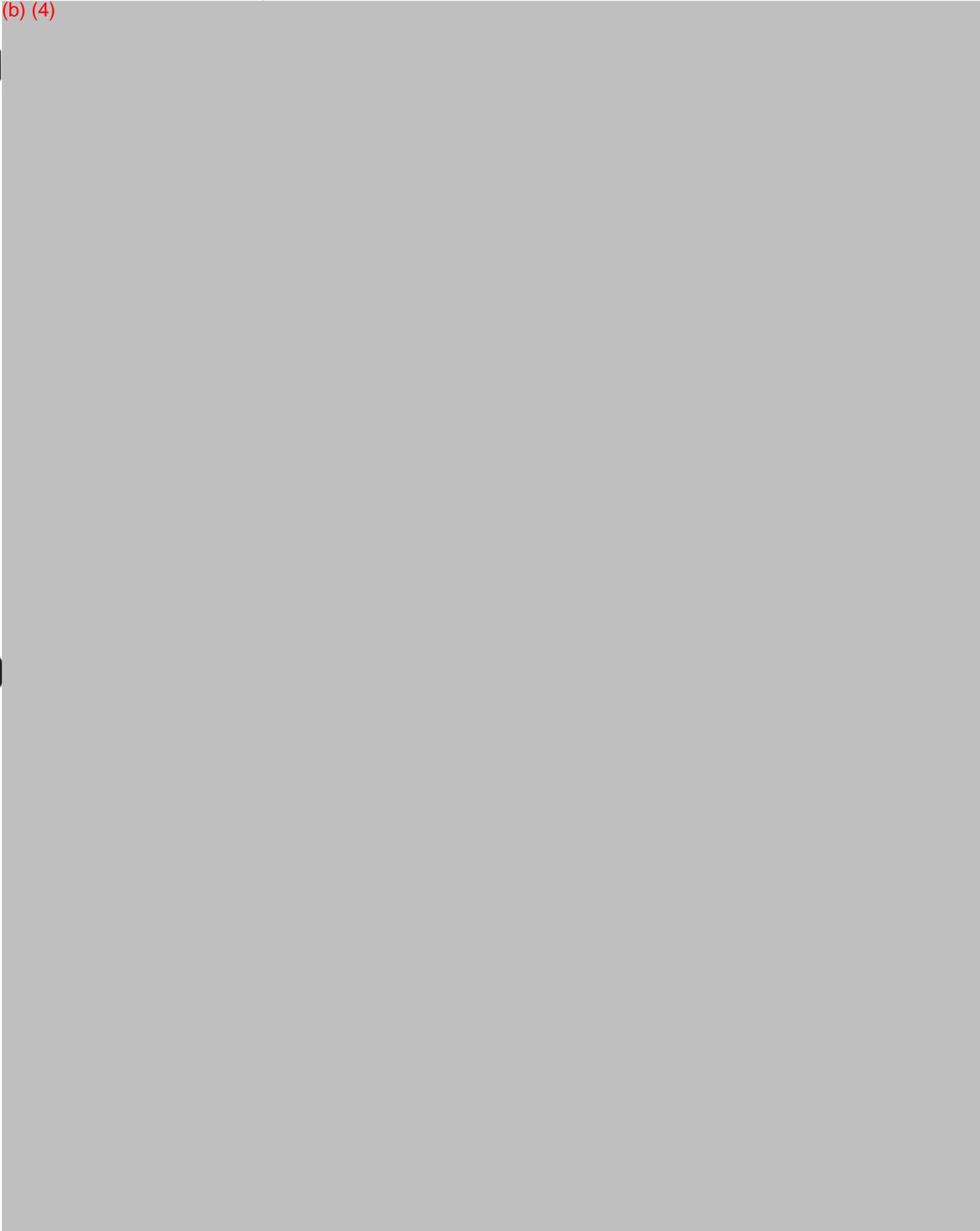
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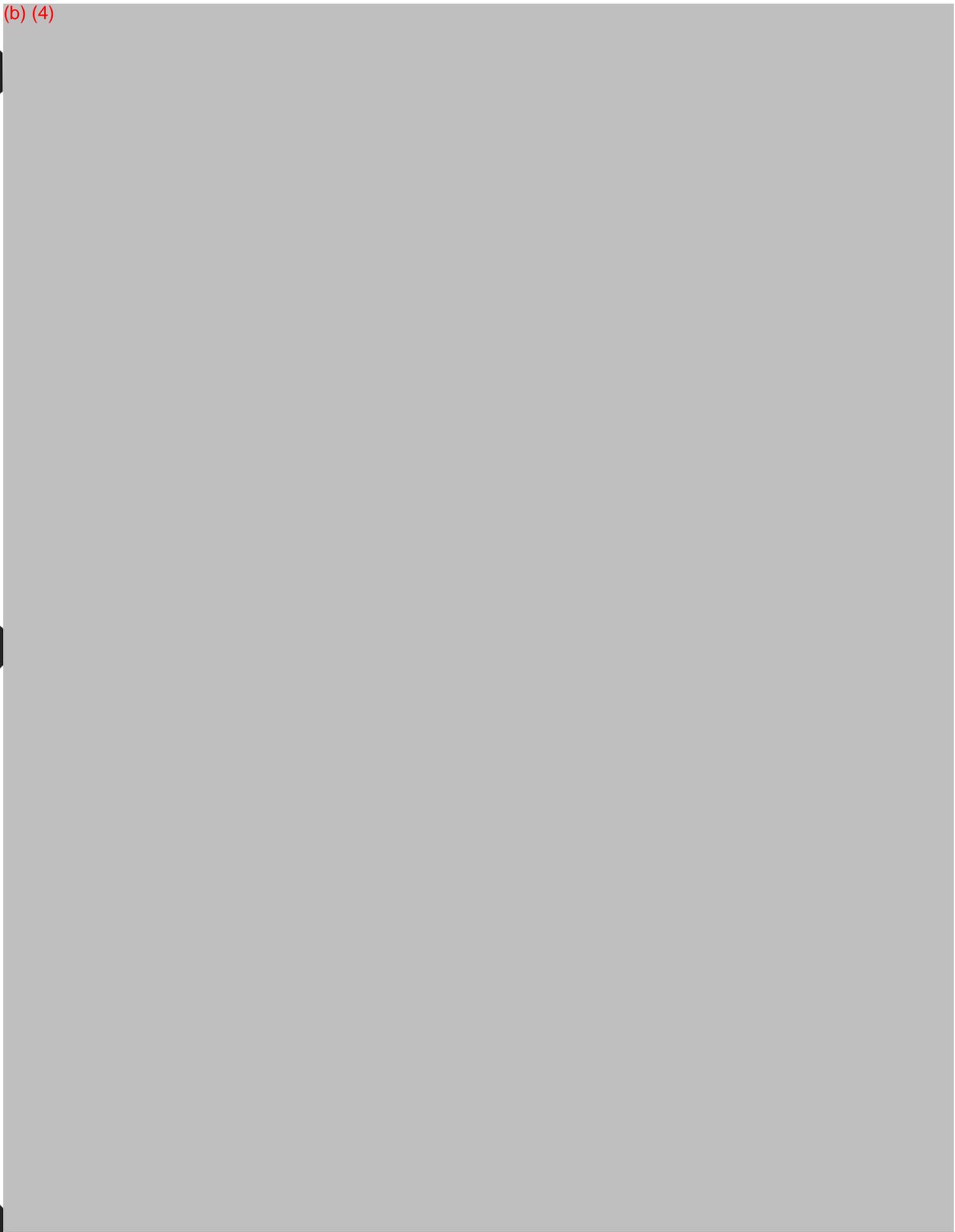
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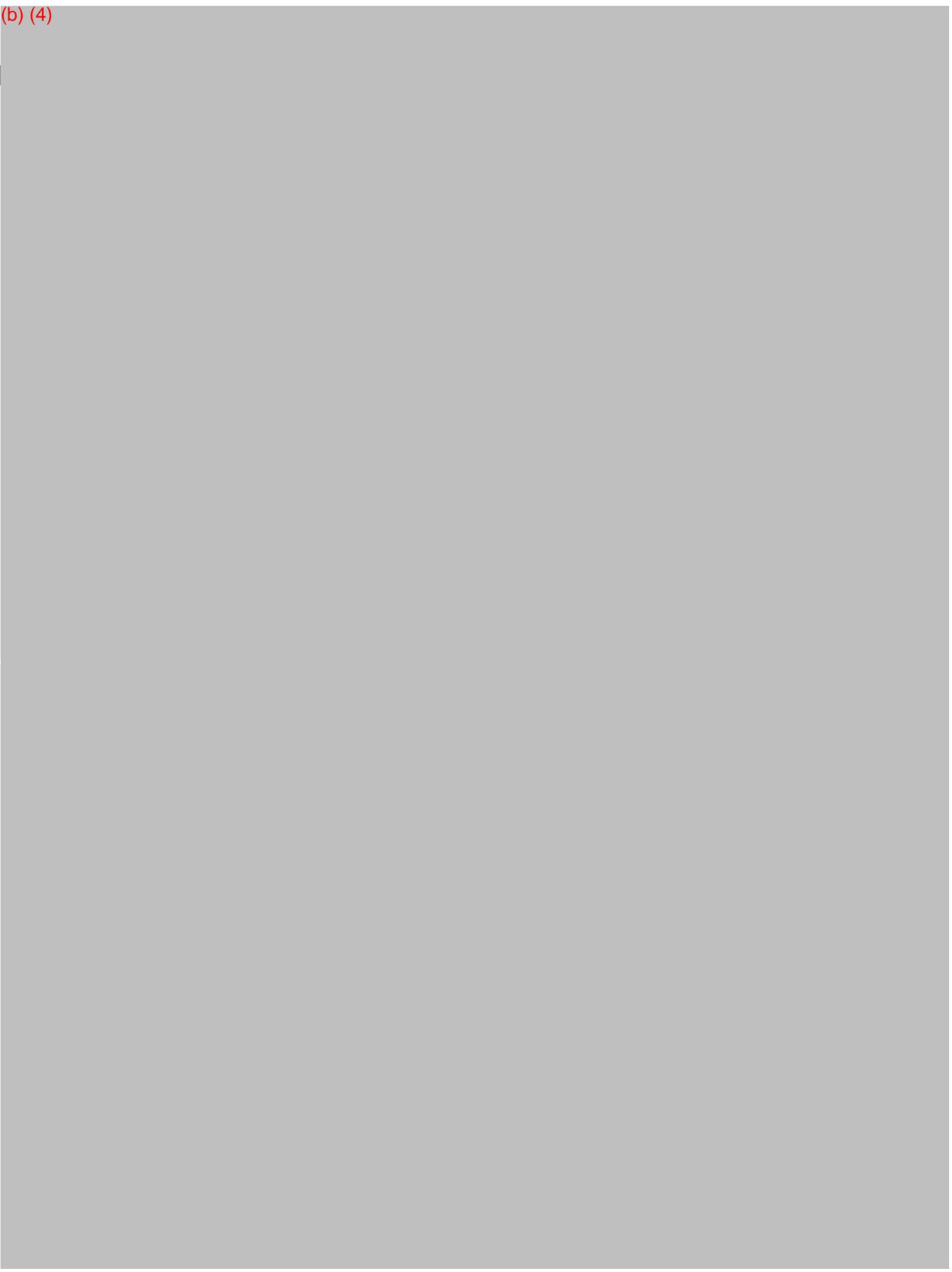
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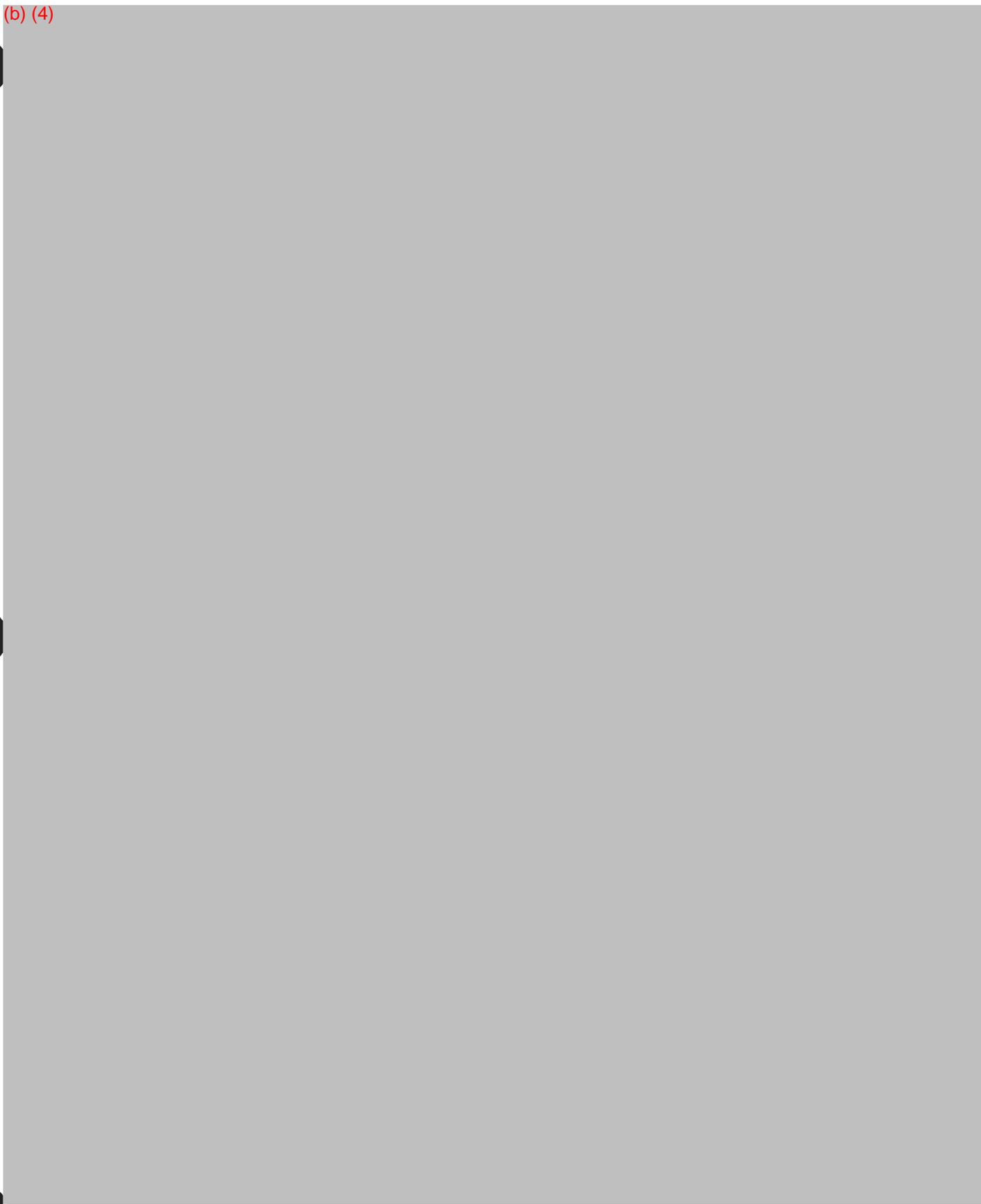
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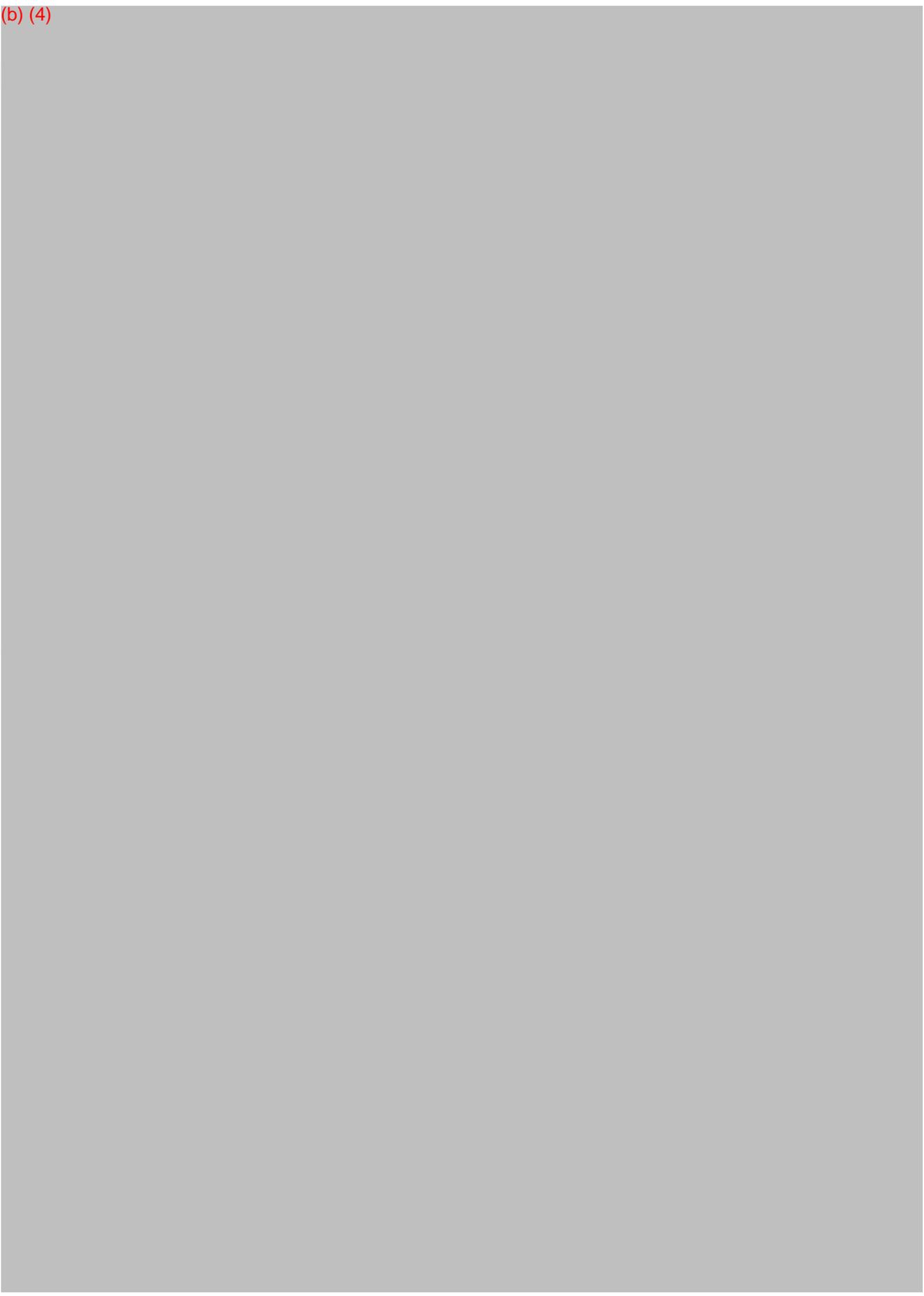
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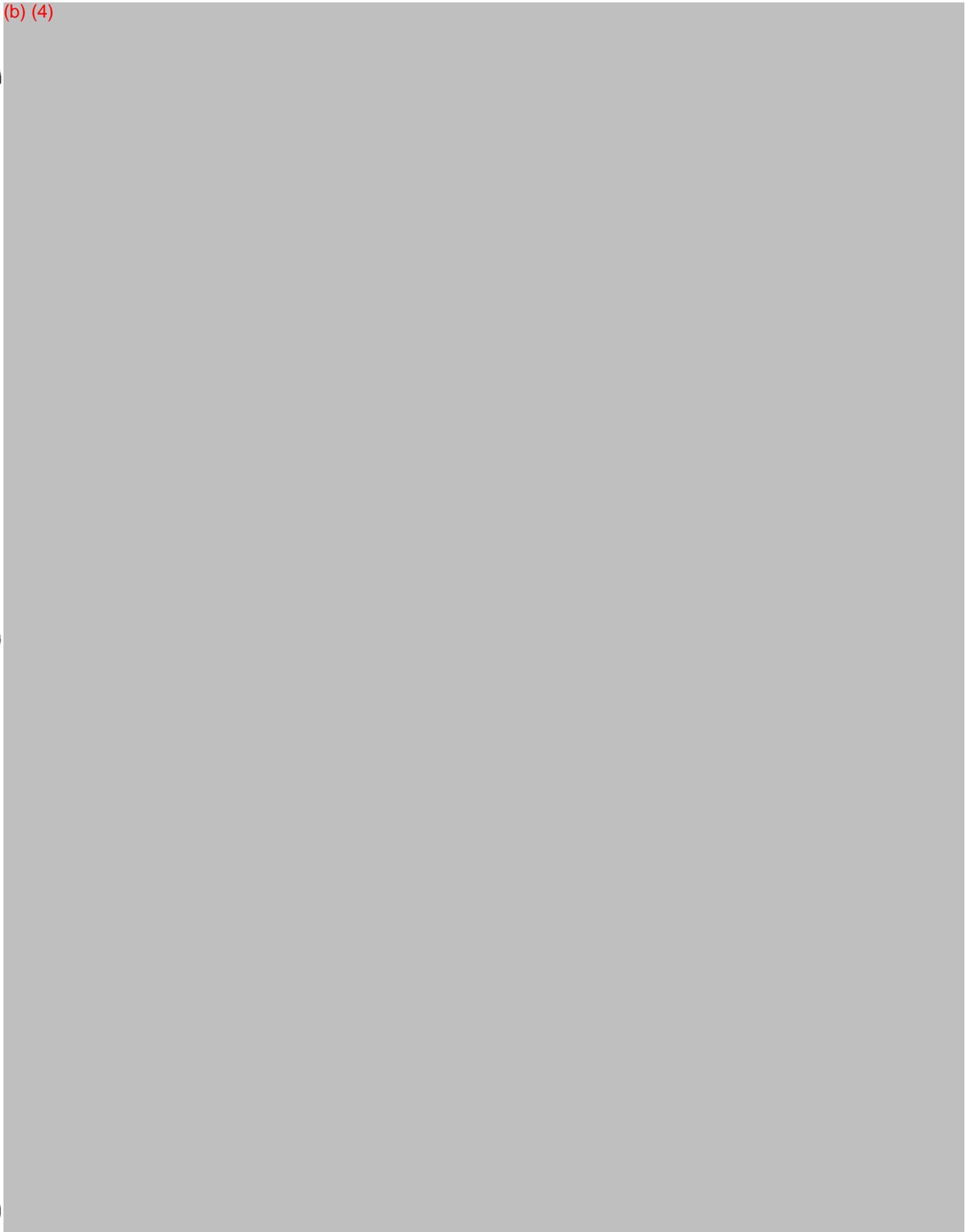
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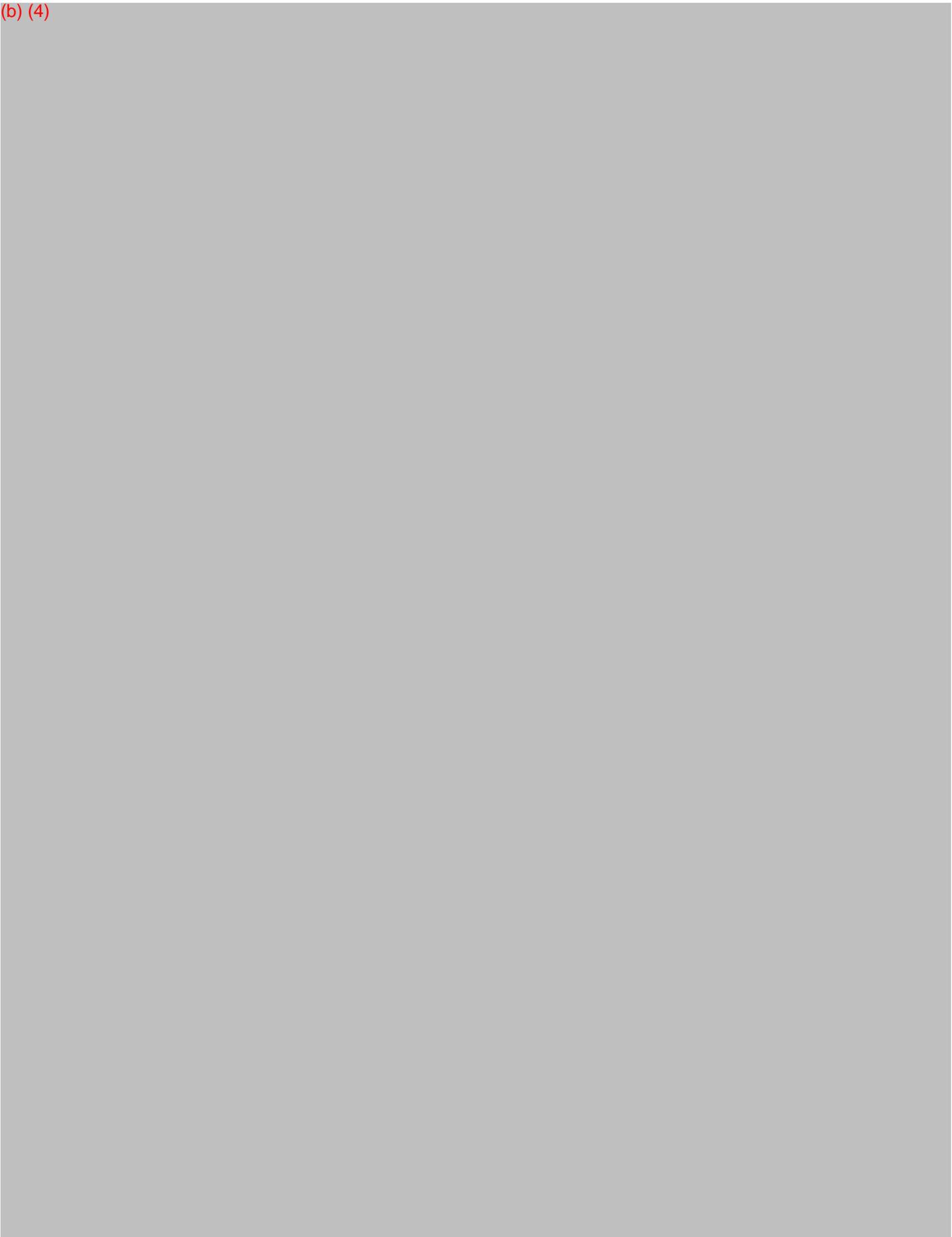
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IN WITNESS WHEREOF, _____ and _____ have executed this Agreement as of the day and year first above written.

GENERAL PARTNER:

Global Partners United, LLC., a Nevada Limited Liability Company

By: _____
Jeffrey Wiseman, President

LIMITED PARTNER:

By: _____

FORFEITURE AGREEMENT

Global Partners United, LLC (the “General Partner”), or its assign, has the option, but is not obligated, to immediately remove Investor as a Limited Partner and elect to declare a forfeiture if the Investor, after obtaining approval for his EB-5 Conditional Visa or Conditional Residence Status, for any reason:

(b) (4)



(b) (4)



IN WITNESS WHEREOF, _____ and _____ have executed this Agreement as of the day and year first above written.

GENERAL PARTNER:

Global Partners United, LLC., a Nevada Limited Liability Company

By: _____
Jeffrey Wiseman, President

SUBSCRIBER:

By: _____

JOHNNY ISAKSON
GEORGIA

<http://isakson.senate.gov>

120 RUSSELL SENATE OFFICE BUILDING
WASHINGTON, DC 20510
(202) 224-3643

ONE OVERTON PARK
3825 CUMBERLAND BOULEVARD, SUITE 970
ATLANTA, GA 30339
(770) 661-0999

United States Senate

WASHINGTON, DC 20510

February 4, 2010

Mr. Donald Neufeld
Director
United States Citizenship and Immigration Services
California Services Center
Post Office Box 10526
Laguna Niguel, California 92607

Dear Mr. Neufeld:

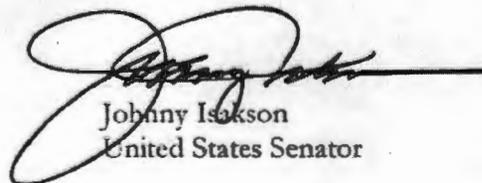
I am writing on behalf of Global Partners United, LLC and its application for designation as an official EB-5 visa program Regional Center.

Global Partners United is a financial services firm with offices in Washington, D.C. and Beijing, China. The company is looking to initially fund a shipping venture, First Maritime, to employ 50 individuals from the Savannah Metro area. The funding and investment for First Maritime will be directly impacted by the EB-5 investment visa program. I believe that Global Partners United is in a unique position to positively impact Georgia's high unemployment rate, not only through this original shipping venture, but future projects funded by EB-5 investments as a Regional Center.

I request that you give Global Partners United your full consideration as a designated Regional Center for Georgia. I would appreciate you keeping my office informed of the progress of this application. If you have any questions, please do not hesitate to contact my grants director, Andrew Billing at (770) 661-0999.

Thank you in advance for your consideration.

Sincerely,


Johnny Isakson
United States Senator

FOREIGN RELATIONS
SUBCOMMITTEE ON AFRICAN AFFAIRS,
RANKING MEMBER

COMMERCE, SCIENCE
AND TRANSPORTATION

HEALTH, EDUCATION,
LABOR, AND PENSIONS

SUBCOMMITTEE ON
EMPLOYMENT AND WORKPLACE
SAFETY, RANKING MEMBER

VETERANS' AFFAIRS

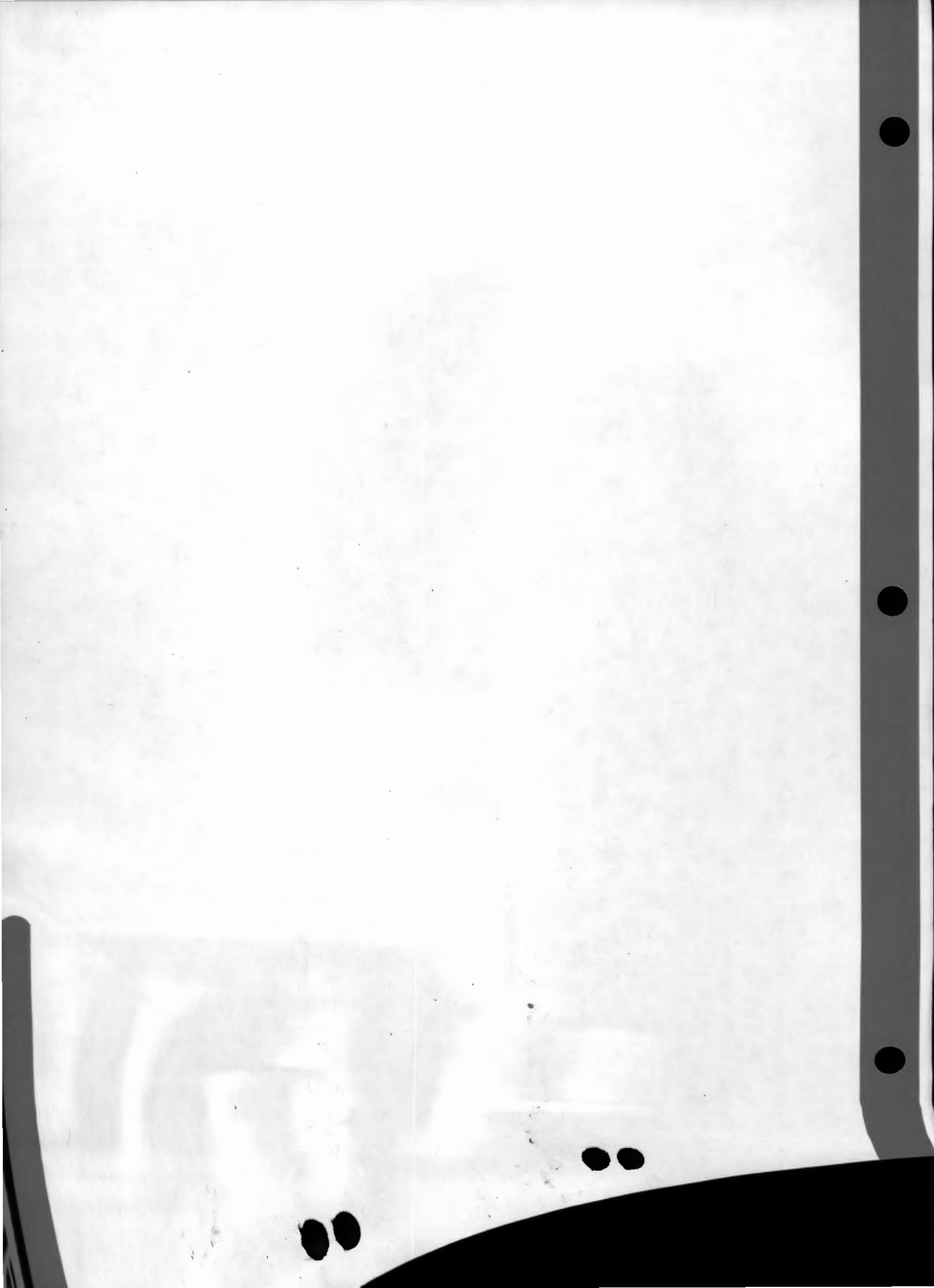
SELECT COMMITTEE ON ETHICS
VICE CHAIRMAN

SMALL BUSINESS AND
ENTREPRENEURSHIP

JHI/amb

cc: Mr. F. Josh Fenn, Development Authority of Bryan County





Jason Graham
Global Partners United, LLC
300 M St SW #N310
Washington DC 20024

March 17, 2010

Greetings,

I am writing to submit this application for a Regional Center in the Savannah, GA Metropolitan Statistical Area (MSA). We wish to leverage an existing relationship to create opportunities in the shipping industry. Based on the Economic Impact Analysis we received from the Georgia Department of Labor, we believe this industry will help alleviate the area's high unemployment rate and create long-lasting value for the region. My colleagues in Beijing have established a partnership with Maslink, an immigration consulting firm, to secure investors and we are excited to get to work on this endeavor. If you have any questions please do not hesitate to contact me at (205) 792-4507. Thank you for your consideration.

Best,

A handwritten signature in black ink, appearing to read "Jason Graham", with a long horizontal flourish extending to the right.

Jason Graham
Director, U.S. Investments

Table of Contents

Regional Center Operational Plan	3
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Regional Center Operational Plan

The Regional Center will be controlled and operated by Global Partners United LLC, a Nevada corporation (#E0180232009-7) and its subsidiaries. Potential investments will be identified through various means, including but not limited to contact with state trade associations, local Chambers of Commerce and pre-established relationships. Once identified, potential investments will be evaluated through traditional financial analysis, including, but not limited to, discounted cash flows, multiples of earnings and break even analysis. Global Partners United will enter a Memorandum of Understanding with the target investment and investors will place the requisite funds into escrow accounts. Once the target investment has been purchased, the investors' management fees will be used as operating capital for the Regional Center. The investments will be monitored by an employee of Global Partners United LLC for quality assurance. The employee's responsibilities will include, but not be limited to, meeting with managers and staff at the investment vehicle, reviewing monthly financial documents and reporting all activities to the Global Partners United LLC Board of Directors. Jason Graham will be designated the Director of the Regional Center and will keep all necessary records, data and information on projects, investors, business activities, etc., in order to report to USCIS for each Federal Fiscal Year. The Regional Center will focus on the shipping industry to take advantage of geography and existing infrastructure.

Geographical Area

We request that the Regional Center encompass the counties of Bryan, Effingham and Chatham counties. This area constitutes the Savannah Metropolitan Statistical Area. The unemployment figures can be found in Appendix A.

Promotional Efforts

Global Partners United, LLC is currently building a website at gpconsulting.asia to promote the Regional Center to both investors and entrepreneurs. The website will be in both English and Mandarin. The cost of the website is approximated at (b) (4)

Marketing costs for the Regional Center can be found in the Financial Projections.

Investor Recruitment

Global Partners United, LLC, has partnered with Maslink, a Chinese registered migration agency providing professional migration consulting service to clients. Maslink vets all of its potential clients to ensure their wealth has been obtained legally and provides accompanying documentation. Global Partners United will work with Maslink and the investors' individual

immigration lawyers to monitor their progress and assist with any compliance issues. All documentation will be stored at the Regional Center.

Potential Escrow Agents

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Financial Projections

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Georgia Labor Force Estimates

Place of Residence - Persons 16 Years and Older

Area	Employment Status	Preliminary JAN 2010	Revised DEC 2009	Revised JAN 2009	Change From	
					Revised DEC 2009	Revised JAN 2009
Georgia (Seasonally adjusted)	Civilian labor force	4,702,655	4,699,032	4,829,591	3,623	-126,936
	Employed	4,212,765	4,216,787	4,426,033	-4,022	-213,268
	Unemployed	489,890	482,245	403,558	7,645	86,332
	Rate	10.4	10.3	8.4		
Georgia (Not seasonally adjusted)	Civilian labor force	4,713,537	4,699,349	4,813,579	14,188	-100,042
	Employed	4,201,339	4,228,628	4,396,783	-27,289	-195,444
	Unemployed	512,198	470,721	416,796	41,477	95,402
	Rate	10.9	10.0	8.7		
Albany MSA	Civilian labor force	76,136	76,220	76,922	-84	-786
	Employed	67,187	68,225	70,719	-1,038	-3,532
	Unemployed	8,949	7,995	6,203	954	2,746
	Rate	11.8	10.5	8.1		
Athens-Clarke County MSA	Civilian labor force	105,169	105,671	106,195	-502	-1,026
	Employed	96,385	97,821	99,054	-1,436	-2,669
	Unemployed	8,784	7,850	7,141	934	1,643
	Rate	8.4	7.4	6.7		
Atlanta MSA	Civilian labor force	2,669,316	2,658,608	2,731,015	10,708	-61,699
	Employed	2,379,761	2,391,084	2,500,033	-11,323	-120,272
	Unemployed	289,555	267,524	230,982	22,031	58,573
	Rate	10.8	10.1	8.5		
Augusta-Richmond County MSA	Civilian labor force	261,555	258,031	260,449	3,524	1,106
	Employed	235,451	233,918	238,297	1,533	-2,846
	Unemployed	26,104	24,113	22,152	1,991	3,952
	Rate	10.0	9.3	8.5		
Brunswick MSA	Civilian labor force	52,045	52,155	53,185	-110	-1,140
	Employed	46,659	47,372	48,936	-713	-2,277
	Unemployed	5,386	4,783	4,249	603	1,137
	Rate	10.3	9.2	8.0		
Columbus MSA	Civilian labor force	128,641	127,799	128,685	842	-44
	Employed	115,264	115,741	117,967	-477	-2,703
	Unemployed	13,377	12,058	10,718	1,319	2,659
	Rate	10.4	9.4	8.3		
Dalton MSA	Civilian labor force	62,372	62,819	64,746	-447	-2,374
	Employed	54,194	54,991	57,065	-797	-2,871
	Unemployed	8,178	7,828	7,681	350	497
	Rate	13.1	12.5	11.9		
Gainesville MSA	Civilian labor force	88,094	88,560	90,249	-466	-2,155
	Employed	79,288	80,474	82,672	-1,186	-3,384
	Unemployed	8,806	8,086	7,577	720	1,229
	Rate	10.0	9.1	8.4		

* Note: MSA data are not seasonally adjusted. Employment includes nonagricultural wage and salary employment, self-employment, unpaid family and private household workers and agricultural workers. Persons in labor disputes are counted as employed. The use of unrounded data does not imply that the numbers are exact.

Albany MSA: Baker, Dougherty, Lee, Terrell, and Worth counties.

Athens - Clarke County MSA: Clarke, Madison, Oconee, and Oglethorpe counties.

Atlanta MSA: Barrow, Bartow, Butts, Carroll, Cherokee, Clayton, Cobb, Coweta, Dawson, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Haralson, Heard, Henry, Jasper, Lamar, Meriwether, Newton, Paulding, Pickens, Pike, Rockdale, Spalding, and Walton counties.

Augusta - Richmond County MSA: Burke, Columbia, McDuffie, and Richmond counties in Georgia and Aiken and Edgefield counties in South Carolina.

Brunswick MSA: Brantley, Glynn, and McIntosh counties.

Columbus MSA: Chattahoochee, Harris, Marion, and Muscogee counties in Georgia and Russell County in Alabama.

Dalton MSA: Murray and Whitfield counties.

Gainesville MSA: Hall County.

Hinesville - Fort Stewart MSA: Liberty and Long counties.

Macon MSA: Bibb, Crawford, Jones, Monroe, and Twiggs counties.

Rome MSA: Floyd County.

Savannah MSA: Bryan, Chatham, and Effingham counties.

Valdosta MSA: Brooks, Echols, Lanier, and Lowndes counties.

Warner Robins MSA: Houston County.

Source: Georgia Department of Labor, Workforce Information & Analysis

Georgia Department of Labor Michael L. Thurmond, Commissioner

Equal Opportunity Employer/Program • Auxiliary Aids and Services Available Upon Request to Individuals With Disabilities

Georgia Labor Force Estimates

Place of Residence - Persons 16 Years and Older

Area	Employment Status	Preliminary JAN 2010	Revised DEC 2009	Revised JAN 2009	Change From	
					Revised DEC 2009	Revised JAN 2009
Hinesville-Ft. Stewart MSA	Civilian labor force	32,583	32,446	32,639	137	-56
	Employed	29,732	29,875	30,295	-143	-563
	Unemployed	2,851	2,571	2,344	280	507
	Rate	8.7	7.9	7.2		
Macon MSA	Civilian labor force	113,100	112,010	112,774	1,090	326
	Employed	100,728	100,903	103,106	-175	-2,378
	Unemployed	12,372	11,107	9,668	1,265	2,704
	Rate	10.9	9.9	8.6		
Rome MSA	Civilian labor force	49,489	49,605	49,992	-116	-503
	Employed	44,077	44,441	45,537	-364	-1,460
	Unemployed	5,412	5,164	4,455	248	957
	Rate	10.9	10.4	8.9		
Savannah MSA	Civilian labor force	175,396	174,846	177,138	550	-1,742
	Employed	159,081	160,027	164,010	-946	-4,929
	Unemployed	16,315	14,819	13,128	1,496	3,187
	Rate	9.3	8.5	7.4		
Valdosta MSA	Civilian labor force	66,301	66,765	68,773	-464	-2,472
	Employed	59,982	60,996	63,366	-1,014	-3,384
	Unemployed	6,319	5,769	5,407	550	912
	Rate	9.5	8.6	7.9		
Warner Robins MSA	Civilian labor force	70,229	70,152	69,825	77	404
	Employed	64,534	65,035	65,161	-501	-627
	Unemployed	5,695	5,117	4,664	578	1,031
	Rate	8.1	7.3	6.7		

United States Labor Force Estimates

Place of Residence - Persons 16 Years and Older

Area	Employment Status	JAN 2010	DEC 2009	JAN 2009	Change From	
					DEC 2009	JAN 2009
United States (Seasonally adjusted)	Civilian labor force	153,170,000	153,059,000	154,140,000	111,000	-970,000
	Employed	138,333,000	137,792,000	142,221,000	541,000	-3,888,000
	Unemployed	14,837,000	15,267,000	11,919,000	-430,000	2,918,000
	Rate	9.7	10.0	7.7		
United States (Not Seasonally adjusted)	Civilian labor force	152,957,000	152,693,000	153,445,000	264,000	-488,000
	Employed	136,809,000	137,953,000	140,436,000	-1,144,000	-3,627,000
	Unemployed	16,147,000	14,740,000	13,009,000	1,407,000	3,138,000
	Rate	10.6	9.7	8.5		

* Note: MSA data are not seasonally adjusted. Employment includes nonagricultural wage and salary employment, self-employment, unpaid family and private household workers and agricultural workers. Persons in labor disputes are counted as employed. The use of unrounded data does not imply that the numbers are exact. Georgia and Metropolitan Statistical Area data have not been seasonally adjusted.

Albany MSA: Baker, Dougherty, Lee, Terrell, and Worth counties.

Athens - Clarke County MSA: Clarke, Madison, Oconee, and Oglethorpe counties.

Atlanta MSA: Barrow, Bartow, Butts, Carroll, Cherokee, Clayton, Cobb, Coweta, Dawson, DeKalb, Douglas, Fayette, Forsyth, Fulton, Gwinnett, Haralson, Heard, Henry, Jasper, Lamar, Meriwether, Newton, Paulding, Pickens, Pike, Rockdale, Spalding, and Walton counties.

Augusta - Richmond County MSA: Burke, Columbia, McDuffie, and Richmond counties in Georgia and Aiken and Edgefield counties in South Carolina.

Brunswick MSA: Brantley, Glynn, and McIntosh counties.

Columbus MSA: Chattahoochee, Harris, Marion, and Muscogee counties in Georgia and Russell County in Alabama.

Dalton MSA: Murray and Whitfield counties.

Gainesville MSA: Hall County.

Hinesville - Fort Stewart MSA: Liberty and Long counties.

Macon MSA: Bibb, Crawford, Jones, Monroe, and Twiggs counties.

Rome MSA: Floyd County.

Savannah MSA: Bryan, Chatham, and Effingham counties.

Valdosta MSA: Brooks, Echols, Lanier, and Lowndes counties.

Warner Robins MSA: Houston County.

Source: Georgia Department of Labor, Workforce Information & Analysis

Economic Impact Analysis

The following analysis was prepared by the Development Authority of Bryan County for the Global Partners United, LLC for use in its analysis of the proposed location of First Maritime Inc to in Bryan County and near both Chatham and Effingham Counties. Industry information, including the economic impact analysis, is based on information and models provided by The Georgia Department of Labor and Georgia Tech Economic Development Institute. All information is based on the three-county region of Bryan, Chatham and Effingham Counties which comprise the Savannah Metropolitan Statistical Area.

First Maritime Inc has been identified by three possible industries using the NAICS (North American Industry Classification System) coding system:

1. Deep Sea Fright Transport (NAICS 48311)
2. Marine Cargo Handling (NAICS 488320)
3. General Warehousing and Storage (NAICS 493110)

For background purposes, the following industry definitions are provided by the U.S. Census Bureau:

- **48311 Deep Sea Fright Transport:** This U.S. industry comprises establishments primarily engaged in providing deep sea transportation of cargo to or from foreign ports.
- **488320 Marine Cargo Handling:** This industry comprises establishments primarily engaged in providing stevedoring and other marine cargo handling services (except warehousing).
- **493110 General Warehouse and Storage:** This industry comprises establishments primarily engaged in operating merchandise warehousing and storage facilities. These establishments generally handle goods in containers, such as boxes, barrels, and/or drums, using equipment, such as forklifts, pallets, and racks. They are not specialized in handling bulk products of any particular type, size, or quantity of goods or products.

Savannah Metropolitan Statistical Area Bryan, Chatham, and Effingham Counties

NAICS	Industry	Employment 2009	Employment 2014	Change (Net)	Difference	Earnings Per Worker	Establishments
483111	Deep Sea Fright Transportation	52	55	3	5%	\$62,140	5
488320	Marine Cargo Handling	2,156	2,263	107	5%	\$45,136	9

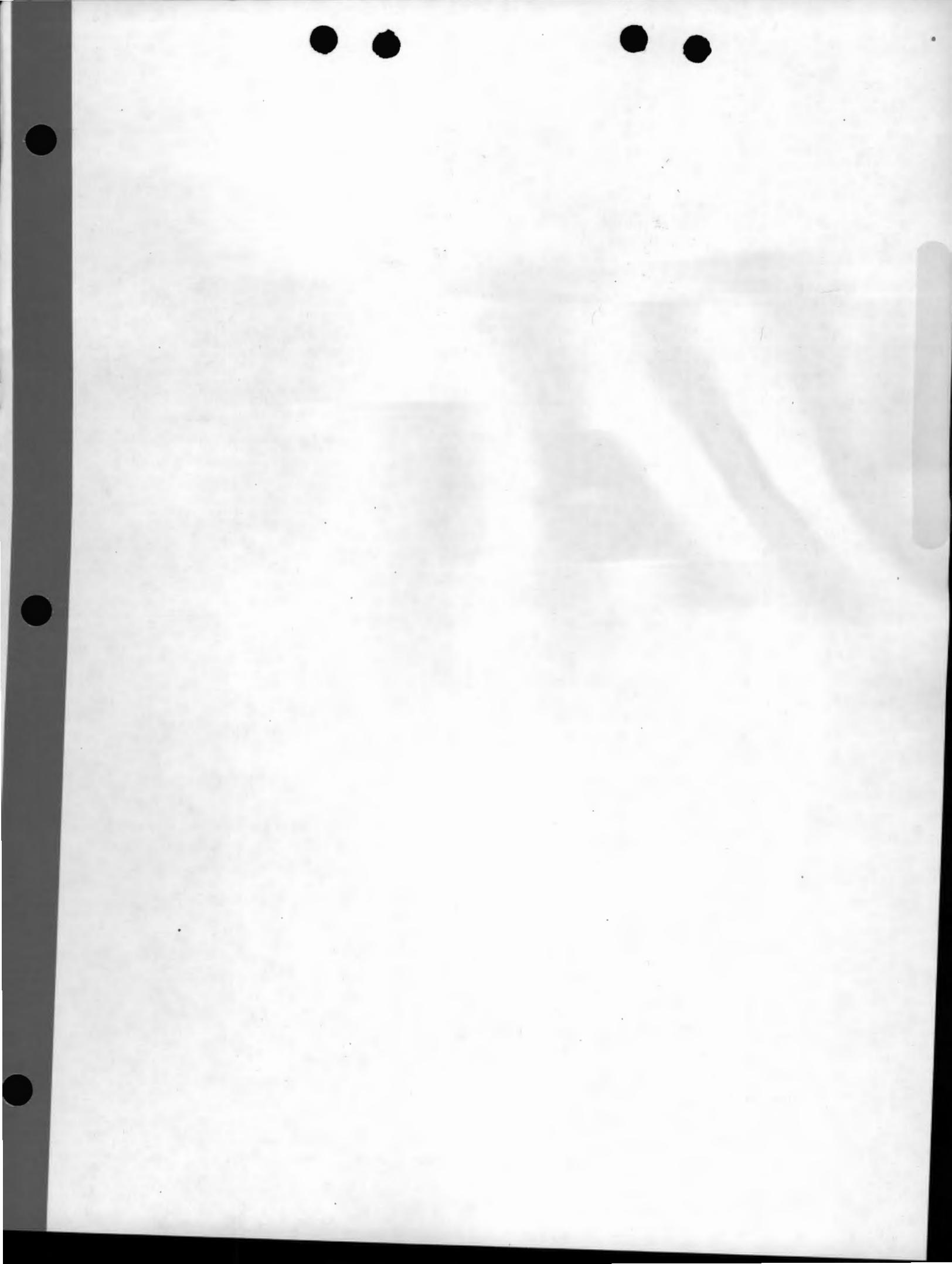
493110	General Warehousing and Storage	1,303	1,368	65	5%	\$36,712	37
Total	All Industries	144,357	151,575	7218	5%	\$37,180	9,079

Total employment is expected to grow by over 5% in Bryan, Chatham and Effingham Counties from 2009 to 2014.

Prepared by The Development Authority of Bryan County with assistance from The Georgia Department of Labor using information gathered from the 2nd Quarter of 2009. It should be noted that industry earnings include benefits. We feel that the additional benefits will be provided to Bryan County and The Savannah MSA from this project:

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OFFERING Circular # _____

XXXX XXXXXXXX LIMITED PARTNERSHIP
A Nevada Limited Partnership

OFFERING CIRCULAR

THE SECURITIES REPRESENTED BY THIS OFFERING: (1) MAY NOT BE SOLD IN THE UNITED STATES OR TO U.S. PERSONS; (2) ARE SPECULATIVE, INVOLVE A HIGH DEGREE OF RISK, AND SHOULD BE CONSIDERED ONLY BY SOPHISTICATED INVESTORS WHO ARE WILLING TO BEAR THE ECONOMIC RISKS OF THEIR INVESTMENT FOR AN INDEFINITE PERIOD AND WHO CAN AFFORD TO INCUR A COMPLETE LOSS OF THEIR INVESTMENT; (3) HAVE NOT AND WILL NOT BE REGISTERED OR QUALIFIED UNDER THE U.S. SECURITIES ACT OF 1933 AS AMENDED ("SECURITIES ACT") OR IN ANY OTHER COUNTRY, STATE OR JURISDICTION; (4) HAVE NOT BEEN APPROVED OR DISAPPROVED BY THE U.S. SECURITIES AND EXCHANGE COMMISSION ("SEC") OR ANY STATE SECURITIES COMMISSION; AND (5) MAY NOT BE TRANSFERRED OR SOLD EXCEPT IN ACCORDANCE WITH REGULATIONS OF THE SECURITIES ACT, THE PROVISIONS OF THE LIMITED PARTNERSHIP AGREEMENT AND OTHER APPLICABLE LAWS.

This Offering Memorandum constitutes an offering to qualified foreign investors ("Investors") of limited partnership units in XXXXXXXXXXXXXXXX Limited Partnership, a Nevada Limited Partnership, ("Limited Partnership"). The initial Offering will be of XX units in the limited partnership, however, additional units may be offered if the number of employees generated by the new business justifies the increase in the Limited Partnership. This Offering is not open to the general public, and is not available to a U.S. person or for the account of a U.S. person.

This Offering has been structured to maximize the possibility that a qualifying Investor can eventually obtain permanent U.S. resident alien status for the Investor and qualifying members of his immediate family under the Alien Entrepreneur

Immigrant Visa Category of the U.S. Immigration Act of 1990, 18 U. S. C. 1101 et. seq.

This Memorandum is not a contract and is for informational purposes only. Investors should review the entire package of Subscription Documents, (which include among other documents, the Business Plan, Subscription Agreement, and Limited Partnership Agreement) for a more complete discussion of the rights, duties, and obligations associated with this Offering.

It is recommended that any Investor considering an investment pursuant to this Offering consult with appropriate professional legal, tax and investment advisors before making any decision to invest.

This Memorandum is furnished to designated offerees on a confidential basis. By taking delivery of this Memorandum, offerees agree: (1) to keep confidential the content of this Memorandum and any other information provided to Investor in connection with this Offering and to use the same solely for the purpose of evaluating an investment in the Limited Partnership; (2) not to copy any part of this Memorandum or any other related documents; and (3) to return this Memorandum and the Subscription Documents if Investor does not invest.

Prior to the closing of this Offering, Limited Partnership representatives will be available to respond to reasonable inquiries from potential Investors or their representatives concerning the matters covered by this Memorandum or the Offering.

THE LIMITED PARTNERSHIP DOES NOT MAKE ANY EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY REGARDING THE ACCURACY, COMPLETENESS OR ATTAINABILITY OF ANY FINANCIAL PROJECTIONS CONTAINED IN THE SUBSCRIPTION DOCUMENTS OR ANY ASSUMPTION UPON WHICH THEY ARE BASED. FUTURE PERFORMANCE OF THE LIMITED PARTNERSHIP'S BUSINESS IS SUBJECT TO SUBSTANTIAL UNCERTAINTY AND ACTUAL RESULTS MAY BE SUBSTANTIALLY DIFFERENT FROM PROJECTIONS.

All information contained in this Memorandum and the Subscription documents is not guaranteed for accuracy or completeness, and is not to be considered a representation or warranty by the Limited Partnership.

**OFFERING CIRCULAR TABLE OF CONTENTS FOR XXXXXX LIMITED
PARTNERSHIP**

A. SUMMARY OF THE OFFERING

B. OFFERING MEMORANDUM

OFFERING CIRCULAR

OFFERING MEMORANDUM INTRODUCTION

THE OFFERING

Limited Partnership Units

Investor Selection and Subscription

Immigration Attorney

Forfeiture

Refund

Compensation of General Partner

RISK FACTORS

Recently Organized Partnership

Immigration Risks

Offering Risks

Tax Considerations

Potential Conflict

Investment Risks

OFFERING MEMORANDUM

INTRODUCTION

The Limited Partnership is intended to provide foreign investors ("Investor") the opportunity to participate in the development of a square meter parcel into a XXXXXXXXXXXX and other compatible commercial business operations. The Limited Partnership has been structured to maximize the possibility that qualifying Investors can eventually obtain permanent U.S. resident alien status for the Investor and qualified members of his family under the Alien Entrepreneur Immigrant Visa Category of the U.S. Immigration Act of 1990, 18 U.S.C. 1101 et seq.

Investors will be offered the opportunity to invest in a limited partnership which will be known as XXXXXXXXXXXX Limited Partnership. Global Partners United, LLC will act as the general partner of XXXXXXXXXXXX Limited Partnership. and will offer up limited partnership units at U.S. One Million Dollars (US\$1,000,000) per unit. The initial number of limited partnership units offered shall be XX, however additional units may be offered in the sole discretion of the General Partner.

THE OFFERING

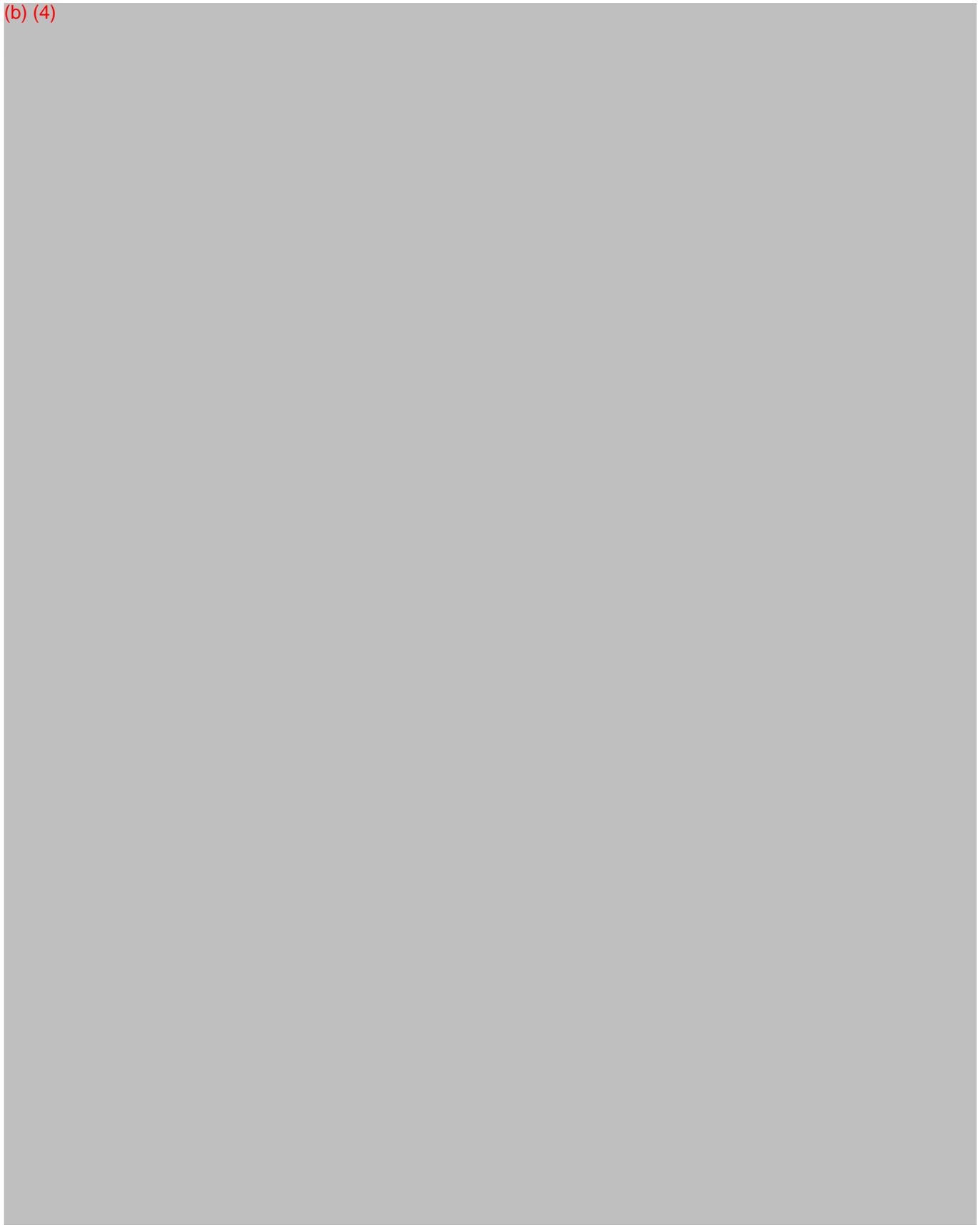
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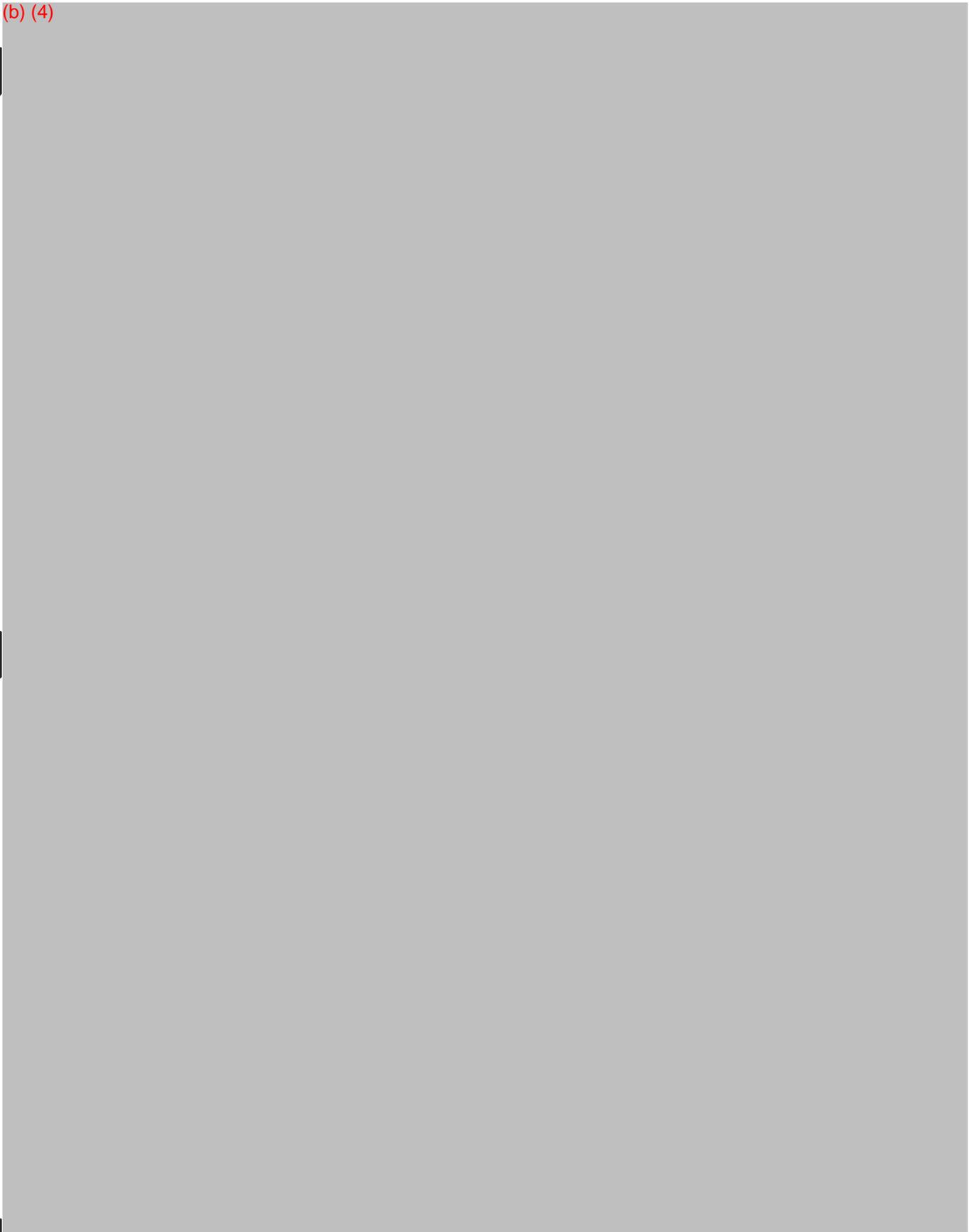
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I have read and understood this Offering Memorandum and agree with the terms specified.

Signature of Prospective Investor _____

Print Investor Name _____

XXXXXXXXXX Limited Partnership is a Nevada limited partnership formed in xxxx.

General Partner

The General Partner of the Partnership is Global Partners United, LLC, a Nevada Limited Liability Company. Jeffrey Wiseman is the Managing Member of the General Partner.

Location

The principal location of the Partnership is Washington, District of Columbia.

Objective

The purpose of the Partnership is to acquire and improve certain real property located in XX Pennsylvania, upon which it will own and operate a XXXXXXXXX

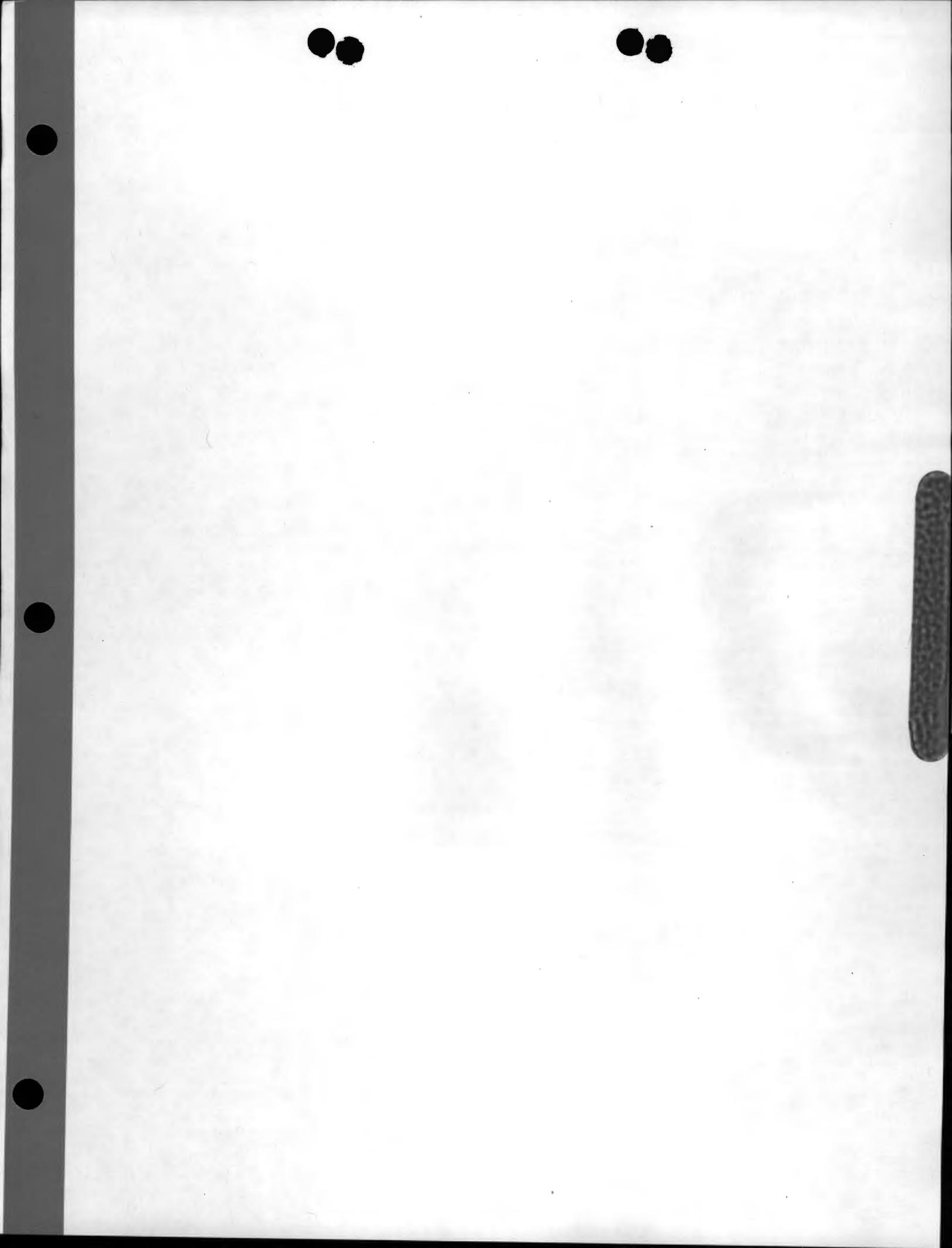
as well as to build, own and operate additional business ventures to create a profitable commercial business.

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ALL INFORMATION WILL BE TREATED CONFIDENTIALLY

INVESTOR SUITABILITY QUESTIONNAIRE

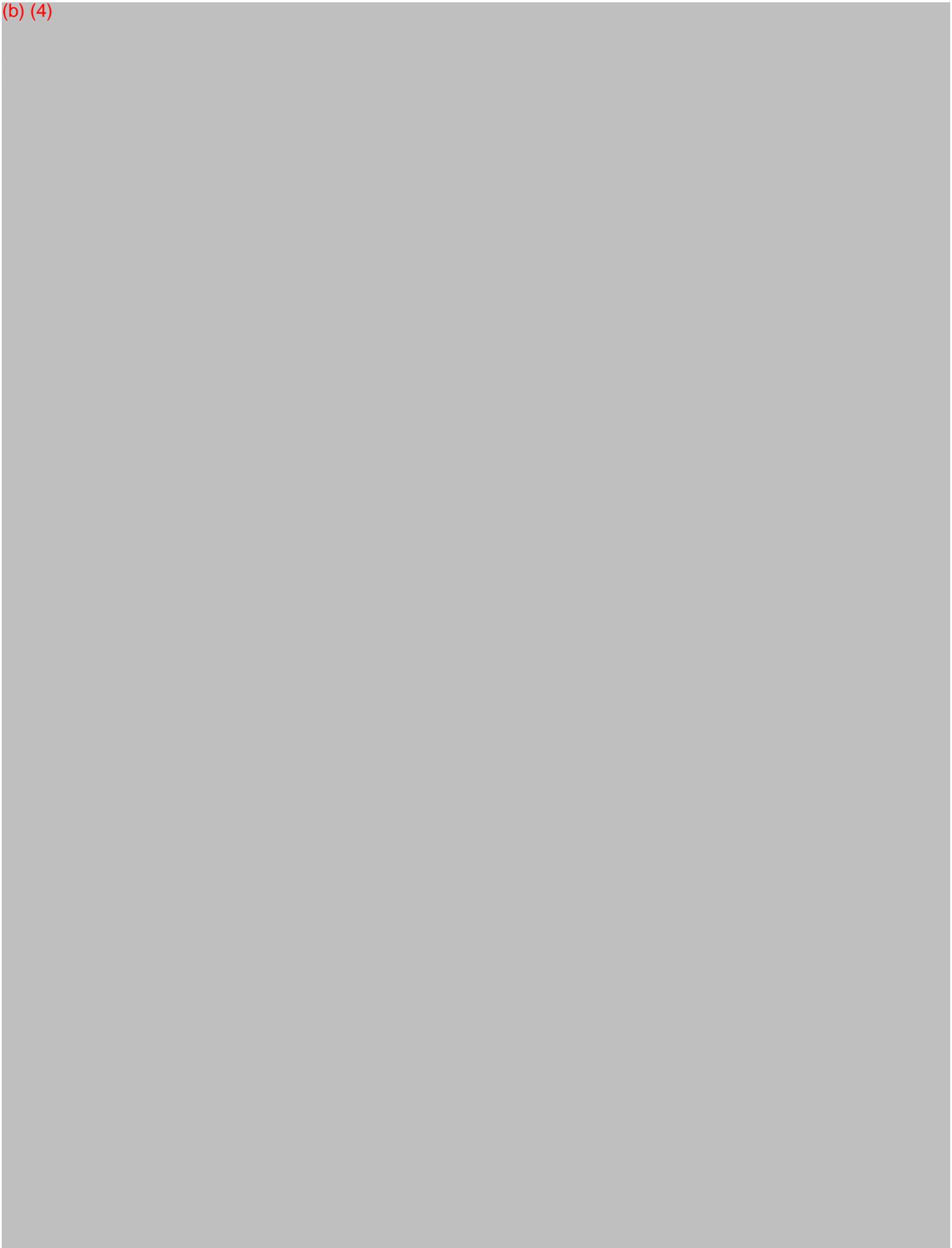
Mr./Ms. Doe:

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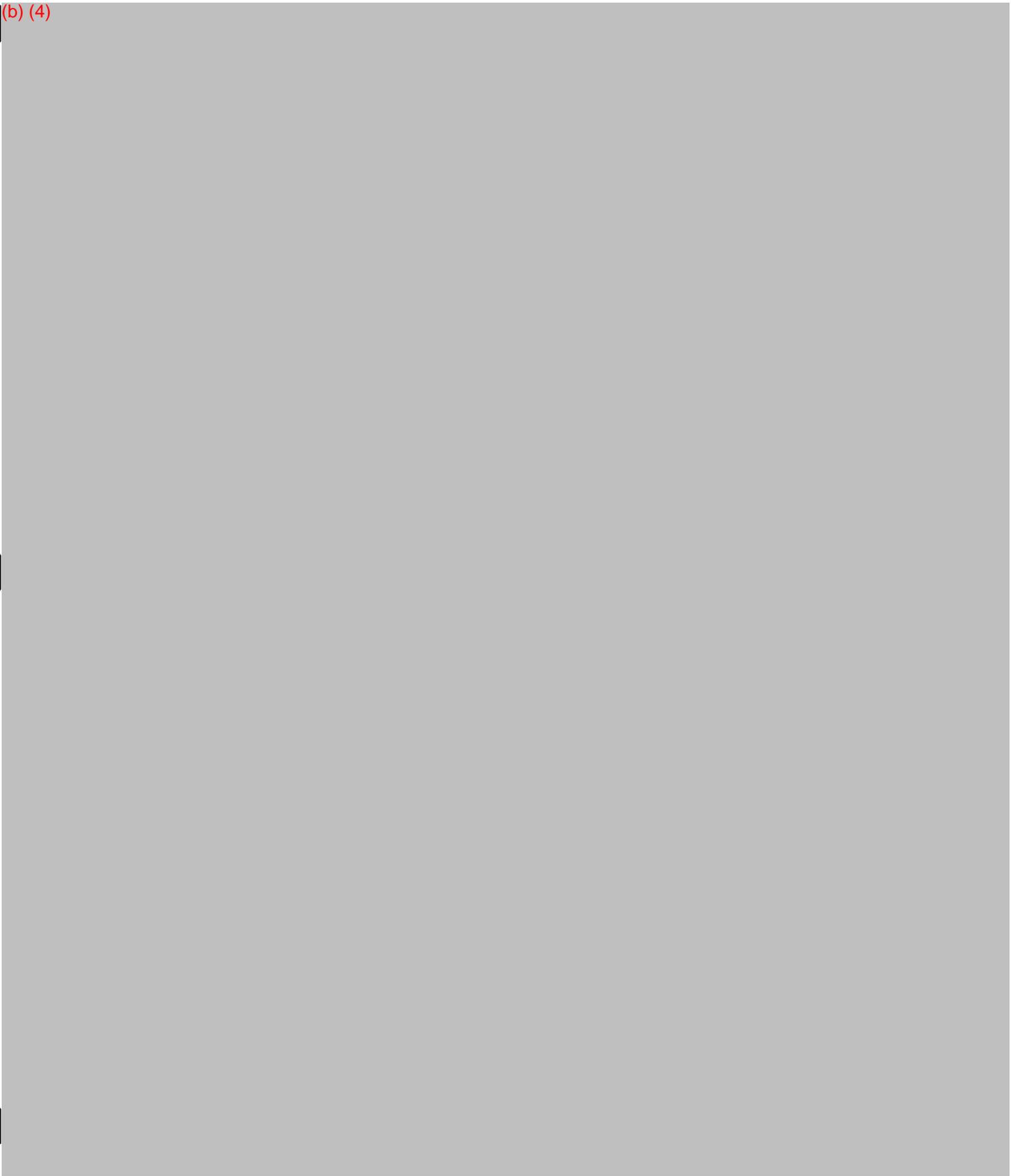


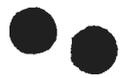
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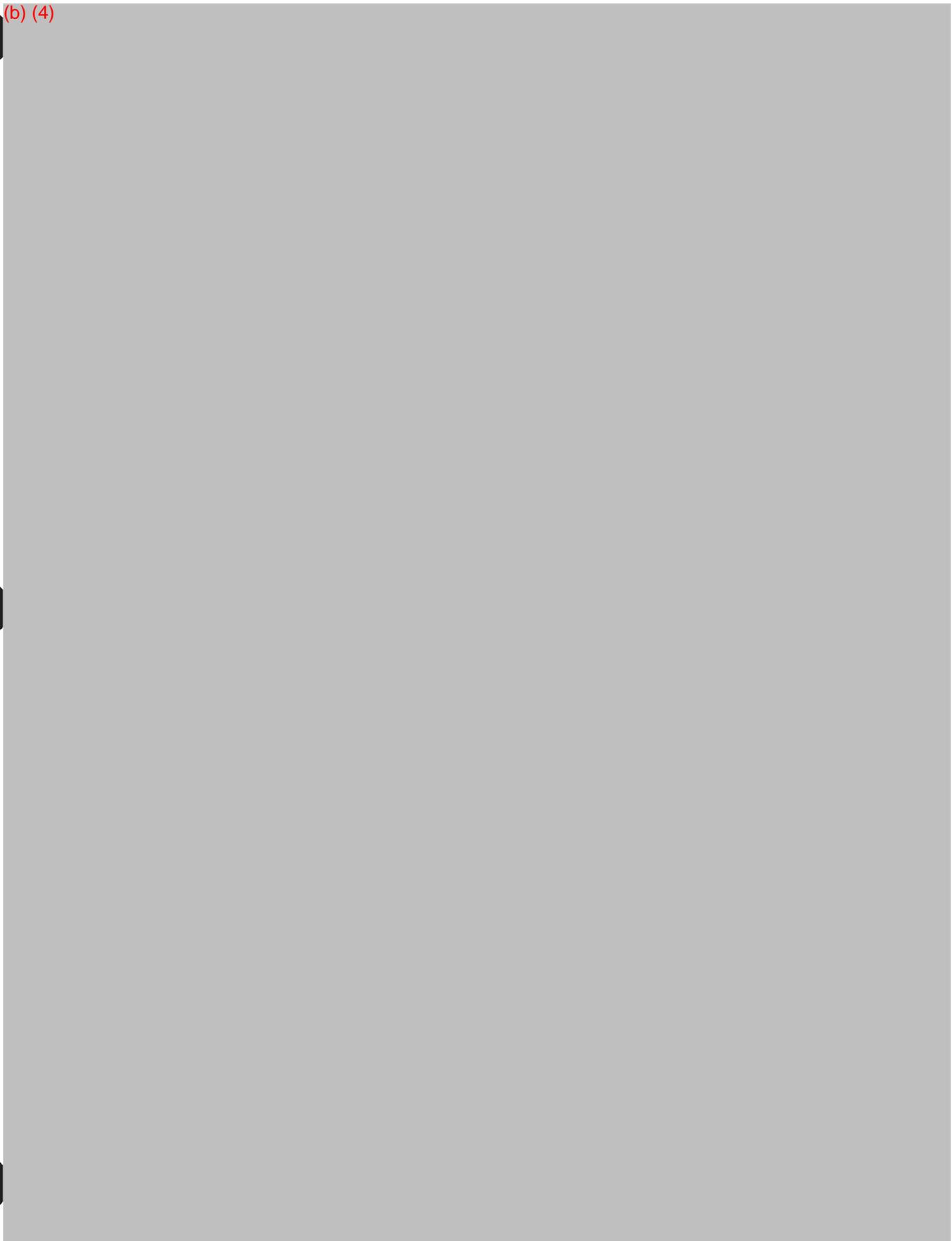


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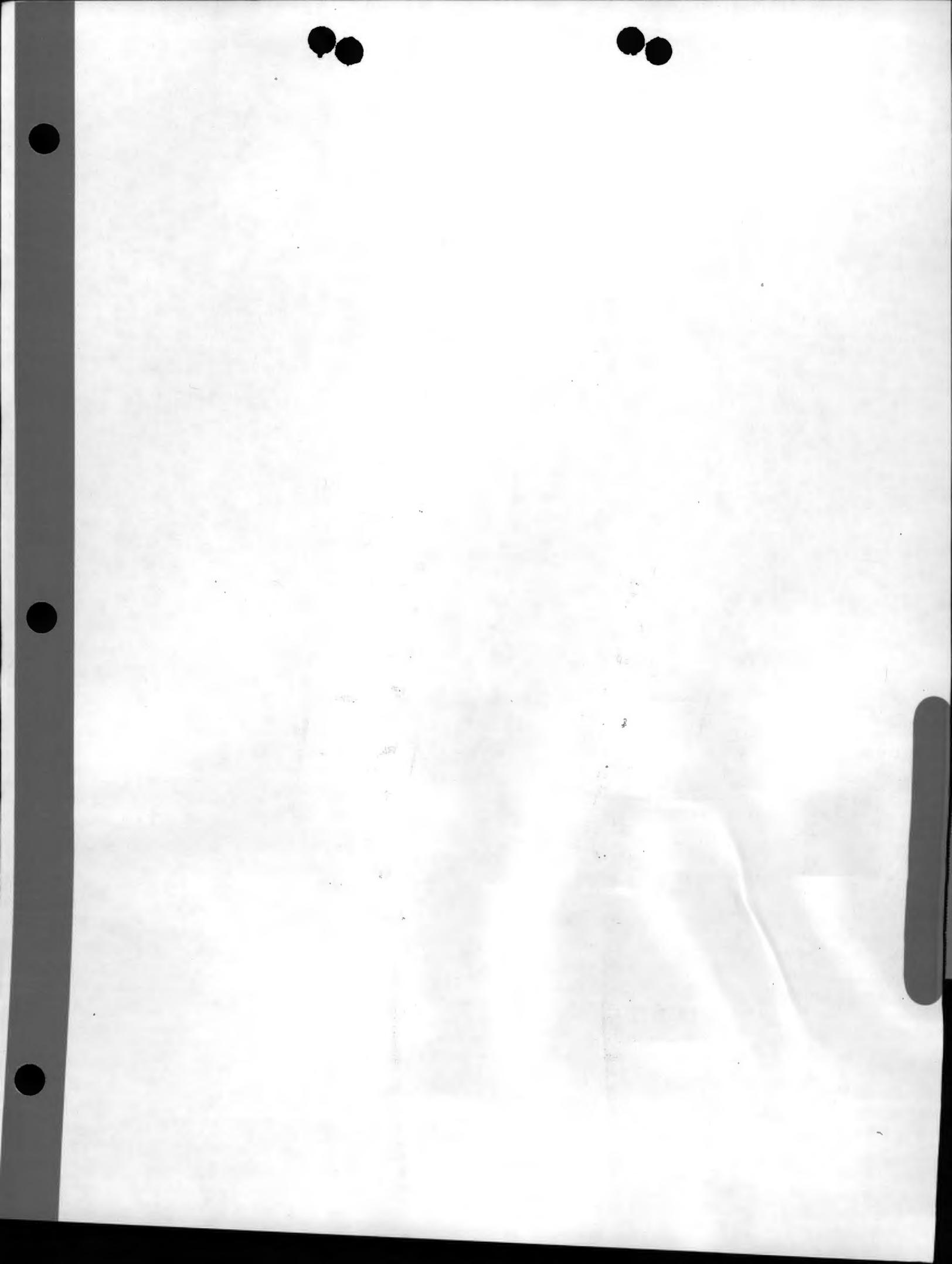
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IN WITNESS WHEREOF, I have executed this Purchaser Questionnaire this _____
day of _____, _____ and declare under oath that it is truthful and correct.

Signature of Prospective Investor

Print Investor Name



ALL INFORMATION WILL BE TREATED CONFIDENTIALLY

INVESTOR REPRESENTATIVE QUESTIONNAIRE

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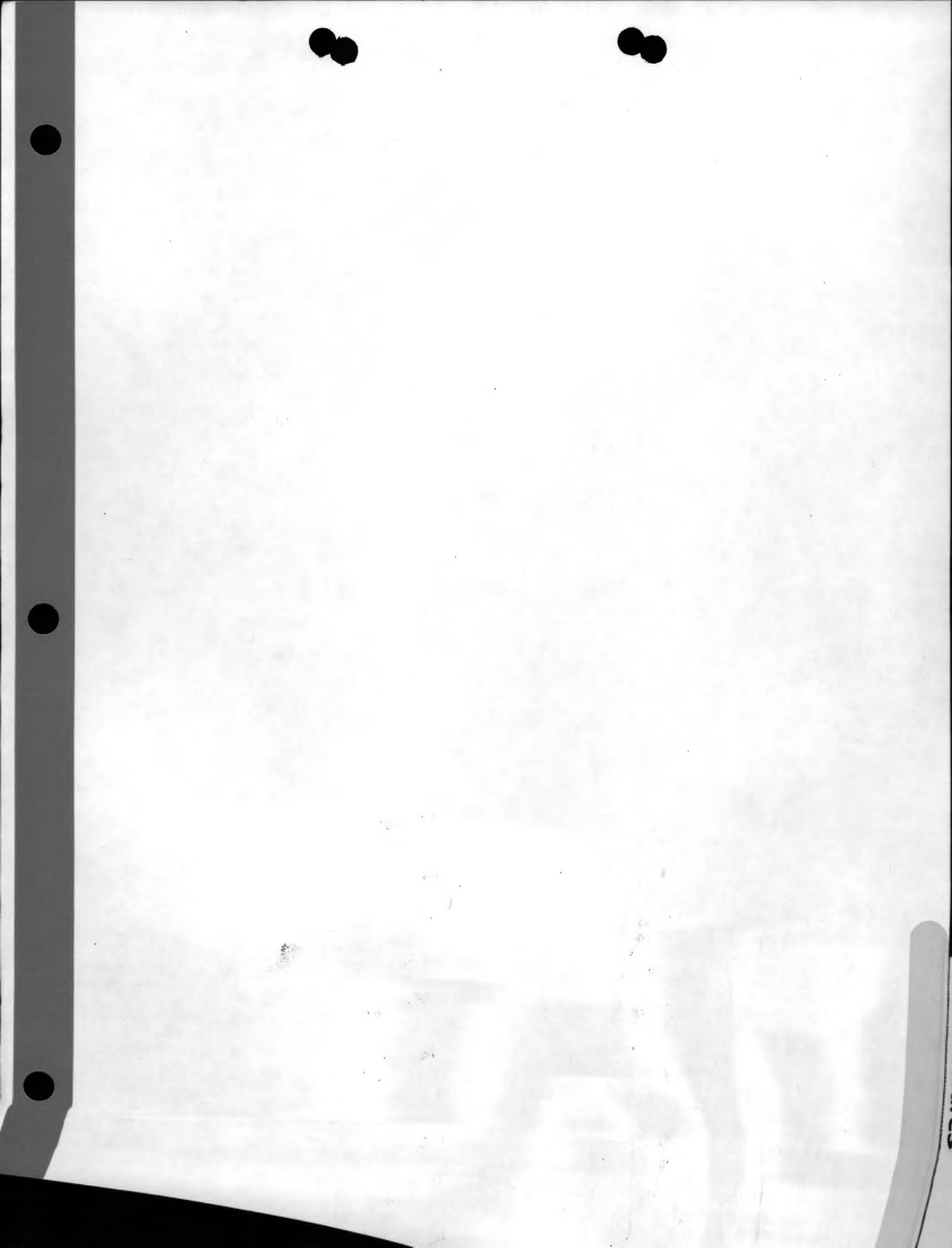


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IN WITNESS WHEREOF, I have executed this Questionnaire this ___ day of
_____, 2010

(Signature of Purchaser Representative)



RISK FACTORS AND DISCLOSURES

This Offering has been prepared by Global Partners United, LLC and is being furnished to a limited number of potential non-U.S. investors, outside of the U.S., interested in acquiring a limited partnership unit in the limited partnership formed under the name XXXXXXXXXX Limited Partnership with Global Partners United, LLC as a general partner, and may not be reproduced or used, in whole or in part, for any other purpose. The information contained herein has been prepared to assist potential investors in making their own evaluation of XXXXXXXXXX Limited Partnership. In all cases, the interested investor should conduct his own independent investigation and analysis of XXXXXXXXXX Limited Partnership. XXXXXXXXXXXXXXXX Limited Partnership will be reasonably available to meet with all potential investors and their advisors to assist in their investigation and evaluation of the Limited Partnership.

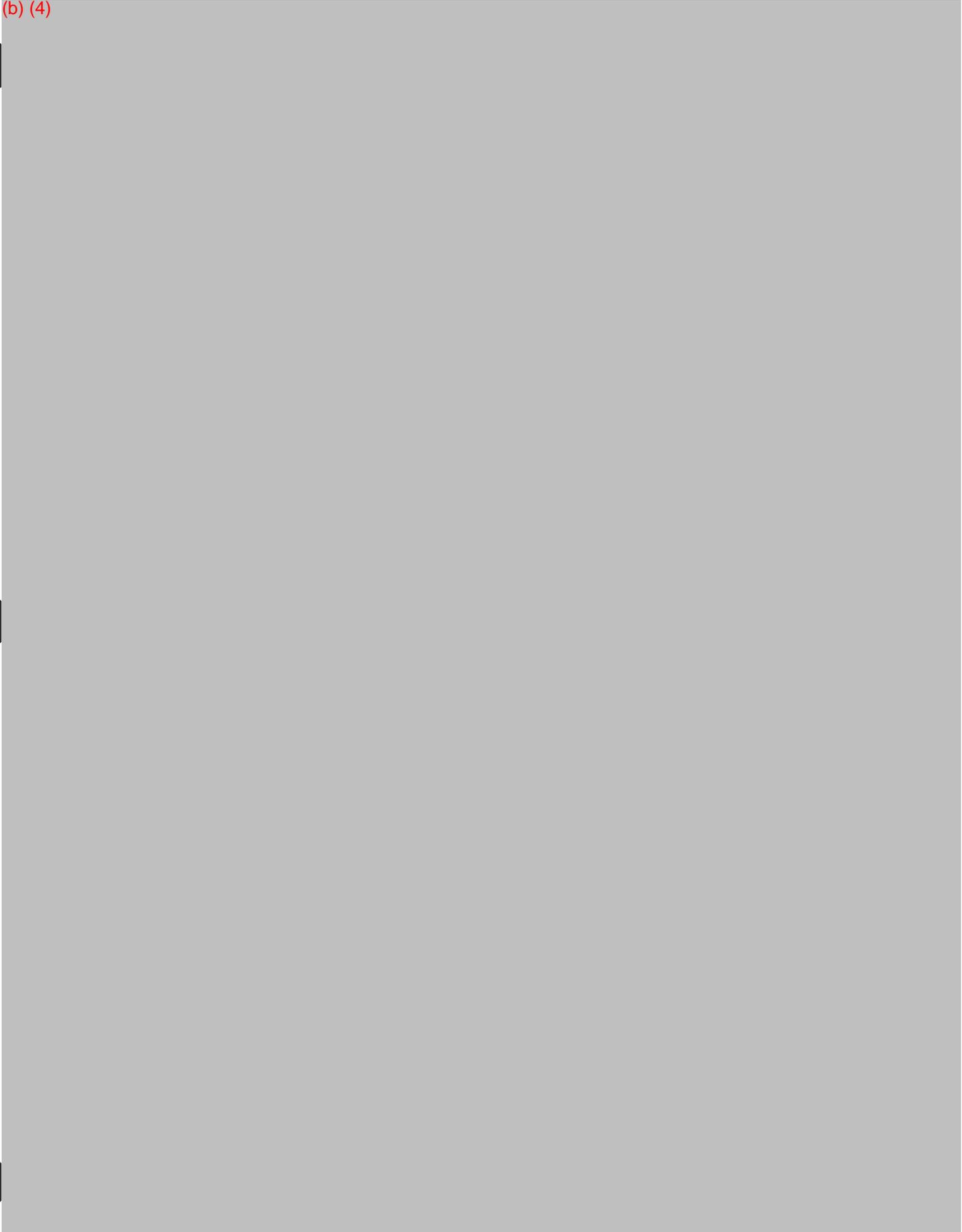
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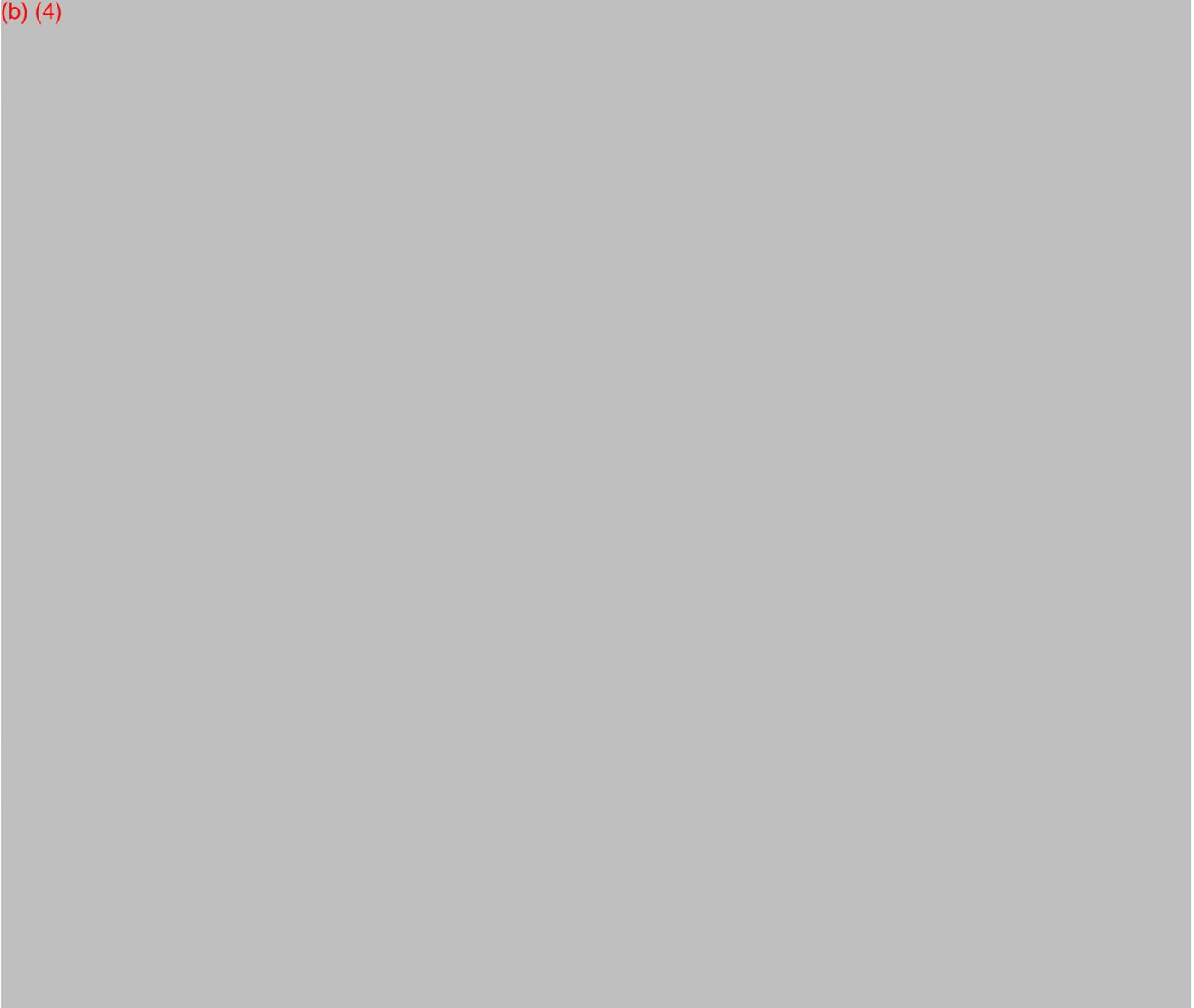
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In the event this document is translated into any language other than English, the English version shall always control and take precedence over any translation thereof.

I have read and understood this Risk Factor and Disclosure Agreement and agree with the terms specified.

Signature of Prospective Investor

Print Investor Name

LIMITED PARTNERSHIP AGREEMENT

OF

XXXXXXXXXX LIMITED PARTNERSHIP

A Nevada Limited Partnership

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**LIMITED PARTNERSHIP AGREEMENT
OF
XXXXXXXXXXXXX LIMITED PARTNERSHIP
A Nevada Limited Partnership**

THIS LIMITED PARTNERSHIP AGREEMENT is made and entered into as of _____, 2009, by and between Global Partners United, LLC., a Nevada Limited Liability Company, the General Partner and those individuals listed on Exhibit "A" attached hereto and incorporated herein by this reference as Limited Partners.

NOW, THEREFORE, in consideration of the promises and mutual covenants hereinafter set forth, the parties do hereby agree as follows:

**ARTICLE 1
DEFINITIONS**

As used in this Agreement, the following terms have the meanings indicated:

1.1 "Affiliate" means, with respect to any Partner, any person directly or indirectly controlling, controlled by, or under common control with such Partner, any officer, director, or partner of such Partner, or any family member of such Partner.

1.2 "Agreement" means this Agreement of Limited Partnership and all amendments hereto.

1.3 "Available Cash Flow" means funds provided from operation of the Partnership, without deductions for depreciation, but after deducting funds used to pay all expenses and debts of the Partnership, including administrative operational expenses, debt payments, capital improvements, and less the amount set aside by the General Partner, in the exercise of its sole discretion, for reserves.

1.4 "Capital Account" has the meaning stated in Section 5.4 hereof.

1.5 "Capital Contribution" means, with respect to any Limited Partner, the amount of cash contributed to the Partnership by such Limited Partner. The Capital

Contribution of each Limited Partner shall be One Million Dollars (\$1,000,000.00) per Limited Partnership Unit.

1.6 “Capital Event” means the refinance, sale, exchange or other disposition of the Project or any portion thereof, including an involuntary conversion or condemnation of real property or any portion thereof.

1.7 “Certificate” has the meaning stated in Article 4 hereof.

1.8 “Code” means the Internal Revenue Code of 1986, as amended.

1.9 “Effective Date” means the date set forth in the preamble hereof.

1.10 “Events of Default” has the meaning stated in Section 14.1 hereof.

1.11 “General Partner” means Global Partners United, LLC, a Nevada corporation, or any person or entity who succeeds Global Partners United, LLC in that capacity.

1.12 “Immigration and Nationality Act” means 8 USC Sec.1101 et seq.

1.13 “Interest” or “Limited Partnership Interest” or “Partnership Interest” means the ownership interest of a Partner in the Partnership at any particular time, including the right of such Partner to any and all benefits to which such Partner may be entitled as provided in the Agreement and under the Act, together with the obligations of such Partner to comply with all the terms and provisions of the Agreement and the Act.

1.14 “Limited Partnership Act” means the Nevada Uniform Limited Partnership Act, as amended (NRS 88).

1.15 “Net Losses” has the meaning stated in Section 6.2 hereof.

1.16 “Net Profits” has the meaning stated in Section 6.2 hereof.

1.17 “Partners” means collectively the General Partner and Limited Partners, and reference to a “Partner” means any one of the Partners.

1.18 “Partnership” means the limited partnership created by this Agreement.

1.19 “Partnership Assets” means any and all of the Partnership’s real property, personal property, and other tangible and intangible assets.

1.20 “Person” means an adult individual, a corporation or association, a partnership (both general and limited), a limited liability company, a trust or estate, a government or any agency or political subdivision thereof, or any other entity.

1.21 “Project” or “Partnership Project” means that certain leased parcel of real property located at XXXX Pennsylvania, as improved in accordance with the Partnership’s Business Plan.

1.22 “Subscriber” means any person who has executed a Subscription Agreement to purchase a Limited Partnership Unit.

1.23 “Subscription Agreement” means an agreement whereby a person agrees to purchase a Limited Partnership Unit.

1.24 “Successor Assumption Agreement” has the meaning stated in Section 15.3 hereof.

1.25 “Terminating Party” has the meaning stated in Section 16.4 hereof.

1.26 “Treasury Regulations” means the final, proposed, and temporary regulations promulgated by the U.S. Department of the Treasury to interpret or provide other guidance with respect to the Code, including any amendments thereto and any corresponding provisions of any succeeding regulations.

1.27 “USCIS” means the United States Citizenship and Immigration Services bureau of the Department of Homeland Security (DHS).

ARTICLE 2 ORGANIZATION

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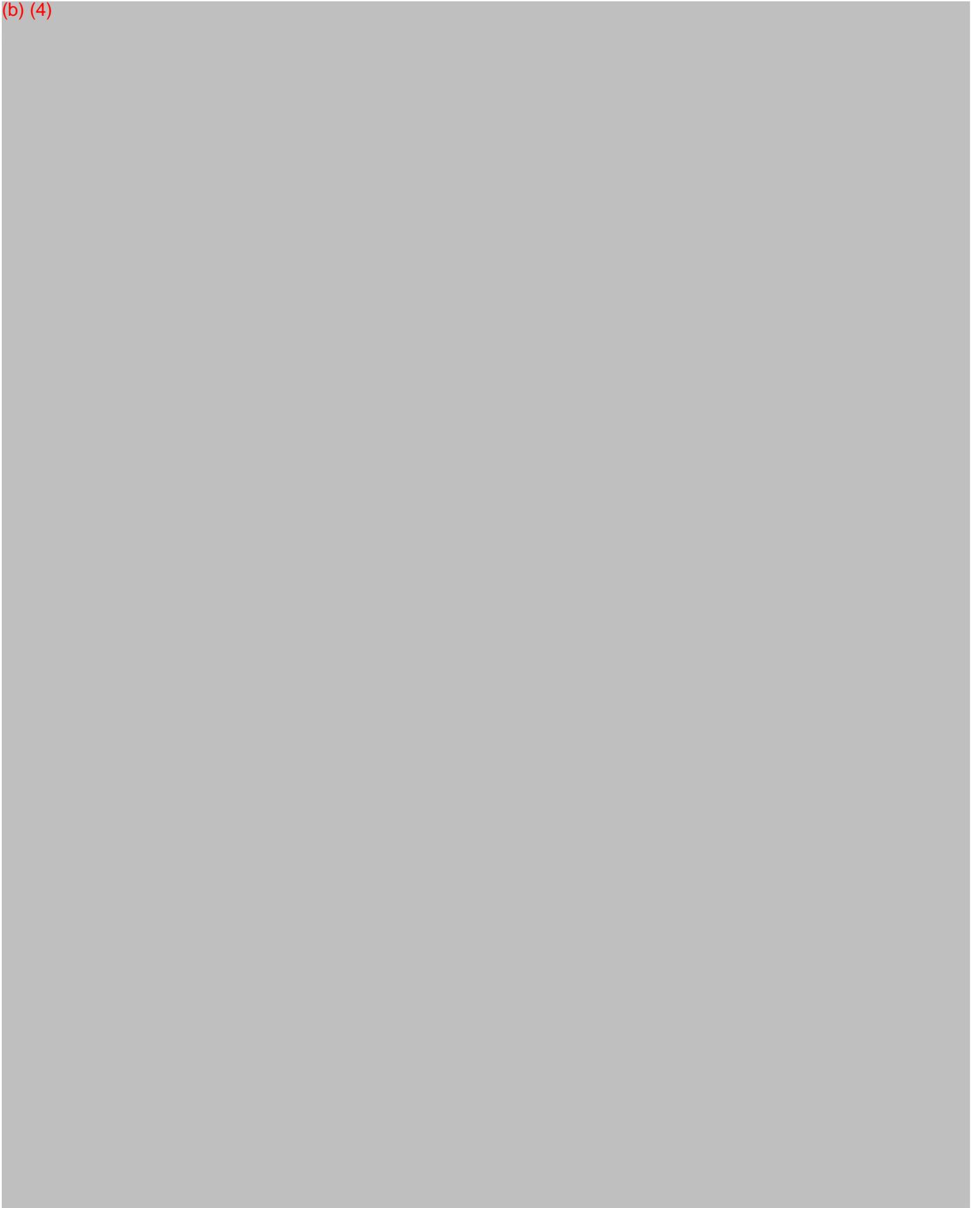


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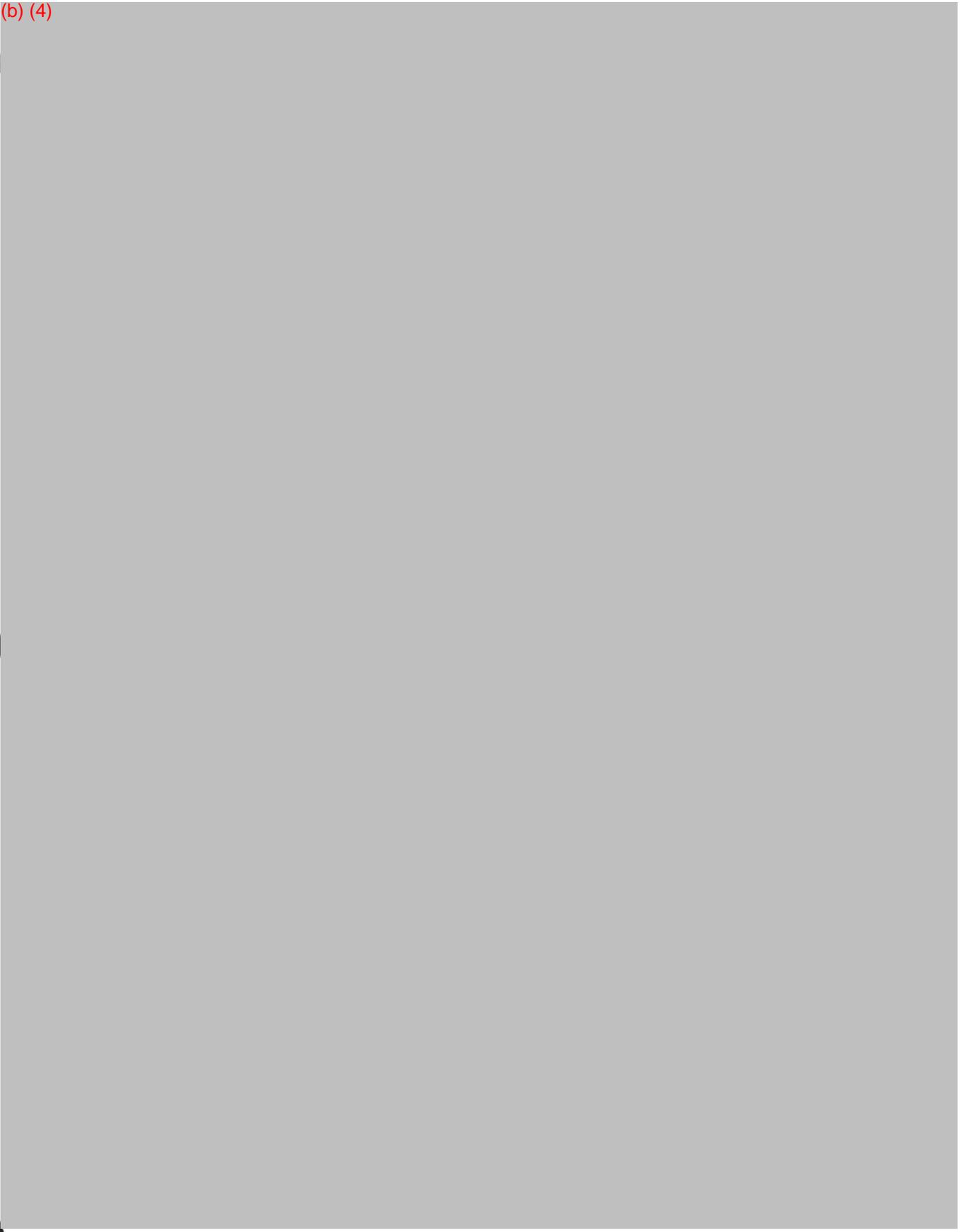
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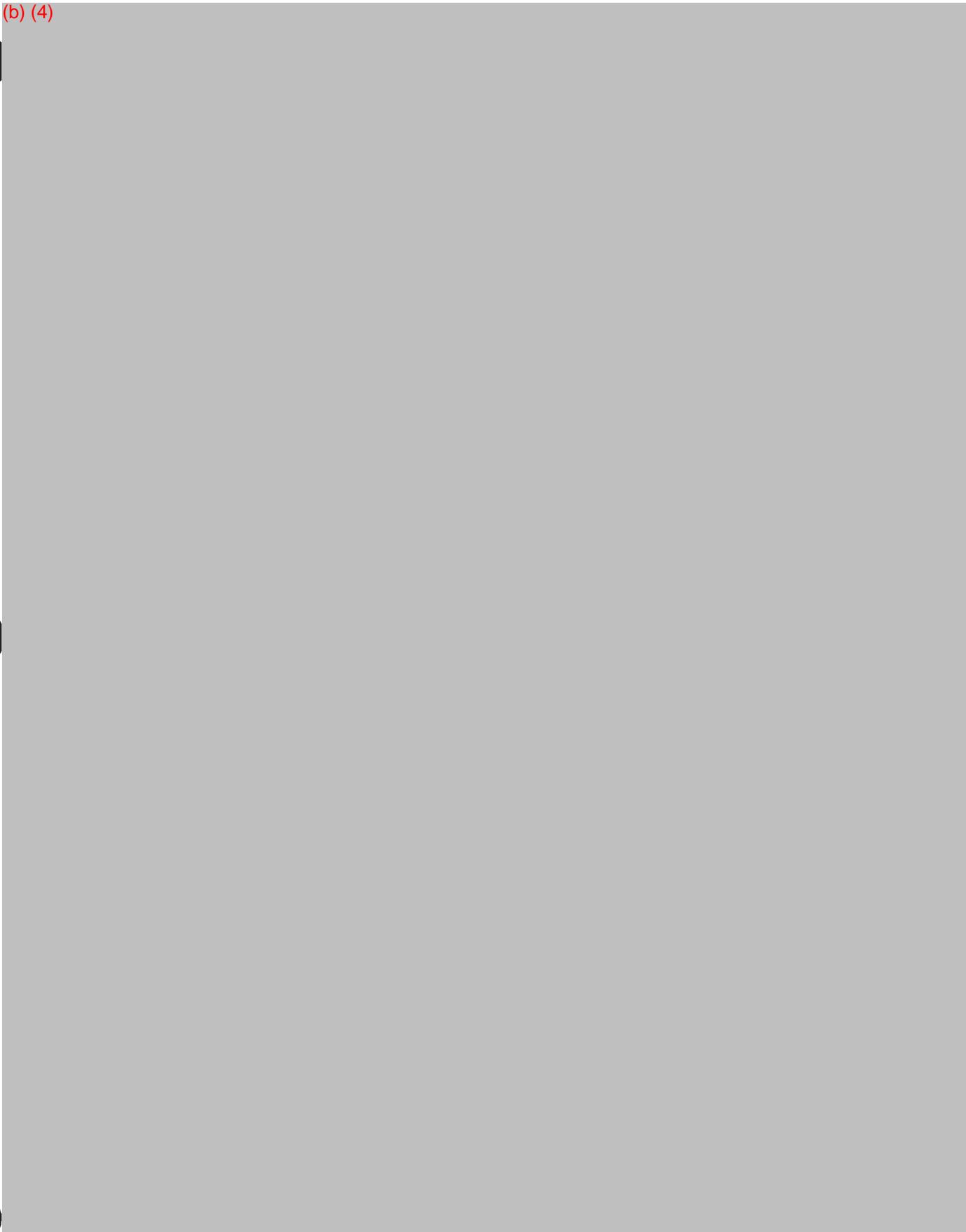
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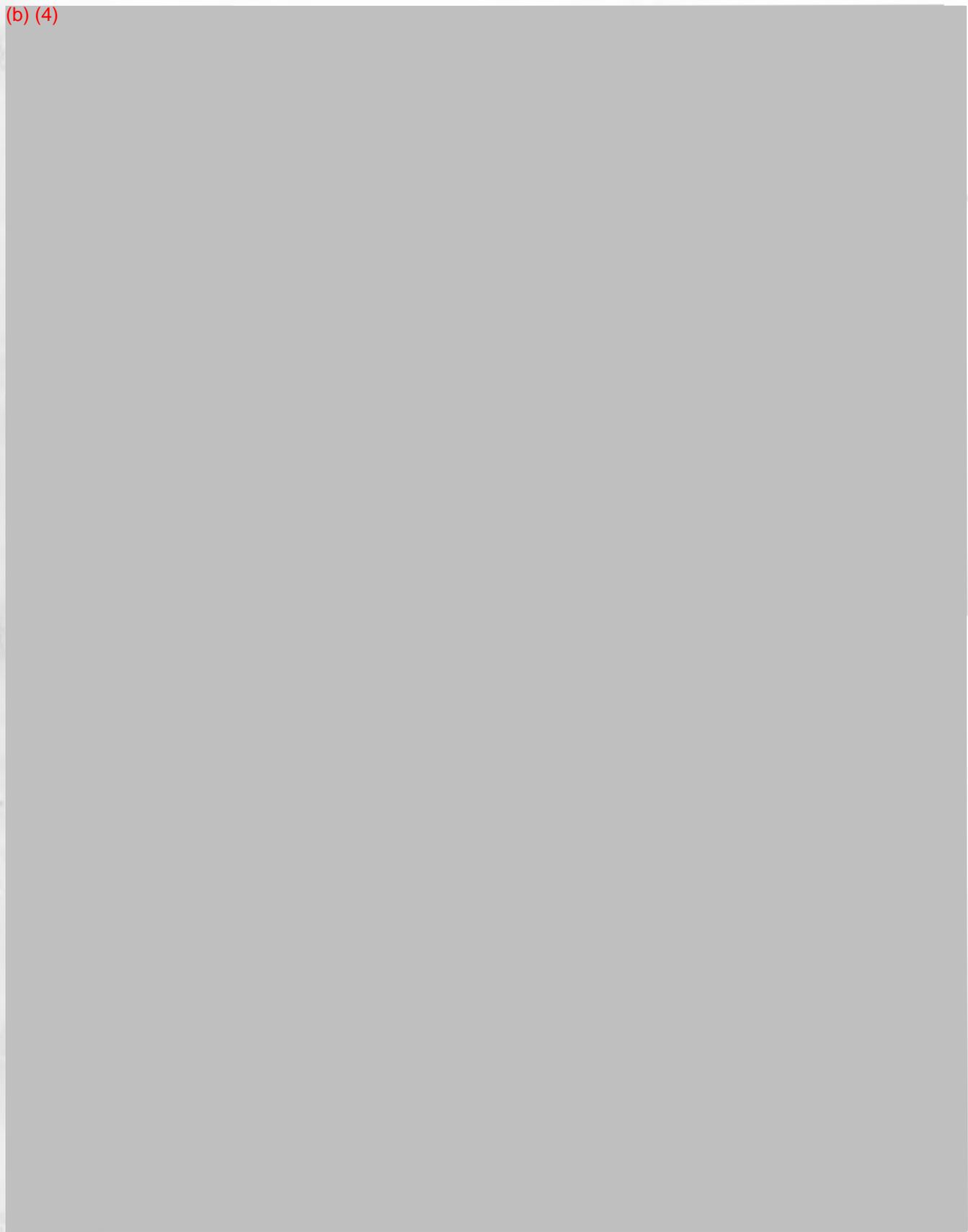
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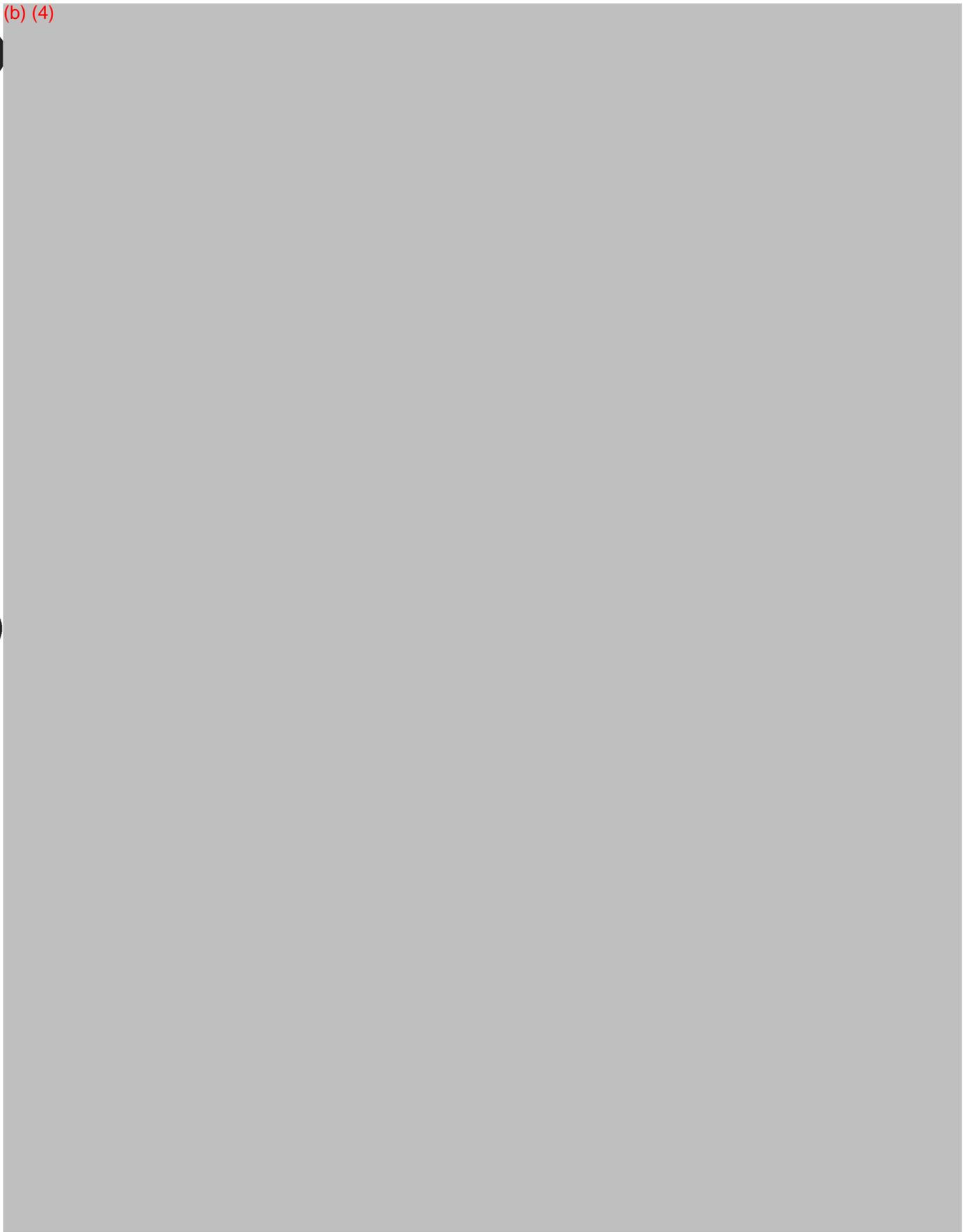
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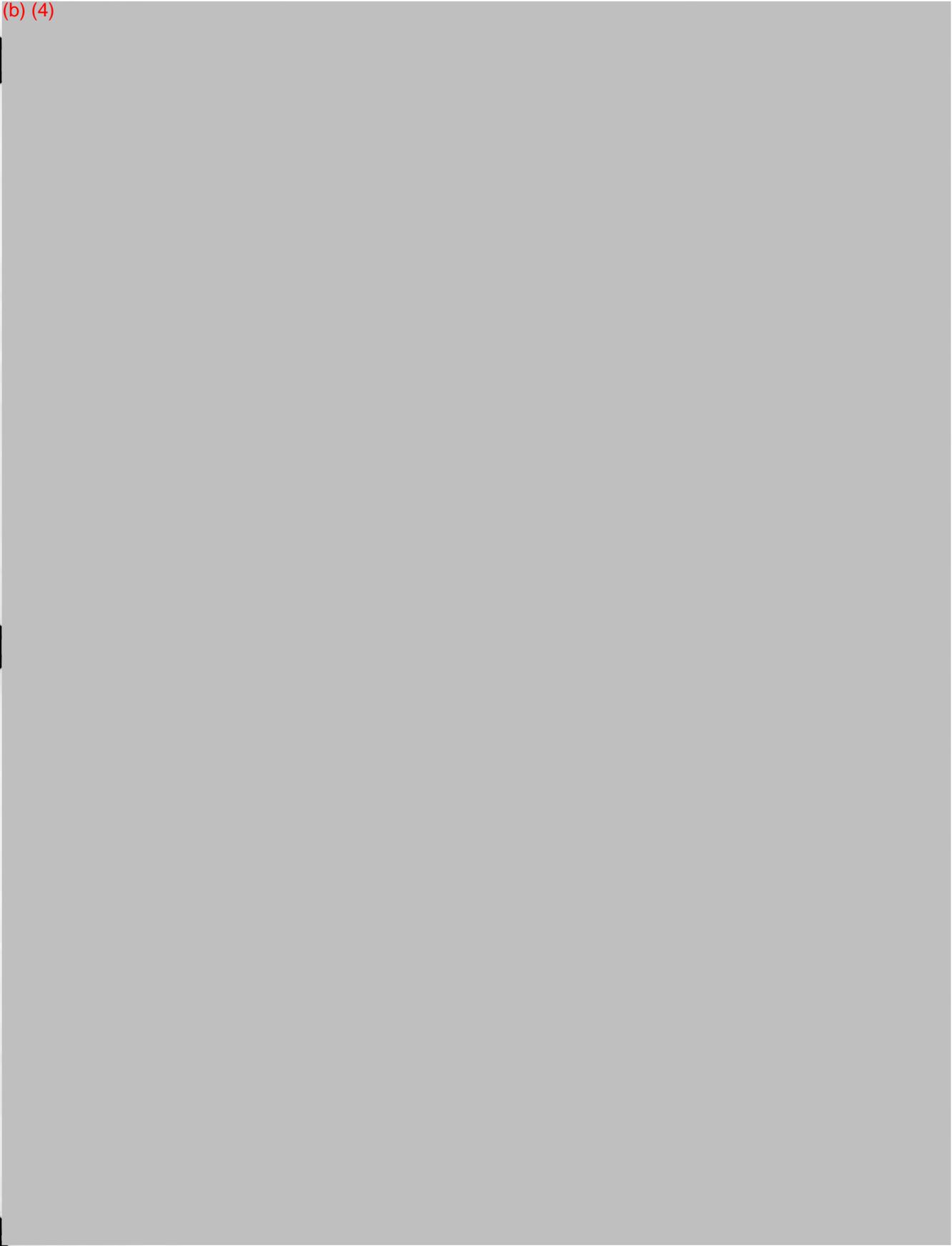
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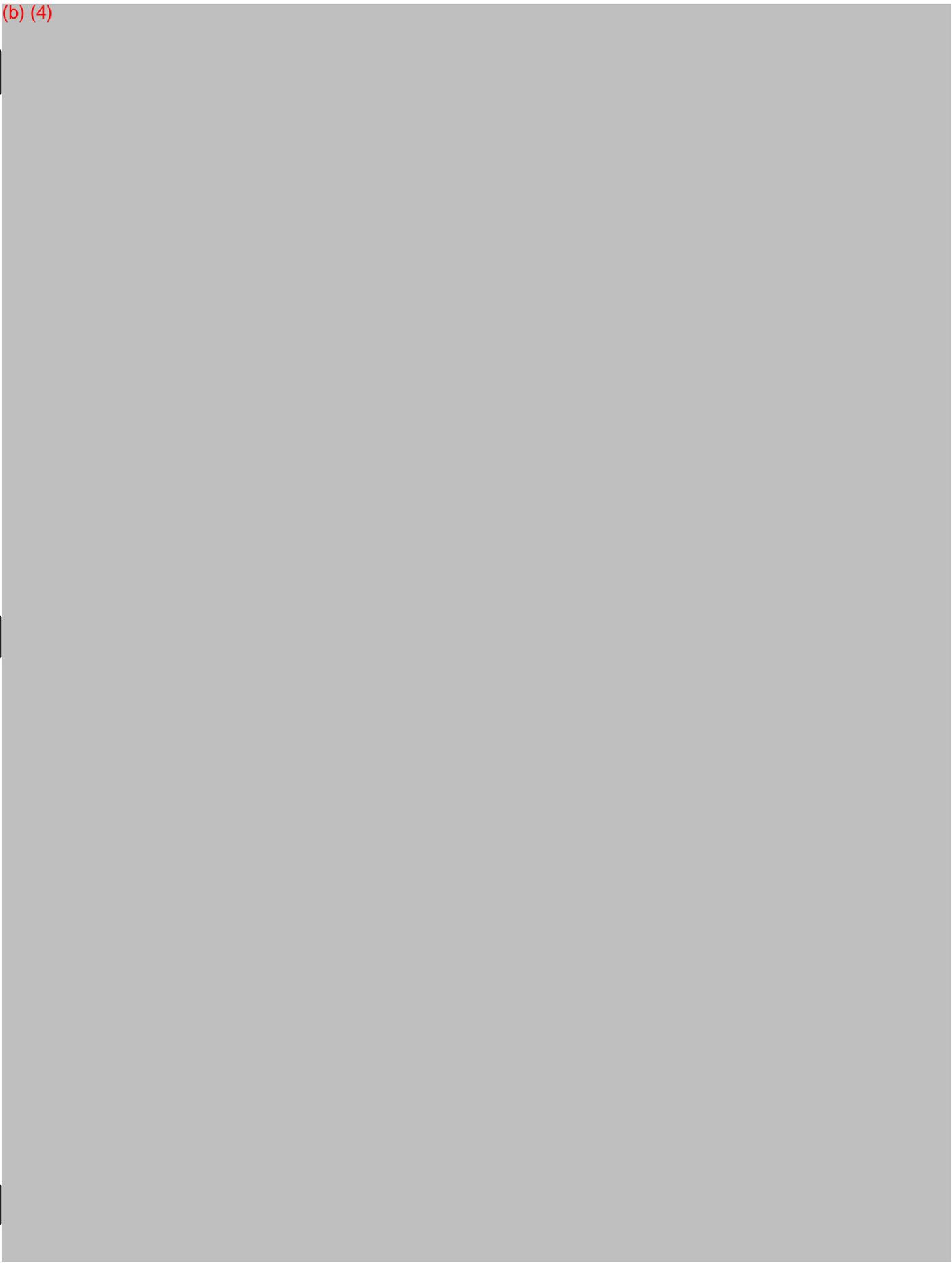
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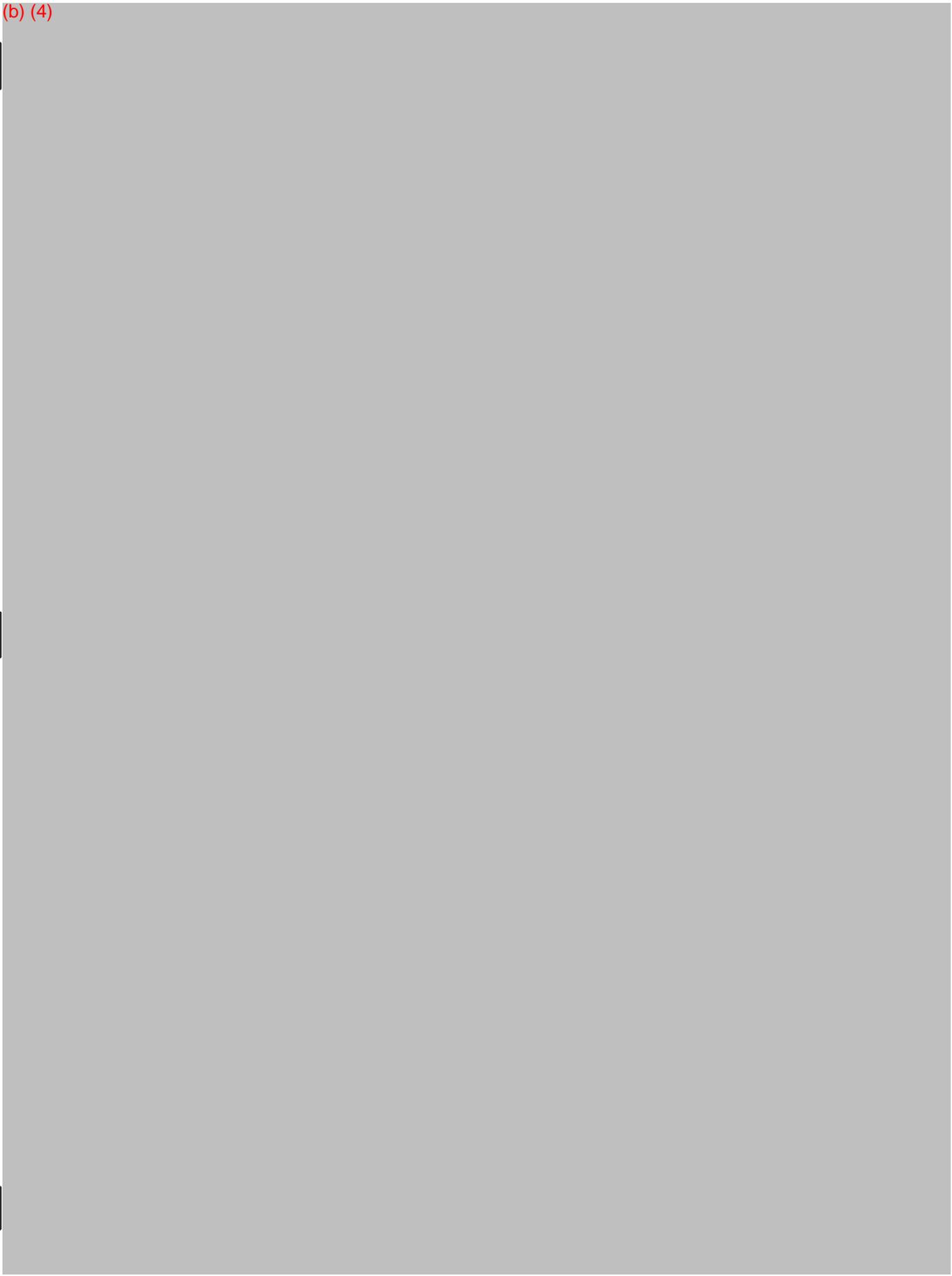
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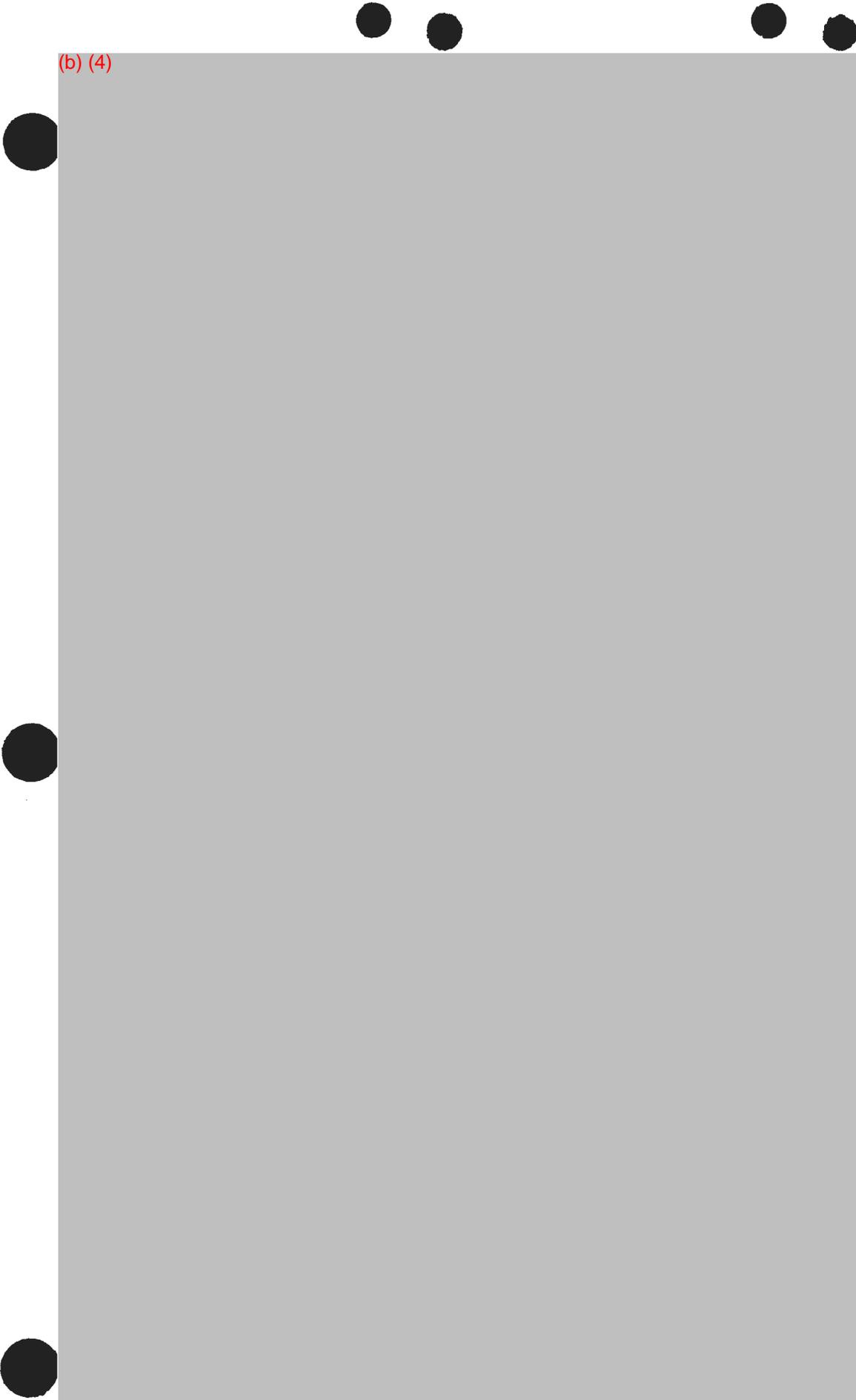
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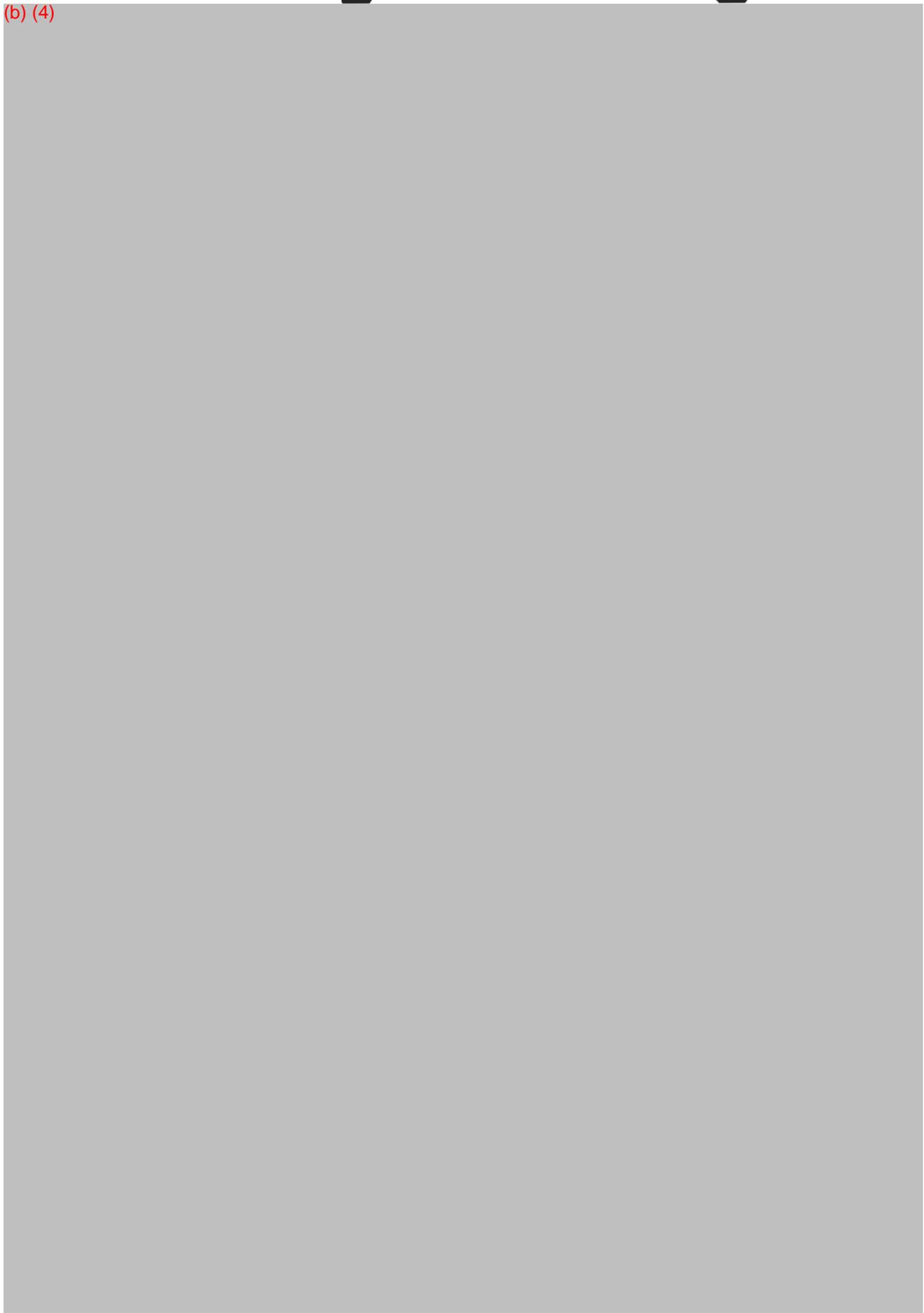
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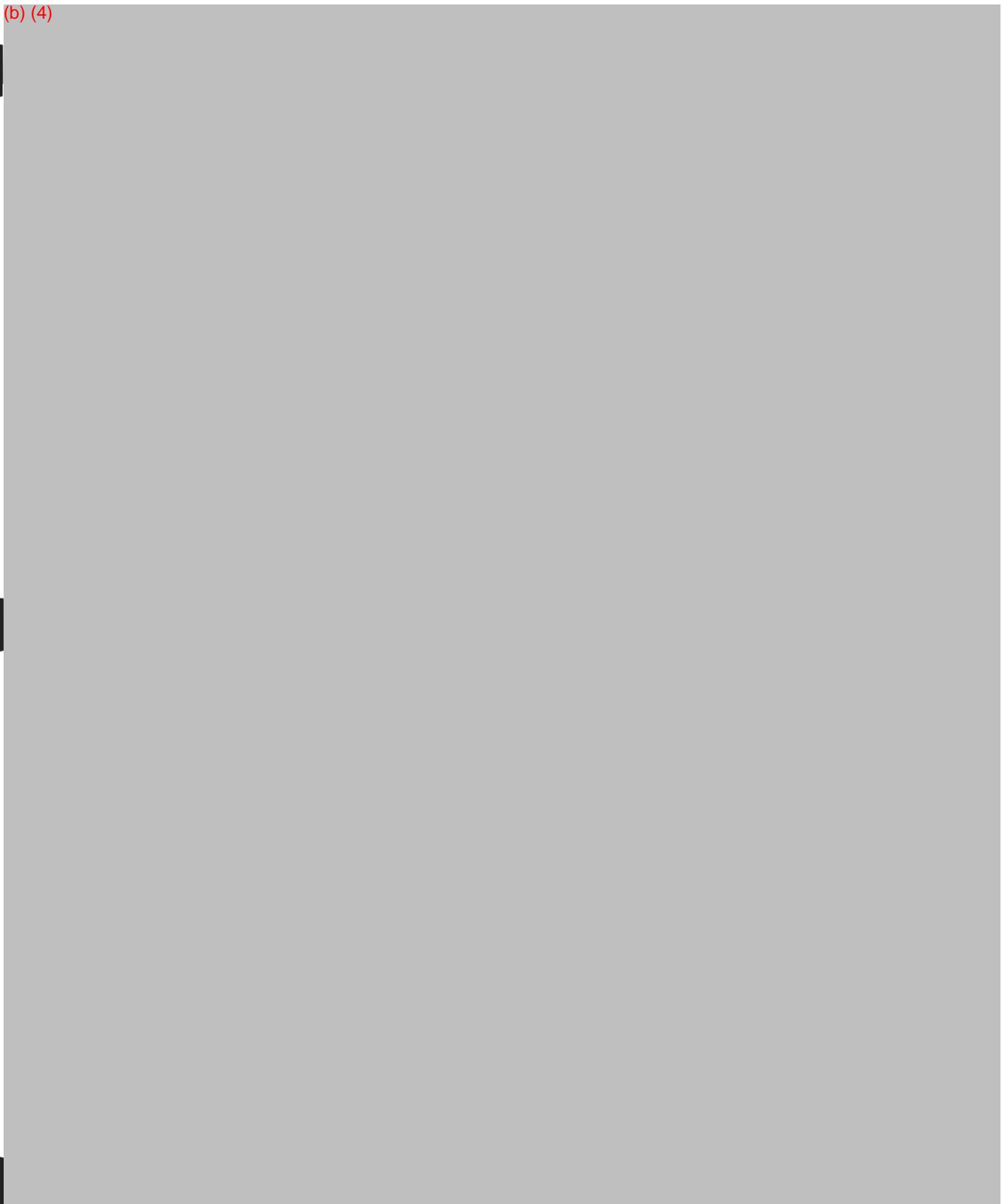
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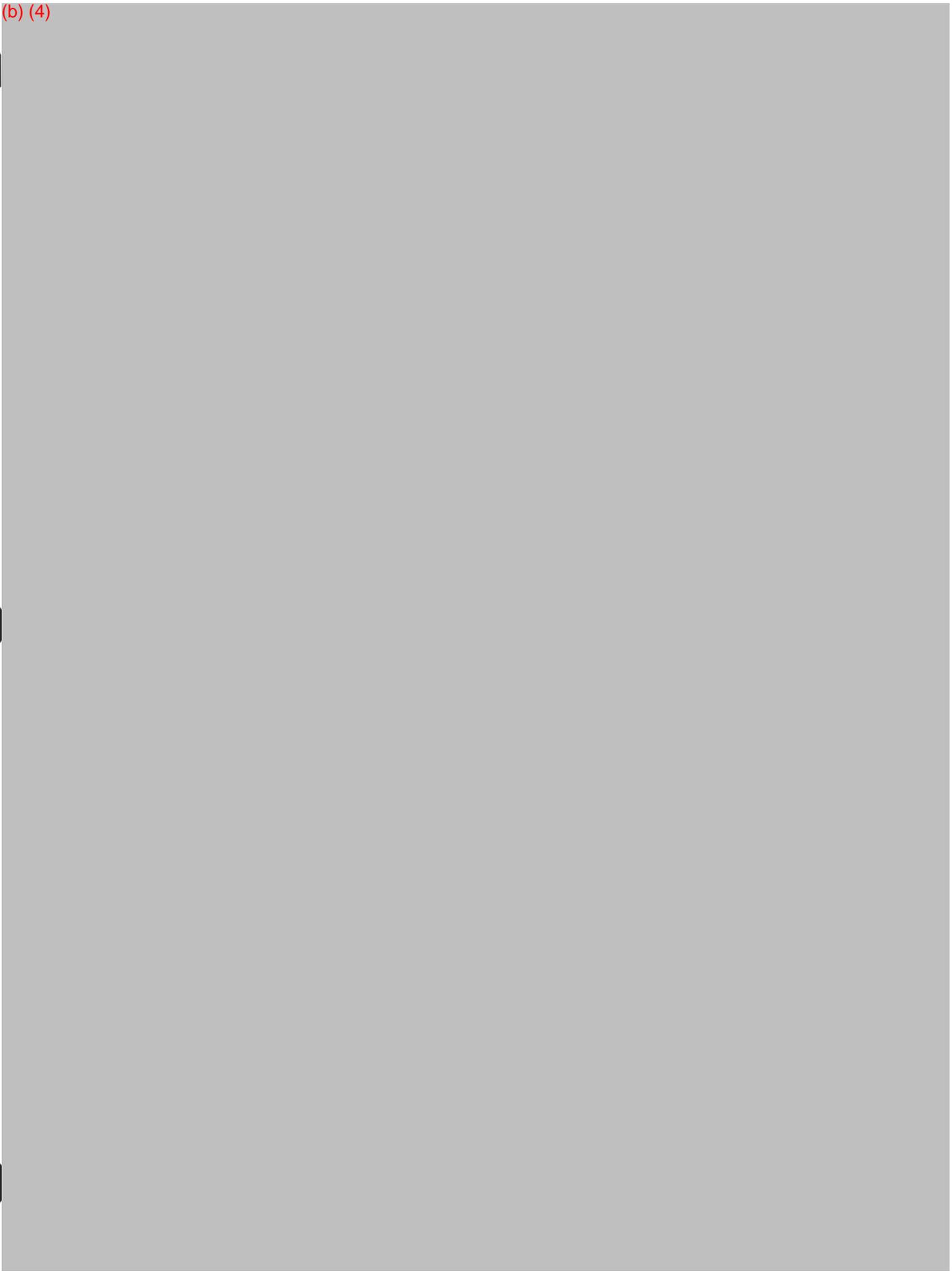
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IN WITNESS WHEREOF, _____ and _____ have executed this Agreement as of the day and year first above written.

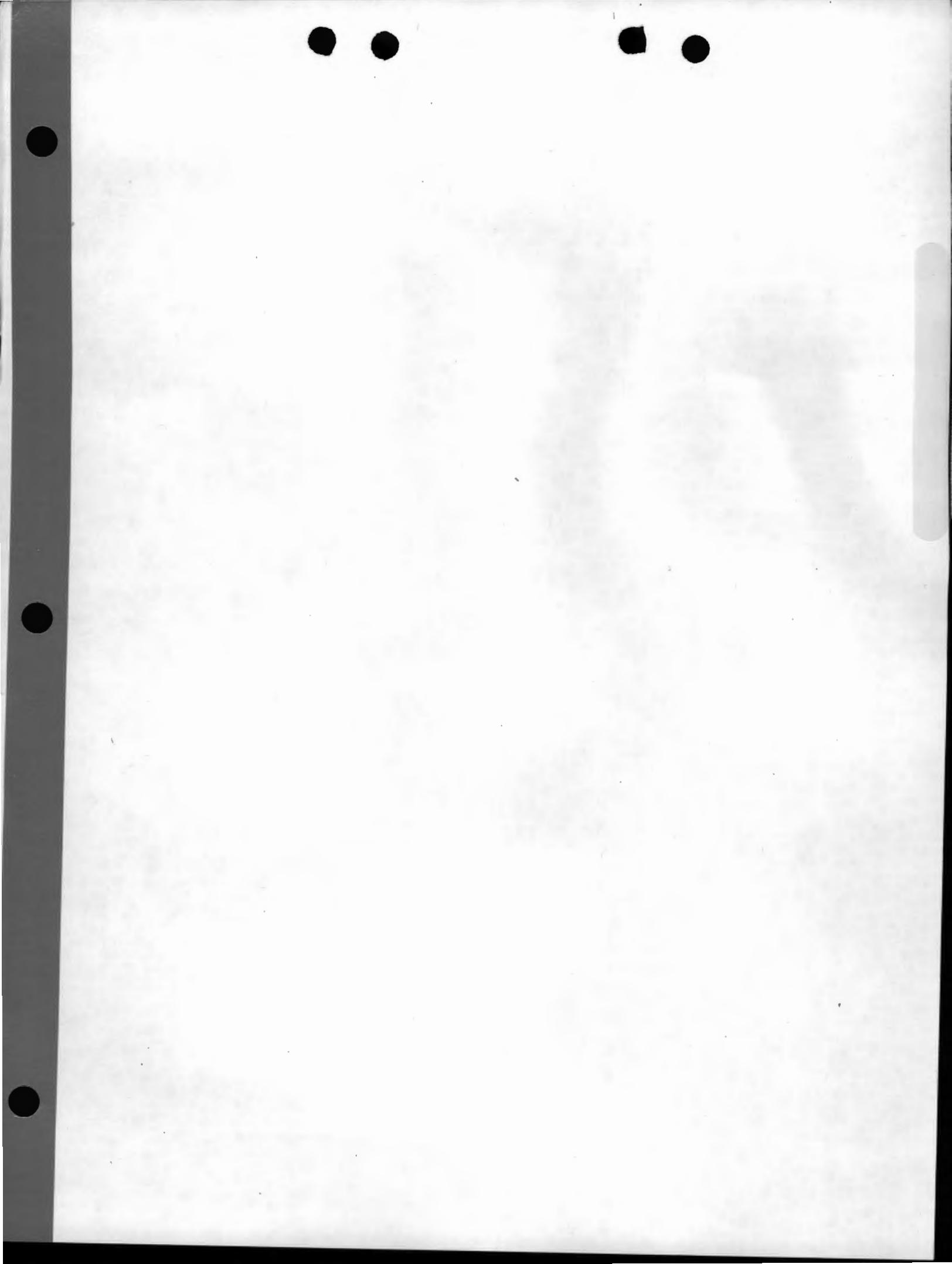
GENERAL PARTNER:

Global Partners United, LLC., a Nevada Limited Liability Company

By: _____
Jeffrey Wiseman, President

LIMITED PARTNER:

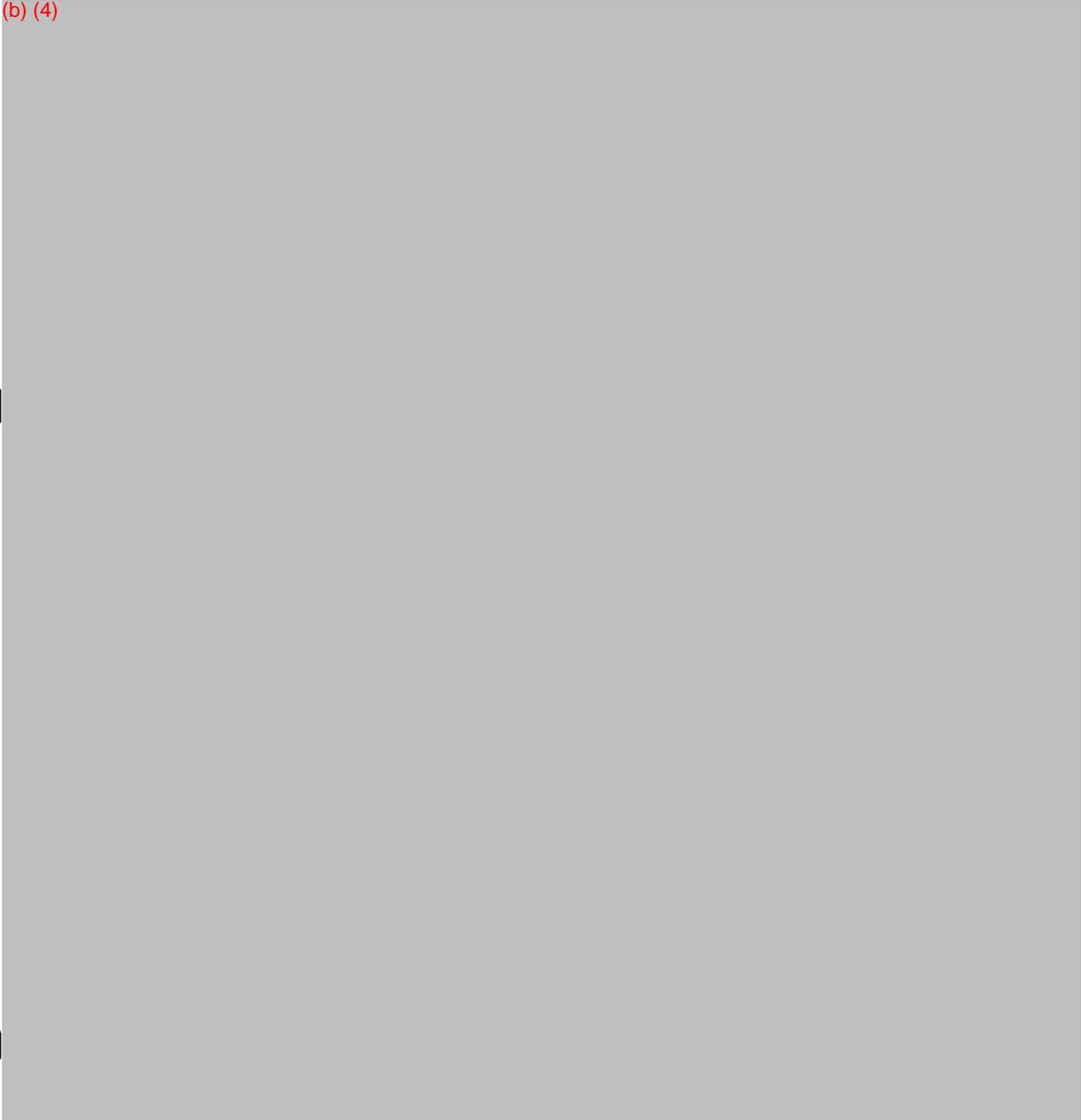
By: _____



FORFEITURE AGREEMENT

Global Partners United, LLC (the “General Partner”), or its assign, has the option, but is not obligated, to immediately remove Investor as a Limited Partner and elect to declare a forfeiture if the Investor, after obtaining approval for his EB-5 Conditional Visa or Conditional Residence Status, for any reason:

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IN WITNESS WHEREOF, _____ and _____ have executed this Agreement as of the day and year first above written.

GENERAL PARTNER:

Global Partners United, LLC., a Nevada Limited Liability Company

By: _____
Jeffrey Wiseman, President

SUBSCRIBER:

By: _____

Decision Processing Worksheet

Officer Name: George Eberling		Receipt #: W09001630/RCW1031910011		
Officer Stamp #: 3700		Global Partners United LLC Regional Center		
Form Type: I-924C	Classification:	Division: 3	Team: 1	WS: 24064
Action:				
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I-924 Expedite Processing:				
Date Received:		# of Un-Named Beneficiaries:		# of Named Beneficiaries:
Officer Received Date:			AST Action Completed:	

I-924 Processing

Officer Prepares or Completes (Notice Ordered) RFE ITD/30 ITR/30 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> _____ (1 st Initial & Last Name) _____ (Date & Time)	Clerical/Officer Completes RFE/ITD/ITR (Notice Sent) _____ (1 st Initial & Last Name) _____ (Date & Time)	RFE/ITD/ITR Response Received _____ (1 st Initial & Last Name) _____ (Date & Time)	Officer Completes Final Decision (Notice Ordered - Approval/Denial) <div style="text-align: center;">  _____ (1st Initial & Last Name) 8 FEB 2011 _____ (Date & Time) </div>	Clerical/Officer Completes Final Action (Notice Sent) <div style="text-align: center;">  _____ (1st Initial & Last Name) 2/8/11 _____ (Date & Time) </div>
Mailer Enclosed? Y N SCAO Review:		Final Decision:		

Officer's Comment:
Regular Denial.

Supervisor Review and Comments:

Initials/Date:	2 nd Review Initials/Date:	3 rd Review Initials/Date:
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Clerical Processing Completed: Initials/Date:

File Room Processing

To: 103 Hold Shelf
Call-Up Date: _____

CALIFORNIA SERVICE CENTER ROUTING SLIP

Receipt # _____

A # _____

Rev.02/22/11

USCIS	<input type="checkbox"/> Director (AA003)	<input type="checkbox"/> Deputy Director (AA002)	<input type="checkbox"/> Special Assistant (AA007)	<input type="checkbox"/> Duty Officer
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DIVISION IX	DIVISION I	DIVISION II	DIVISION III
<input type="checkbox"/> AST Incoming: <u>XB800</u> <input type="checkbox"/> MR Returns: _____ <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: <u>AD477</u> <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: <u>XA925</u> <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: <u>AD477</u> <input type="checkbox"/> QA Corrections: <u>ET116</u> <input type="checkbox"/> W/S: _____ ATTN: _____

DIVISION IV	DIVISION VII	DIVISION VIII/COUNSEL	DIVISION X
<input type="checkbox"/> Incoming: <u>XB641</u> <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> CPAU Incoming: <u>RS601</u> <input type="checkbox"/> CFF Incoming: <u>RS902</u> <input type="checkbox"/> RRU BIA: <u>RS339</u> Incoming: _____ <input type="checkbox"/> RRU Incoming: <u>RS554</u> <small>Outside</small> <input type="checkbox"/> RRU Ponds: <u>W/S 24201</u> <input type="checkbox"/> CIS Review: <u>RC464</u> Incoming: _____ W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: <u>WR000</u> <input type="checkbox"/> CSC Counsel ATTN: _____ <input type="checkbox"/> WS: _____ ATTN: _____	<input type="checkbox"/> Rap Sheets/ EPS Incoming: <u>SZ132</u> <input type="checkbox"/> Incoming: <u>SZ131</u> <input type="checkbox"/> BCU/Top 4: <u>SZ714</u> <input type="checkbox"/> WS: _____ ATTN: _____

DIVISION VI	DIVISION XII	DIVISION XIII/CFDO	SCOSS
<input type="checkbox"/> Incoming: <u>XO036</u> <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: <u>XB919</u> <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> CFDO Incoming: <u>DU000</u> <input type="checkbox"/> Religious Worker Incoming: <u>DU700</u> <input type="checkbox"/> ASVVP H1B Incoming: <u>DU701</u> <input type="checkbox"/> ASVVP DE Returns: <u>DU702</u> <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> NTA Shelf (TPS / I-485 / I-751 / I-539 B1/B2 / I-360- / Misc.): <u>RC445</u> <input type="checkbox"/> Non-EPS Incoming (I-485 / I-130 / Misc.): <u>RC448</u>

SCOSS	ATTN:	W/S:	RPC:
<input type="checkbox"/> NRC Hold Approved: _____ <input type="checkbox"/> NRC Hold Denied: <u>RC417</u> <input type="checkbox"/> HBG Hold Approved: _____ <input type="checkbox"/> HBG Hold Denied: <u>RC418</u>	<input type="checkbox"/> Return to JIT * <u>RC419</u> * Specify application / petition type in Comments field below <input type="checkbox"/> SCAN CR I-89 / 698 / 829: <u>RC318</u> <input type="checkbox"/> FR Backend Appeal Pod: <u>RC410</u>	<input type="checkbox"/> Routing Hub: <u>RC422</u> ATTN: _____ <input type="checkbox"/> CIS FTR Review Complete * <u>RC442</u> * Attach sheet and / or file	<input type="checkbox"/> EDMS PRINTS: <u>RC321</u> ATTN: _____ <input type="checkbox"/> I-612 DOS COPY: <u>RC472</u>
<input type="checkbox"/> Interfiling: <u>WS23222</u>	<input type="checkbox"/> Backend Scan: <u>RC307</u> <input type="checkbox"/> SNAP Incoming: <u>RC302</u> <input type="checkbox"/> 103 Hold (RFE / ITD): <u>RC420</u> <input type="checkbox"/> I-512 Incoming: <u>RC313</u>	<input type="checkbox"/> Transfer to FCO: <u>RC421</u> <input type="checkbox"/> TPS Haitian: (RDF) <u>RC465</u> <input type="checkbox"/> Transfer to NVC: <u>RC438</u> <input type="checkbox"/> FTC Incoming: <u>RC437</u> <input type="checkbox"/> I-130 Upgrades: <u>RC055</u>	<input type="checkbox"/> F/R A-File Create: <u>RC413</u> <input type="checkbox"/> File Consolidate: <u>RC423</u> <input type="checkbox"/> I-485 File Consolidate: <u>RC439</u> <input type="checkbox"/> Approved Awaiting I-89: <u>RC428</u>

Please Interfile in RCW10-319-10011

Comments Below: _____ REV.02/22/11

Note: The current printable format can be found @ O:Common/Forms/CSC Routing Slip. Incomplete or outdated routing slip

From: Regina McGuire	Date: 3/09/11	Ext: 3056	RPC: WS22127	DIV: III
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CALIFORNIA SERVICE CENTER ROUTING SLIP

Receipt # _____

A # _____

Rev.02/22/11

USCIS Director (AA003)
 Deputy Director (AA002)
 Special Assistant (AA007)
 Duty Officer

DIVISION IX	DIVISION I	DIVISION II	DIVISION III
<input type="checkbox"/> AST Incoming: XB800 <input type="checkbox"/> MR Returns: _____ <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: AD477 <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: XA925 <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: AD477 <input type="checkbox"/> QA Corrections: ET116 <input checked="" type="checkbox"/> W/S: 24064 ATTN: _____

DIVISION IV	DIVISION VII	DIVISION VIII/ COUNSEL	DIVISION X-Background Check Unit
<input type="checkbox"/> Incoming: XB641 <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> CPAU Incoming: RS601 <input type="checkbox"/> CFF Incoming: RS902 RRU BIA: RS339 Incoming: _____ <input type="checkbox"/> RRU Incoming: RS554 Outside RRU Ponds: W/S 24201 <input type="checkbox"/> CIS Review: RC464 Incoming: _____ W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: WR000 <input type="checkbox"/> CSC Counsel ATTN: _____ <input type="checkbox"/> WS: _____ ATTN: _____	<input type="checkbox"/> Rap Sheets/ EPS Incoming: SZ132 <input type="checkbox"/> Incoming: SZ131 <input type="checkbox"/> BCU/Top 4: SZ714 <input type="checkbox"/> WS: _____ ATTN: _____

DIVISION VI	DIVISION XII	DIVISION XI/CFDO	SCOSS
<input type="checkbox"/> Incoming: XO036 <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> Incoming: XB919 <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> CFDO Incoming: DU000 <input type="checkbox"/> Religious Worker: DU700 Incoming: _____ <input type="checkbox"/> ASVVP H1B: DU701 Incoming: _____ <input type="checkbox"/> ASVVP DE: DU702 Returns: _____ <input type="checkbox"/> W/S: _____ ATTN: _____	<input type="checkbox"/> NTA Shelf (TPS / I-485 / I-751 / I-539 B1/B2 / I-360- / Misc.): RC445 <input type="checkbox"/> Non-EPS Incoming (I-485 / I-130 / Misc.): RC448

SCOSS	ATTN:	W/S:	RPC:
<input type="checkbox"/> NRC Hold Approved: _____ <input type="checkbox"/> NRC Hold Denied: RC417 <input type="checkbox"/> HBG Hold Approved: _____ <input type="checkbox"/> HBG Hold Denied: RC418	<input type="checkbox"/> Return to JIT * RC419 * Specify application / petition type in Comments field below <input type="checkbox"/> SCAN CR I-89 / 698 / 829: RC318 <input type="checkbox"/> FR Backend Appeal Pod: RC410	<input type="checkbox"/> Routing Hub: RC422 ATTN: _____ <input type="checkbox"/> CIS FTR Review Complete * RC442 * Attach sheet and / or file	<input type="checkbox"/> EDMS PRINTS: RC321 ATTN: _____ <input type="checkbox"/> I-612 DOS COPY: RC472
<input type="checkbox"/> Interfiling: WS23222 <input type="checkbox"/> Front End Request: RC427	<input type="checkbox"/> Backend Scan: RC307 <input type="checkbox"/> SNAP Incoming: RC302 <input type="checkbox"/> 103 Hold (RFE / ITD): RC420 <input type="checkbox"/> I-512 Incoming: RC313	<input type="checkbox"/> Transfer to FCO: RC421 <input type="checkbox"/> TPS Haitian (RDF): RC465 <input type="checkbox"/> Transfer to NVC: RC438 <input type="checkbox"/> FTC Incoming: RC437 <input type="checkbox"/> I-130 Upgrades: RC055	<input type="checkbox"/> F/R A-File Create: RC413 <input type="checkbox"/> File Consolidate: RC423 <input type="checkbox"/> I-485 File Consolidate: RC439 <input type="checkbox"/> Approved Awaiting I-89: RC428

RCW 1031910011

Comments Below:

RC Proposal Undeliverable mail

REV.02/22/11

Note: The current printable format can be found @ O:Common/Forms/CSC Routing Slip. Incomplete or outdated routing slip

From: SCOSS Date: 2/26/2011 Ext: 3255 RPC: RC 655 DIV: SR011564



U.S. Citizenship
and Immigration
Services

DATE: FEB 08 2011

TO:

Global Partners United LLC Regional Center
C/O Jason Graham
300 M Street SW #N310
Washington, D.C. 20024

Petition: Regional Center Proposal

File: RCW1031910011/W09001630

RE: Global Partners United LLC Regional Center for designation as a Regional Center under the Immigrant Investor Pilot Program.

DECISION

The petitioner filed a proposal for designation of a Regional Center, seeking classification under section 610 of Public Law 102-395 (October 6, 1992), as amended.

8 C.F.R. 103.2(b) (13) states:

... If all requested initial evidence and requested additional evidence is not submitted by the required date, the application or petition shall be considered abandoned and, accordingly, shall be denied.

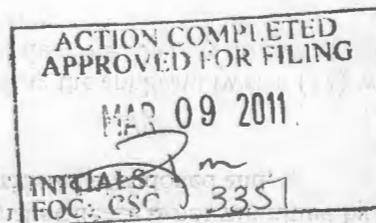
On October 15, 2010, USCIS issued a request for evidence, providing the applicant twelve (12) weeks in which to respond. That twelve-week period has elapsed and, as of this date, there is no record of a response to that request. Therefore, the petition is denied due to abandonment.

Submission at this time of the information and/or evidence previously requested will not serve to overcome this decision. For further information refer to the enclosed Form M-188 relating to motions to reopen based on an abandonment denial.

Sincerely,

Rosemary Langley Melville
Director, California Service Center

Enclosure: M-188



Motion to Reopen based on an Abandonment Denial

A denial for abandonment cannot be appealed. However, the applicant or petitioner may file a motion to reopen in accordance with 8 C.F.R. 103.5(a)(2). The motion must be filed within thirty (30) days of this decision and be submitted with the filing fee of \$630.00. The motion must demonstrate that the USCIS' decision was in error and must include evidence showing:

- (1) The requested evidence was not material to the issue of eligibility;
- (2) The required initial evidence was submitted with the application or petition, or the request for initial evidence or additional information or appearance was complied with during the allotted period; or
- (3) The request for additional information or appearance was sent to an address other than that on the application, petition, or notice of representation, or that the applicant or petitioner advised USCIS, in writing, of a change of address or change of representation subsequent to filing and before USCIS' request was sent, and the request did not go to the new address.

The motion to reopen must address at least one of the three preceding issues. If the applicant or petitioner files a motion to reopen that does not show that the decision was in error because of at least one of the three preceding issues, the motion will be dismissed. Submission of the previously requested evidence at this time will not overcome the abandonment decision.

However, if the applicant or petitioner claims that he or she submitted the requested evidence to this office timely, he or she must submit evidence of mailing, such as a return receipt, and include an additional set of the previously requested evidence in addition to the motion.

The applicant or petitioner may instead file a new application or petition with fee. 8 C.F.R. 103.2(b)(15) states that the priority or processing date of an abandoned application or petition may not be applied to a new application or petition.

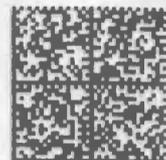
Department of Homeland Security
P. O. Box 30111-30115
Laguna Niguel, CA 92607-0111



U.S. Citizenship
and Immigration
Services

02/15/11 RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
U.S. OFFICIAL MAIL
PENALTY FOR
PRIVATE USE \$300
FITNEY BOWES

02 1M \$ 00.382
0004206667 FEB 09 2011
MAILED FROM ZIP CODE 92677

FEB



FEB XIE 23 207 2011 75 02/15/11
RETURN - SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 92607011111 *0617-07565-16-28

9260701111
LFXCSM1 2002



Decision Processing Worksheet

Officer Name: George Eberling		Receipt #: W09001630		
Officer Stamp #: 3700		Global Partners United LLC Regional Center		
Form Type: I-924C	Classification:	Division: 3	Team: 1	WS: 24064
Action:				
<input type="checkbox"/> Approval <input type="checkbox"/> No Record <input type="checkbox"/> Pending Name Check <input type="checkbox"/> Abandonment <input type="checkbox"/> Withdrawal	<input type="checkbox"/> MTR <input type="checkbox"/> Appeal	<input type="checkbox"/> RFE Initial <input checked="" type="checkbox"/> RFE Additional <input type="checkbox"/> RFE Initial & Additional <input type="checkbox"/> 30 <input type="checkbox"/> 42 <input checked="" type="checkbox"/> 84	<input type="checkbox"/> Revocation <input type="checkbox"/> Auto-terminate <input type="checkbox"/> Auto-revocation <input type="checkbox"/> Relocate	<input type="checkbox"/> Denial <input type="checkbox"/> ITD <input type="checkbox"/> ITR
I-924 Expedite Processing:				
Date Received:		# of Un-Named Beneficiaries:	# of Named Beneficiaries:	
Officer Received Date:		AST Action Completed:		

I-924 PP Processing

Officer Prepares or Completes (Notice Ordered) RFE ITD/30 ITR/30 <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <i>G. EBERLING</i> (1 st Initial & Last Name) SEP 10 2010 (Date & Time)	Clerical/Officer Completes RFE/ITD/ITR (Notice Sent) _____ (1 st Initial & Last Name) _____ (Date & Time)	RFE/ITD/ITR Response Received _____ (1 st Initial & Last Name) _____ (Date & Time)	Officer Completes Final Decision (Notice Ordered - Approval/Denial) _____ (1 st Initial & Last Name) _____ (Date & Time)	Clerical/Officer Completes Final Action (Notice Sent) _____ (1 st Initial & Last Name) _____ (Date & Time)
Mailer Enclosed? Y N SCAO Review:	Final Decision:			

Officer's Comment:
Regular RFE.

Supervisor Review and Comments:

Initials/Date: <i>ea</i>	2 nd Review Initials/Date:	3 rd Review Initials/Date:
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Clerical Processing Completed: Initials/Date:

File Room Processing

To: 103 Hold Shelf
Call-Up Date: 7 JANUARY 2011

I-924 Regional Center Proposal

Receipt Number: W09001630 Attorney: NONE

Regional Center: GEORGIA REGIONAL CR G-28

General Partner: NONE Requester's Name: JASON GRAHAM

Economic Unit-Organizational Documents for Regional Center _____

Target Non-Target Both

Geographic Area Delineated: SAVANNAH GA MSA

Economic Growth Analysis

Regional or National Impact- Economic Analysis

Indirect Job Creation:
 Troubled Business Non-Troubled Business

Econometric Model: ?

Economic Analysis of Job Creation: _____

Business Plan:
 Hypothetical Investment Plan Investment Plan

Industries: DEEP SEA FISHING, MARINE CARE HANDLING

Activities: ?

Operational Plan: GENERAL WARE HOUSING

- Project Evaluation and assessment
- Amount and Source of Regional Center's Capital
- Recruitment and Due Diligence
- Promotional Efforts
- Administrative Oversight

OPTIONAL- Enterprise organizational documents:

- Draft Operating Agreement
- Draft Partnership Agreement
- Draft Subscription Agreement
- Draft Escrow Agreement
- List of Escrow Agents
- Draft Offering Letter etc
- Articles of Incorporation etc for Enterprise
- Other relevant documents:



RECEIPT NUMBER W09001630		CASE TYPE Regional Center Proposal	
RECEIPT DATE March 19, 2010		REGIONAL CENTER NAME Georgia Regional Center	
		PAGE 1 of 1	

Global Partners United, LLC
C/O Jason Graham
300 M St. SW #N310
Washington, DC 20024

Notice Type:

Receipt Notice

Receipt Notice - This notice confirms that USCIS received your Regional Center Proposal. If any of the above information is incorrect, send an e-mail to: USCIS.ImmigrantInvestorProgram@dhs.gov. This notice does not grant any immigration status or benefit. It is not even evidence that this case is still pending. It only shows that the application or petition was filed on the date shown.

Processing Time - The current processing time for this case is estimated at 120 days. Unlike other case types, verification or tracking of this case is not available electronically or on our website. We will notify you by mail when we make a decision on this case or if we need something from you. If you do not receive an initial decision or update from us within our current processing time, you may send an e-mail to: USCIS.ImmigrantInvestorProgram@dhs.gov. or contact us at the address below.

Address Change - If your mailing address changes while your case is pending, you may send an e-mail to: USCIS.ImmigrantInvestorProgram@dhs.gov. Otherwise, you might not receive notice of our action on this case.

Please save this notice and a copy of any papers that you send to us along with proof of delivery.

U.S. CITIZENSHIP & IMMIGRATION SVC
CALIFORNIA SERVICE CENTER
Attn: EB-5 RC Proposal
P.O. BOX 10526
LAGUNA NIGUEL CA 92607-10526

- Please save this notice for your records. Please enclose a copy if you have to write us or a U. S. Consulate about this case, or if you file another application based on this decision.
- You will be notified separately about any other applications or petitions you have filed.

Additional Information

GENERAL.

The filing of an application or petition does not in itself allow a person to enter the United States and does not confer any other right or benefit.

INQUIRIES.

You should contact the office listed on the reverse side of this notice if you have questions about the notice, or questions about the status of your application or petition. *We recommend you call.* However, if you write us, please enclose a copy of this notice with your letter.

APPROVAL OF NONIMMIGRANT PETITION.

Approval of a nonimmigrant petition means that the person for whom it was filed has been found eligible for the requested classification. If this notice indicated we are notifying a U.S. Consulate about the approval for the purpose of visa issuance, and you or the person you filed for have questions about visa issuance, please contact the appropriate U.S. Consulate directly.

APPROVAL OF AN IMMIGRANT PETITION.

Approval of an immigrant petition does not convey any right or status. The approved petition simply establishes a basis upon which the person you filed for can apply for an immigrant or fiance(e) visa or for adjustment of status.

A person is not guaranteed issuance of a visa or a grant of adjustment simply because this petition is approved. Those processes look at additional criteria.

If this notice indicates we have approved the immigrant petition you filed, and have forwarded it to the Department of State Immigrant Visa Processing Center, that office will contact the person you filed the petition for directly with information about visa issuance.

In addition to the information on the reverse of this notice, the instructions for the petition you filed provide additional information about processing after approval of the petition.

For more information about whether a person who is already in the U.S. can apply for adjustment of status, please see Form I-485, *Application to Register Permanent Residence or Adjust Status*.